

BUDGET COMMITTEE MEETING

TO: Crawford County Quorum Court, Elected Official & News Media

FROM: Mark Shaffer, Budget Chairperson

The Crawford County Budget Committee will meet Monday, April 17, 2023, at 6:30 PM, in the Circuit Courtroom Division I, 300 Main Street, upstairs in the Courthouse, Van Buren, Arkansas.

AGENDA

2023 Budget Appropriations

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #1000 County General to be used to pay for an additional nurse to join medical staff in the detention center for the remainder of the year.

Amount: \$85,000.00 Into Line Item: 1000-0418-3006 Medical/Dental

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #1000 County General to give raises to Sheriff office employees.

| <u>Amount</u> | <u>To</u> |
|---------------|---|
| \$19,615.45 | 1000-0400-1001 Full Time Salaries |
| \$ 1,500.42 | 1000-0400-1006 Social Security Matching |
| \$ 3,005.09 | 1000-0400-1008 Retirement |
| \$7,192.31 | 1000-0418-1001 Full Time Salaries |
| \$ 550.21 | 1000-0418-1006 Social Security Matching |
| \$1,101.86 | 1000-0418-1008 Retirement |

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #1000 County General – SSA Fund to pay for 5 year certification bundle for 20 new tasers, cartridges, battery packs and training.

| <u>Amount</u> | <u>To</u> |
|---------------|--------------------------------|
| \$18,112.37 | 1000-0400-2002 Small Equipment |

- Request from Crawford County Judge to appropriate funds for budget year 2023 into Fund #1000 County General paid by Arkansas Department of Emergency Management for the area coordinator office rent at EOC for Feb & March of 2023.

Amount: \$550.00 Into Line Item: 1000-0108-3060 Electric

- Request from Crawford County Judge to appropriate funds for budget year 2023 into Fund #1000 County General from a grant from the Arvest Foundation to purchase a new ATV for search and rescue.

Amount: \$9,500.00 Into Line Item: 1000-0500-3111 Grants in Aid

- Request from Crawford County Judge to appropriate additional funds for budget year 2023 from Fund #2000 County Road Department to purchase a chip and seal machine to replace the current one.

| | |
|---------------|--------------------------------------|
| <u>Amount</u> | <u>To</u> |
| \$30,601.17 | 2000-0200-4004 Machinery & Equipment |

- Request from Crawford County Clerk to appropriate funds for budget year 2023 from Fund #3005 County Clerk Cost Fund to cover cost of scanning and indexing of our marriage license books.

| | |
|---------------|--|
| <u>Amount</u> | <u>To</u> |
| \$19,150.00 | 3005-0101-3009 Other Professional Services |

- Request from Crawford County Circuit Clerk to appropriate funds for budget year 2023 from Fund #3006 (Cost Recorder's Fund 25%) for computer equipment.

| | |
|---------------|---|
| <u>Amount</u> | <u>To</u> |
| \$250.00 | 3006-0102-2001 General Printing and Office Supplies |

- Request from Crawford County Library to appropriate donated funds for Fund #3008 County Library from patrons to buy books.

| | |
|---------------|------------------------------|
| <u>Amount</u> | <u>To</u> |
| \$500.00 | 3008-0600-3103 Grants in Aid |
| \$150.00 | 3008-0600-3103 Grants in Aid |

- Request from Crawford County Library to appropriate additional funds for budget year 2023 from Fund #3008 County Library to pay the service contract with K & S Computing.

| | |
|---------------|----------------------------------|
| <u>Amount</u> | <u>To</u> |
| \$25,000.00 | 3008-0600-2024 Service Contracts |

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #3428 (Jail & Law Enforcement ¼ Cent Fund) to give raises to Sheriff office employees.

| | |
|---------------|---|
| <u>Amount</u> | <u>To</u> |
| \$32,615.38 | 3428-0400-1001 Full Time Salaries |
| \$ 200.08 | 3428-0400-1006 Social Security Matching |
| \$ 400.68 | 3428-0400-1008 Retirement |

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #3428 (Jail & Law Enforcement ¼ Cent Fund) for the purchase of 40 new SIG Pistols and Holsters for deputies.

| | |
|---------------|--------------------------------|
| <u>Amount</u> | <u>To</u> |
| \$24,034.40 | 3428-0418-2002 Small Equipment |

- Request from Crawford County Sheriff to appropriate additional funds for budget year 2023 from Fund #3429 Public Safety to give raises to Sheriff office employees.

| <u>Amount</u> | <u>To</u> |
|---------------|---|
| \$1,033.60 | 3429-0400-1001 Full Time Salaries |
| \$ 79.07 | 3429-0400-1006 Social Security Matching |
| \$ 158.35 | 3429-0400-1008 Retirement |

- Request from Crawford County Sheriff to appropriate restitution checks and reimbursement checks received into Fund #3429 for budget year 2023.

| <u>Amount</u> | <u>To</u> |
|---------------|-------------------------------|
| \$581.77 | 3429-0418-3006 Medical/Dental |

REGULAR MEETING OF THE CRAWFORD COUNTY QUORUM COURT
AGENDA
April 17, 2023

CALL TO ORDER: 7:00 PM

PLACE: CIRCUIT COURTROOM DIVISION I
300 MAIN STREET
VAN BUREN, ARKANSAS 72956

ROLL CALL:

MINUTES: Regular Meeting 03/13/2023

MINUTES FROM COMMITTEE MEETING FOR REVIEW:

Budget Committee Meeting 03/13/2023

REPORTS: Re-appraisal Monthly Report, Delinquent Real and Personal Taxes, Treasurer's Report and Southwest EMS Report

COMMITTEE REPORTS:

COMMENTS FROM THE PUBLIC:

JUDGES NOTES:

Mike Moxley Election Commission Chairman

CALL FOR OLD BUSINESS:

CALL FOR NEW BUSINESS:

1. Justice Mitch Carolan to introduce Ordinance No. 2023-14 BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN EMERGENCY ORDINANCE PROVIDING PAYMENT OF STIPENDS TO SHERIFF OFFICE EMPLOYEE JUSTIN WING; AND FOR OTHER PURPOSES.

2. Justice Craig Wahlmeier to introduce Ordinance No. 2023-15 BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN EMERGENCY ORDINANCE APPROVING THE PROSECTING ATTORNEY'S OFFICE POSITION FROM PART-TIME TO FULL-TIME.

3. Justice Mark Shaffer to introduce Ordinance No. 2023-16 BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN EMERGENCY APPROPRIATION ORDINANCE AMENDING THE BUDGET ORDINANCE NUMBER 2022-80 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2023 BUDGET FOR VARIOUS DEPARTMENTS: TRANSFERS AND FOR OTHER PURPOSES.
4. Justice Roger Atwell to introduce Ordinance No. 2023-17 BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AND EMERGENCY ORDINANCE AMENDING AND PARTLY RESTATING ORDINANCE 2018-5, SETTING THE PER DIEM REIMBURSEMENT TO A CUMULATIVE AMOUNT: AND FOR OTHER PURPOSES.
5. Justice Craig Wahlmeier to introduce Ordinance No. 2023-18 BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF CRAWFORD, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN EMERGENCY ORDINANCE APPROPRIATING \$50,417.36 FROM FUND #1000 COUNTY GENERAL, \$1,943.91 FROM FUND #3429 PUBLIC SAFETY, AND \$4,818.80 FROM FUND #3428 JAIL & LAW ENFORCEMENT ¼ CENT FUND FOR SALARY RAISES WITHIN THE SHERIFF'S OFFICE IN THE BUDGET FOR 2023.
6. Justice Mark Shaffer to introduce Ordinance No. 2023-19 BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN EMERGENCY APPROPRIATION ORDINANCE AMENDING THE BUDGET ORDINANCE NUMBER 2022-80 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2023 BUDGET FOR VARIOUS DEPARTMENTS: TRANSFERS AND FOR OTHER PURPOSES.

ANNOUNCEMENTS:

ADJOURN:

CRAWFORD COUNTY, ARKANSAS
QUORUM COURT JOURNAL OF PROCEDURES

MARCH 13, 2023

The Quorum Court of Crawford County, Arkansas met March 13, 2023, for the third regular meeting of the year. The meeting was held at 7:05 p.m. in the Circuit Courtroom I, 300 Main St., Van Buren, Arkansas. Judge Keith presiding. Gentry Wahlmeier, Prosecuting Attorney legal counsel was present. Roll was called. Members present were Justice Atwell, Carolan, Cox, Jennings, Martin, Shaffer, Wahlmeier and Woodruff. Absent was Justice Arnold, Morgan, Myers, Peppas and 1 vacancy of Justice Morrison

The minutes of 2/21/2023 Regular meeting was presented. Justice Cox moved to approve, second by Justice Woodruff and unanimous voice vote to approve as written.

The minutes of the 2/21/2023 Personnel committee was presented. Justice Cox moved to approve, second by Justice Shaffer and unanimous voice vote to approve as written.

The minutes of the 2/21/2023 budget meeting was presented. Justice Shaffer moved to approve, second by Justice Woodruff and unanimous voice vote to approve as written.

REPORTS: Justice Woodruff moved to approve, second by Justice Shaffer and unanimous voice vote to approve all reports as written.

COMMITTEE REPORTS: Judge Keith passed out a list of the committee's to everyone and he has talk to some of the ones that will head the committee but some are still going to be discussed at a later time.

COMMENTS FROM THE PUBLIC: Judge Keith stated that the public comments are only for anything that the quorum is fixing to vote on its not a hearing or a stage for debate, so from now on that is what our public comments will be. There is ways to get on the agenda if you would like to address an issue.

JUDGES NOTES: (1) Courthouse windows and paint projects are going on that should start sometime in May, 2023. (2) The East Pointer Trail project we will be having preconstruction meeting today in which they should be starting in a few weeks. (3) Also, we have a preconstruction meeting this coming Friday with the state highway department on the Silver Bridge project in Mulberry. (4) I have invited Matthew Hicks, who is post commander to the Robert Jack Post 1322, to address the quorum concerning possibly obtaining some land from the county which is located just behind the hospital which was part of the Camp Jesse Turner. We are working on a project called "Vision 2025", which would consist of being used as a community building with a storm shelter with a walking trail. This property consists of some 10 acres. What we have in mind is that you the quorum would think about selling or

donating some are all this property for all to be used to the VFW Post for the veterans and all. The VFW building that we now have we have out grown and would like to see this come about. Mr. Hicks thanked everyone for hearing him out on this project.

CALL FOR OLD BUSINESS:

CALL FOR NEW BUSINESS:

1. ORDINANCE NO. 2023-14: AN EMERGENCY ORDINANCE PROVIDING PAYMENT OF STIPENDS TO SHERIFF OFFICE EMPLOYEE JUSTIN WING; AND FOR OTHER PURPOSES. (ONLY 8 JP PRESENT-NEED 9 JP TO PASS, PULLED).
2. ORDINANCE NO. 2023-15: AN EMERGENCY ORDINANCE APPROVING THE PROSECTING ATTORNEY'S OFFICE POSITION FROM PART-TIME TO FULL TIME. (ONLY 8 JP PRESENT-NEED 9 JP TO PASS, PULLED)
3. ORDINANCE NO. NO. 2023-16: AN EMERGENCY APPROPRIATION ORDINANCE AMENDING THE BUDGET ORDINANCE NUMBER 2022-80 TO EXPENDITURES TO THE CRAWFORD COUNTY 2023 BUDGET FOR VARIOUS DEPARTMENTS; TRANSFERS AND FOR OTHER PURPOSES. (ONLY 8 JP PRESENT-NEED 9 JP TO PASS, PULLED).
4. RESOLUTION NO. 2023-1: A RESOLUTION DECLARING A VACANCY IN THE OFFICE OF JUSTICE OF THE PEACE, DISTRICT 4 OF CRAWFORD COUNTY, ARKANSAS, STATE OF ARKANSAS. Justice Shaffer made the motion to place Resolution No. 2023-1 on the floor by title only, second by Justice Atwell. Resolution No. 2023-1 was presented by title only. Justice Woodruff moved to approve, second by Justice Atwell. There was no discussion by the court. Roll call 8 yeas, 4 absent, 1 vacant.
5. RESOLUTION NO. 2023-3: A RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR ACEDP GRANT FUNDS TO THE STATE OF ARKANSAS FOR THE NORTH CENTRAL CRAWFORD COUNTY WATER PROJECT. On motion by Justice Shaffer, second by Justice Cox ordinance No. 2023-3 was placed on the floor. After reading in its entirety Justice Atwell moved to approve, second by Justice Wahlmeier. There was no discussion by the court. Roll call 8 yeas, 4 absent, 1 vacant.
6. RESOLUTION NO. 2023-4: A RESOLUTION AUTHORIZING CRAWFORD COUNTY JUDGE TO DECLARE THE MONTH OF APRIL 2023 AS CHILD ABUSE PREVENTION MONTH. Justice Shaffer made the motion to place Resolution No. 2023-4 on the floor by title only, second by Justice Atwell. Resolution No. 2023-4 was presented by title only. Justice Atwell moved to approve, second by Justice Carolan. There was no discussion by the court. Roll call 8 yeas, 4 absent, 1 vacant.

ANNOUNCEMENTS: Mr. Larry Prater of Cedarville wanted to make a request to amend Ordinance No. 2023-10 that was passed last month concerning the time limit that was allowed for a person to speak, he would like to see that amended to state that anyone over 65 be allowed to speak for 10 minutes instead of 5 minutes.

ADJOURN: On motion by Justice Cox and second by Justice Carolan meeting was adjourned at 7:30 p.m.

DATE _____

CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

BUDGET COMMITTEE MEETING

TO: Crawford County Quorum Court, Elected Official & News Media

FROM: Mark Shaffer, Budget Chairperson

The Crawford County Budget Committee will meet Monday, March 13th, 2023, at 6:45 PM, in the Circuit Courtroom Division I, 300 Main Street, upstairs in the Courthouse, Van Buren, Arkansas.

MINUTES

Members Present

| | |
|-----------------|--------------|
| Jason Cox | Roger Atwell |
| Mitch Carolan | Brad Martin |
| Lonnie Jennings | Tia Woodruff |
| Craig Wahlmeier | Mark Shaffer |

Motion from Judge Chris Keith to remove Morgan R. Morgan from Budget Committee Meeting.

2023 Budget Appropriations

- Request from Crawford County Health Department to appropriate additional funds for the budget year 2023, from County General Fund #1000 to cover additional increase from Dobson Fiber.
Amount: \$1400.00 into Line Item: 1000-0300-3020 Telephone/Fax
Motion: Justice Atwell, Second: Justice Cox. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Coroner to appropriate additional funds for the budget year 2023, from County General Fund #1000 to purchase 2023 Chevrolet Tahoe - \$54,717.00 into Line Item: 1000-0419-4005 Vehicles, Smith Two Way Radio - \$2,588.37 into Line Item: 1000-0419-4004 Machinery & Equipment, and labor tray for 2023 Tahoe - \$975.79 into Line Item: 1000-0419-4004.
Motion: Justice Cox, Second: Justice Wahlmeier. Motion failed 8 no, 1 vacant, 4 absent.
- Request from Crawford County Circuit Clerk to appropriate additional funds for budget year 2023, from Fund #3006 (Cost Recorders Fund 25%) to cover bookshelves.
Amount \$8,400.00 into Line Item: 3006-0102-4004 Machinery & Equipment.
Motion: Justice Atwell, Second: Justice Carolan. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Library to appropriate funds to the budget year 2023 donated by a patron to buy books for the Alma Library. Amount: \$500.00 into Line Item: 3008-0600-3103 Grants in Aid.
Motion: Justice Wahlmeier, Second: Justice Atwell. Motion passed 8 yes, 1 vacant, 4 absent.

- Request from Crawford County Library to appropriate unused funds in Fund #3047 from budget year 2022 to the budget year 2023. Amount: \$418.48.
Motion: Justice Wahlmeier, Second: Justice Atwell. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Sheriff to appropriate funds for budget year 2023 from Fund #3428 (Jail & Law Enforcement ¼ cent Fund) to Fund #3840 (Law Enforcement Stipend Grant Fund) to cover Retirement expenses Crawford County is responsible for the Stipend Grant provided by Arkansas Department of Finance and Administration. Amount: \$766.00 from Line Item: 3428-0418-1008 Retirement into Line Item: 3840-0400-1008 Retirement.
Motion: Justice Atwell, Second: Justice Wahlmeier. Motion passed 8 yes 1 vacant, 4 absent.
- Request from Crawford County Sheriff to appropriate restitution checks received from the Prosecutor's Office receipted into Fund #3429 Public Safety for the budget year 2023. Amount: \$155.00 into Line Item: 3429-0400-2007 Fuel Oil & Lubricants.
Motion: Justice Atwell, Second: Justice Woodruff. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Sheriff to appropriate refund check sent to wrong vendor. Receipted into Fund #3429 Public Safety. Amount: \$3,000.00 into Line Item: 3429-0418-2022 Plumbing & Electrical.
Motion: Justice Atwell, Second: Justice Wahlmeier. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Sheriff to appropriate reimbursements from the Arkansas Department of Corrections during the month of February for inmate dental care receipted into Fund #3429 Public Safety for budget year 2023. Amount: \$241.30 into Line Item: 3429-0418-3006 Medical/Dental.
Motion: Justice Wahlmeier, Second: Justice Woodruff. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Judge to appropriate additional funds for budget year 2023 into Fund #3429 (ADEM) for the replacement of a generator and repairs to the rescue boat. Amount: \$15,000.00 into Line Item: 3429-0500-4004 Machinery & Equipment.
Motion: Justice Martin, Second: Justice Cox. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Circuit Clerk to appropriate additional funds for budget year 2023 to Fund #3432 (Passport 35 Fund) for built in shelves. Amount: \$1,500.00 into Line Item: 3432-0102-3100 Miscellaneous.
Motion: Justice Atwell Second: Justice Jennings. Motion passed 8 yes, 1 vacant, 4 absent.
- Request from Crawford County Adult Education Center to appropriate unused ARPA Funds from the 2022 budget year to the 2023 budget year for purchase of training materials for the Amatrol Program.
Motion: Justice Woodruff, Second: Justice Martin. Motion passed 8 yes, 1 vacant, 4 absent.
- Motion to adjourn: Justice Wahlmeier, Second: Justice Atwell. All in favor.

MONTHLY PROGRESS REPORT
CRAWFORD COUNTY March 2023

| GEOGRAPHICAL AREA (CITY, SUBDIVISION, S-T-R, ETC.) Note: Please provide as detailed a description as necessary | NUMBER OF PARCELS | | OTHER TASKS COMPLETED |
|--|--|-----------|--|
| | DATA COLLECTION/ REVIEW AND DATA ENTRY | VALUATION | |
| RURAL, RURBAN, CITY (Residential) | | | |
| 000170 AZURE HILLS ESTATES | 31 | | Project planning and administration |
| 000270 BLUEBERRY HILLS | 95 | | |
| 000790 CREEKMORE HEIGHTS | 64 | | personnel procurement and training. |
| 001030 EDWARDS | 13 | | |
| 001290 HARDIN | 27 | | |
| 001526 HURSHUAJER TRACTS 1 & 2 | 2 | | taxpayer inquiry |
| 001781 MALLARD LANDING | 14 | | assessor support |
| 002070 NORTH HILLS | 90 | | |
| 002250 PARK PLACE | 35 | | Preparation and Fieldwork |
| 002260 PARK PLACE III | 28 | | |
| 002270 PARK PLACE V | 37 | | |
| 002310 PARKVIEW WEST | 44 | | |
| 002320 PARKVIEW WEST TR.C | 21 | | |
| 002330 PARKVIEW WEST TR.D | 39 | | |
| 002430 POINTER TRAIL HEIGHTS | 12 | | |
| 002440 PONDA ROSA HEIGHTS | 34 | | |
| 002880 SHADY ACRES | 20 | | |
| 002890 SHADY ACRES-REPLAT | 6 | | |
| 003190 TANGLEWOOD | 50 | | |
| 003200 TANGLEWOOD-REPLAT | 73 | | |
| 003270 TIMBER OAKS | 38 | | |
| 003490 VISTA NORTH II | 44 | | |
| 003500 VISTA PARK | 3 | | |
| 003510 VISTA CENTRAL I & II | 37 | | |
| 003520 VISTA EAST I | 21 | | |
| 003530 VISTA EAST II | 31 | | |
| 003550 VISTA HILLS I | 96 | | |
| 003570 VISTA NORTH I | 48 | | |
| 003580 VISTA NORTH III | 42 | | |
| 003590 VISTA NORTH IV | 19 | | |
| 003600 VISTA NORTH IX | 16 | | |
| TOTALS FOR THIS PAGE | 1130 | 0 | |
| OVERALL TOTALS (LAST PAGE USE ONLY) | | | |

The reappraisal for this county is scheduled to be completed in 2023 3/20/2023
Appraisal Firm (If Contracted): A.C.T. Appraisal Manager: Daniel K. Berry CAE

COMMENTS:

The reappraisal field work is complete. However, at this time, only 96% of the planned progress has been entered due to the state-wide security breach which delayed oversight entry for a month. Every attempt will be made to complete entry by April 20th.

PLEASE REMIT BY THE 20TH OF EACH MONTH

MONTHLY PROGRESS REPORT
CRAWFORD COUNTY March 2023

| GEOGRAPHICAL AREA (CITY, SUBDIVISION, S-T-R, ETC.) Note: Please provide as detailed a description as necessary | NUMBER OF PARCELS | | OTHER TASKS COMPLETED |
|--|---|-----------|-----------------------|
| | DATA COLLECTION/ REVIEW AND DATA ENTRY | VALUATION | |

PLEASE REMIT BY THE 20TH OF EACH MONTH

Collection Summary - Delinquent Personal Property
 Crawford County, Arkansas

8122820 - 8124053

| District | Name | Year | Tax Paid | Late Pen | Late Fee | Postage | Diq Pen | Pub Cost | Diq Fees | Total | Percent |
|----------|--------------------|------|-----------|----------|----------|---------|----------|----------|----------|-----------|---------|
| 100 | Mulberry Rural | 2000 | 201.48 | 0.00 | 0.00 | 0.00 | 20.15 | 2.00 | 0.00 | 223.63 | 0.09% |
| 100 | Mulberry Rural | 2001 | 110.10 | 0.00 | 0.00 | 0.00 | 11.01 | 2.00 | 0.00 | 123.11 | 0.05% |
| 100 | Mulberry Rural | 2019 | 98.33 | 7.78 | 0.50 | 0.00 | 9.83 | 4.00 | 0.00 | 120.44 | 0.05% |
| 100 | Mulberry Rural | 2020 | 117.12 | 0.00 | 0.00 | 0.00 | 11.71 | 2.00 | 0.00 | 130.83 | 0.05% |
| 100 | Mulberry Rural | 2021 | 2,737.19 | 50.12 | 1.50 | 0.00 | 244.35 | 36.00 | 0.00 | 3,069.16 | 1.36% |
| 101 | Mulberry City | 2017 | 34.09 | 0.00 | 0.00 | 0.00 | 3.41 | 2.00 | 0.00 | 39.50 | 0.01% |
| 101 | Mulberry City | 2020 | 294.15 | 0.00 | 0.00 | 0.00 | 28.93 | 4.00 | 0.00 | 327.08 | 0.14% |
| 101 | Mulberry City | 2021 | 4,772.54 | 4.28 | 1.00 | 0.00 | 477.24 | 66.00 | 0.00 | 5,321.06 | 2.36% |
| 160 | Mountainburg Rural | 2017 | 165.65 | 0.00 | 0.00 | 0.00 | 16.56 | 2.00 | 0.00 | 184.21 | 0.08% |
| | Mountainburg Rural | 2018 | 26.91 | 0.00 | 0.00 | 0.00 | 2.69 | 2.00 | 0.00 | 31.60 | 0.01% |
| 160 | Mountainburg Rural | 2020 | 256.83 | 15.27 | 1.00 | 0.00 | 15.59 | 8.00 | 0.00 | 296.69 | 0.13% |
| 160 | Mountainburg Rural | 2021 | 10,983.15 | 123.99 | 4.00 | 0.00 | 1,027.44 | 128.00 | 0.00 | 12,266.58 | 5.44% |
| 161 | MOUNTAINBURG CITY | 2021 | 1,150.78 | 20.99 | 1.50 | 0.00 | 106.83 | 28.00 | 0.00 | 1,308.10 | 0.58% |
| 162 | Chester City | 2021 | 899.57 | 0.00 | 0.00 | 0.00 | 89.96 | 4.00 | 0.00 | 993.53 | 0.44% |
| 300 | Alma Rural | 2005 | 53.18 | 0.00 | 0.00 | 0.00 | 5.32 | 2.00 | 0.00 | 60.50 | 0.02% |
| 300 | Alma Rural | 2011 | 18.39 | 1.84 | 0.50 | 0.00 | 1.84 | 2.00 | 0.00 | 24.57 | 0.01% |
| 300 | Alma Rural | 2018 | 82.13 | 8.21 | 0.50 | 0.00 | 8.21 | 2.00 | 0.00 | 101.05 | 0.04% |
| 300 | Alma Rural | 2019 | 5.07 | 1.00 | 0.50 | 0.00 | 0.51 | 2.00 | 0.00 | 9.08 | 0.00% |
| 300 | Alma Rural | 2020 | 313.91 | 1.09 | 0.50 | 0.00 | 31.63 | 12.00 | 0.00 | 359.13 | 0.15% |
| 300 | Alma Rural | 2021 | 33,919.87 | 190.02 | 8.00 | 0.00 | 3,164.66 | 290.00 | 0.00 | 37,572.55 | 16.68% |
| 301 | Alma City | 2010 | 255.89 | 6.22 | 0.50 | 0.00 | 25.58 | 4.00 | 0.00 | 292.19 | 0.12% |
| 301 | Alma City | 2011 | 179.82 | 0.00 | 0.00 | 0.00 | 17.98 | 2.00 | 0.00 | 199.80 | 0.08% |
| 301 | Alma City | 2016 | 17.89 | 0.00 | 0.00 | 0.00 | 1.79 | 2.00 | 0.00 | 21.68 | 0.00% |
| 301 | Alma City | 2019 | 257.45 | 20.05 | 1.00 | 0.00 | 25.74 | 6.00 | 0.00 | 310.24 | 0.13% |
| 301 | Alma City | 2020 | 848.10 | 14.42 | 0.50 | 0.00 | 84.82 | 14.00 | 0.00 | 961.84 | 0.42% |
| 301 | Alma City | 2021 | 22,382.88 | 162.71 | 7.00 | 0.00 | 2,029.39 | 212.00 | 0.00 | 24,793.98 | 11.01% |
| 302 | Dyer City | 2015 | 25.62 | 0.00 | 0.00 | 0.00 | 2.56 | 2.00 | 0.00 | 30.18 | 0.01% |
| 302 | Dyer City | 2017 | 22.84 | 0.00 | 0.00 | 0.00 | 2.28 | 2.00 | 0.00 | 27.12 | 0.01% |
| 302 | Dyer City | 2019 | 28.96 | 0.00 | 0.00 | 0.00 | 2.90 | 2.00 | 0.00 | 33.86 | 0.01% |
| 302 | Dyer City | 2020 | 17.23 | 0.00 | 0.00 | 0.00 | 1.72 | 2.00 | 0.00 | 20.95 | 0.00% |
| 302 | Dyer City | 2021 | 3,274.40 | 0.00 | 0.00 | 0.00 | 327.43 | 34.00 | 0.00 | 3,635.83 | 1.61% |
| 303 | Rudy City | 2021 | 563.96 | 0.00 | 0.00 | 0.00 | 56.39 | 8.00 | 0.00 | 628.35 | 0.27% |
| 420 | Van Buren Rural | 2010 | 11.47 | 1.15 | 0.50 | 0.00 | 1.15 | 2.00 | 0.00 | 16.27 | 0.00% |
| 420 | Van Buren Rural | 2014 | 17.35 | 0.00 | 0.00 | 0.00 | 1.74 | 2.00 | 0.00 | 21.09 | 0.00% |
| 420 | Van Buren Rural | 2017 | 390.46 | 0.00 | 0.00 | 0.00 | 39.05 | 4.00 | 0.00 | 433.51 | 0.19% |
| 420 | Van Buren Rural | 2018 | 310.88 | 3.09 | 0.50 | 0.00 | 27.39 | 10.00 | 0.00 | 351.86 | 0.15% |
| 420 | Van Buren Rural | 2019 | 355.28 | 0.00 | 0.00 | 0.00 | 24.80 | 10.00 | 0.00 | 390.08 | 0.17% |

FILED
 2023 APR 10 PM 2:53
 CLERK
 CRAWFORD COUNTY, AR
 TRACY SHELLEY

**Collection Summary - Delinquent Personal Property
 Crawford County, Arkansas**

| District | Name | Year | Tax Paid | Late Pen | Late Fee | Postage | Diq Pen | Pub Cost | Diq Fees | Total | Percent |
|--------------------------|------------------|------|--------------------------|------------------------|---------------------|--------------------|-------------------------|------------------------|--------------------|--------------------------|---------|
| 420 | Van Buren Rural | 2020 | 151.94 | 2.30 | 1.00 | 0.00 | 13.19 | 8.00 | 0.00 | 176.43 | 0.07% |
| 420 | Van Buren Rural | 2021 | 27,109.49 | 216.99 | 7.25 | 0.00 | 2,593.78 | 300.00 | 0.00 | 30,227.51 | 13.42% |
| 421 | Van Buren City | 2010 | 201.18 | 0.00 | 0.00 | 0.00 | 20.12 | 2.00 | 0.00 | 223.30 | 0.09% |
| 421 | Van Buren City | 2012 | 81.66 | 8.17 | 0.50 | 0.00 | 8.17 | 2.00 | 0.00 | 100.50 | 0.04% |
| 421 | Van Buren City | 2013 | 13.20 | 0.00 | 0.00 | 0.00 | 1.32 | 2.00 | 0.00 | 16.52 | 0.00% |
| 421 | Van Buren City | 2014 | 9.78 | 1.00 | 0.50 | 0.00 | 0.98 | 2.00 | 0.00 | 14.26 | 0.00% |
| 421 | Van Buren City | 2015 | 10.76 | 0.00 | 0.00 | 0.00 | 1.08 | 2.00 | 0.00 | 13.84 | 0.00% |
| 421 | Van Buren City | 2016 | 14.53 | 0.00 | 0.00 | 0.00 | 1.45 | 2.00 | 0.00 | 17.98 | 0.00% |
| 421 | Van Buren City | 2018 | 229.40 | 0.00 | 0.00 | 0.00 | 22.94 | 10.00 | 0.00 | 262.34 | 0.11% |
| 421 | Van Buren City | 2019 | 566.22 | 0.00 | 0.00 | 0.00 | 56.62 | 14.00 | 0.00 | 636.84 | 0.28% |
| 421 | Van Buren City | 2020 | 3,156.53 | 60.58 | 4.00 | 0.00 | 315.64 | 48.00 | 0.00 | 3,584.75 | 1.59% |
| 421 | Van Buren City | 2021 | 69,886.41 | 373.44 | 16.00 | 0.00 | 6,527.45 | 830.00 | 0.00 | 77,633.30 | 34.47% |
| 422 | Kibler City | 2021 | 2,282.24 | 18.18 | 1.00 | 0.00 | 176.52 | 32.00 | 0.00 | 2,509.94 | 1.11% |
| 440 | Cedarville Rural | 2020 | 157.92 | 0.00 | 0.00 | 0.00 | 15.79 | 4.00 | 0.00 | 177.71 | 0.07% |
| 440 | Cedarville Rural | 2021 | 10,527.76 | 72.27 | 3.50 | 0.00 | 1,023.80 | 128.00 | 0.00 | 11,755.33 | 5.22% |
| 441 | Cedarville City | 2020 | 15.59 | 0.00 | 0.00 | 0.00 | 1.56 | 2.00 | 0.00 | 19.15 | 0.00% |
| 441 | Cedarville City | 2021 | 2,724.96 | 9.92 | 1.50 | 0.00 | 272.48 | 48.00 | 0.00 | 3,056.86 | 1.35% |
| Ad Valorem Totals | | | <u>202,340.49</u> | <u>1,395.08</u> | <u>64.75</u> | <u>0.00</u> | <u>19,003.47</u> | <u>2,354.00</u> | <u>0.00</u> | <u>225,157.79</u> | |
| Grand Total | | | <u>202,340.49</u> | <u>1,395.08</u> | <u>64.75</u> | <u>0.00</u> | <u>19,003.47</u> | <u>2,354.00</u> | <u>0.00</u> | <u>225,157.79</u> | |

Collection Summary - Delinquent Real Estate
Crawford County, Arkansas

| District | Name | Year | Tax Paid | Diq Pen | Interest | Pub Cost | Diq Fees | Postage | Total | Percent |
|--------------------------|--------------------|------|-------------------------|------------------------|------------------------|----------------------|----------------------|--------------------|-------------------------|---------|
| 100 | Mulberry Rural | 2021 | 1,199.51 | 17.87 | 7.00 | 7.50 | 7.50 | 0.00 | 1,239.38 | 1.47% |
| 101 | Mulberry City | 2020 | 676.43 | 67.63 | 93.49 | 10.00 | 10.00 | 0.00 | 857.55 | 1.02% |
| 101 | Mulberry City | 2021 | 8,847.55 | 884.75 | 368.94 | 27.50 | 27.50 | 0.00 | 10,156.24 | 12.10% |
| 160 | Mountainburg Rural | 2020 | 1,011.42 | 94.98 | 133.34 | 12.50 | 12.50 | 0.00 | 1,264.74 | 1.50% |
| 160 | Mountainburg Rural | 2021 | 6,605.25 | 413.62 | 170.34 | 77.50 | 77.50 | 0.00 | 7,344.21 | 8.75% |
| 161 | MOUNTAINBURG CITY | 2020 | 824.66 | 45.29 | 64.28 | 5.00 | 5.00 | 0.00 | 944.23 | 1.12% |
| 161 | MOUNTAINBURG CITY | 2021 | 1,926.66 | 151.81 | 61.97 | 15.00 | 15.00 | 0.00 | 2,170.44 | 2.58% |
| 162 | Chester City | 2021 | 390.68 | 39.07 | 16.16 | 2.50 | 2.50 | 0.00 | 450.91 | 0.53% |
| 200 | Alma Rural | 2020 | 1,960.87 | 196.09 | 272.95 | 10.00 | 10.00 | 0.00 | 2,449.91 | 2.91% |
| 200 | Alma Rural | 2021 | 5,824.44 | 582.24 | 242.25 | 65.00 | 65.00 | 0.00 | 6,778.93 | 8.07% |
| 301 | Alma City | 2017 | 355.01 | 30.74 | 156.30 | 2.50 | 2.50 | 0.00 | 547.05 | 0.65% |
| 301 | Alma City | 2021 | 4,325.94 | 334.97 | 145.12 | 12.50 | 12.50 | 0.00 | 4,831.03 | 5.75% |
| 302 | Dyer City | 2020 | 357.74 | 35.77 | 49.79 | 2.50 | 2.50 | 0.00 | 448.30 | 0.53% |
| 302 | Dyer City | 2021 | 724.78 | 72.47 | 29.00 | 7.50 | 7.50 | 0.00 | 841.25 | 1.00% |
| 420 | Van Buren Rural | 2020 | 867.26 | 38.02 | 54.48 | 5.00 | 5.00 | 0.00 | 969.76 | 1.15% |
| 420 | Van Buren Rural | 2021 | 6,873.83 | 416.55 | 173.00 | 60.00 | 60.00 | 0.00 | 7,583.38 | 9.03% |
| 421 | Van Buren City | 2020 | 3,840.38 | 176.01 | 250.17 | 25.00 | 25.00 | 0.00 | 4,316.56 | 5.14% |
| 421 | Van Buren City | 2021 | 19,124.39 | 1,497.32 | 616.31 | 102.50 | 102.50 | 0.00 | 21,443.02 | 25.54% |
| 422 | Kibler City | 2021 | 941.50 | 94.15 | 37.56 | 7.50 | 7.50 | 0.00 | 1,088.21 | 1.29% |
| 440 | Cedarville Rural | 2020 | 1,685.79 | 168.54 | 238.42 | 15.00 | 15.00 | 0.00 | 2,122.75 | 2.52% |
| 440 | Cedarville Rural | 2021 | 4,261.57 | 405.85 | 170.38 | 70.00 | 70.00 | 0.00 | 4,977.80 | 5.93% |
| 441 | Cedarville City | 2021 | 933.45 | 91.13 | 35.96 | 22.50 | 22.50 | 0.00 | 1,105.54 | 1.31% |
| Ad Valorem Totals | | | <u>73,559.11</u> | <u>5,854.87</u> | <u>3,387.21</u> | <u>565.00</u> | <u>565.00</u> | <u>0.00</u> | <u>83,931.19</u> | |
| | Timber Tax | 2020 | 32.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.00 | 17.81% |
| | Timber Tax | 2021 | 147.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 147.60 | 82.18% |
| Other Tax Totals | | | <u>179.60</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>179.60</u> | |
| Grand Total | | | <u>73,738.71</u> | <u>5,854.87</u> | <u>3,387.21</u> | <u>565.00</u> | <u>565.00</u> | <u>0.00</u> | <u>84,110.79</u> | |

**Distribution of Delinquent Personal Property
 Crawford County, Arkansas**

| Entity | Name | TaxAmt | Col Penalty | Interest | Pub Cost | Distribution | Percent |
|--------|--------------------------|-------------------|-------------|----------|----------|-------------------|---------|
| 801 | County General | 11,594.37 | | | | 11,594.37 | 5.73% |
| 802 | County Road (Full) | 5,420.12 | | | | 5,420.12 | 2.68% |
| 803 | County Library | 5,608.19 | | | | 5,608.19 | 2.77% |
| 807 | County Road (Split) | 3,298.70 | | | | 3,298.70 | 1.63% |
| 051 | Van Buren Schools | 86,849.89 | | | | 86,849.89 | 42.92% |
| 052 | Mountainburg Schools | 11,432.73 | | | | 11,432.73 | 5.65% |
| 053 | Alma Schools | 51,526.39 | | | | 51,526.39 | 25.47% |
| | Cedarville Schools | 11,162.69 | | | | 11,162.69 | 5.52% |
| 055 | Mulberry Schools | 6,529.98 | | | | 6,529.98 | 3.23% |
| 151 | Van Buren City General | 2,859.10 | | | | 2,859.10 | 1.41% |
| 152 | Mountainburg City Gen | 57.12 | | | | 57.12 | 0.03% |
| 153 | Alma City General | 1,394.82 | | | | 1,394.82 | 0.69% |
| 154 | Cedarville City General | .00 | | | | | 0.00% |
| 155 | Mulberry City General | 523.69 | | | | 523.69 | 0.26% |
| 156 | Chester City General | 79.89 | | | | 79.89 | 0.04% |
| 157 | Dyer City General | 307.83 | | | | 307.83 | 0.15% |
| 158 | Rudy City General | .00 | | | | | 0.00% |
| 159 | Kibler City General | 207.85 | | | | 207.85 | 0.10% |
| 251 | Van Buren City Streets | 2,144.31 | | | | 2,144.31 | 1.06% |
| 252 | Mountainburg City Street | 31.73 | | | | 31.73 | 0.02% |
| 253 | Alma City Streets | 674.91 | | | | 674.91 | 0.33% |
| 254 | Cedarville City Streets | 94.94 | | | | 94.94 | 0.05% |
| 255 | Mulberry City Streets | 157.11 | | | | 157.11 | 0.08% |
| 256 | Chester City Streets | 23.97 | | | | 23.97 | 0.01% |
| 257 | Dyer City Streets | 92.35 | | | | 92.35 | 0.05% |
| 258 | Rudy City Streets | 17.02 | | | | 17.02 | 0.01% |
| 259 | Kibler City Streets | 62.36 | | | | 62.36 | 0.03% |
| 352 | Mountainburg Fireman | 8.46 | | | | 8.46 | 0.00% |
| 353 | Alma Fireman Pension | 179.97 | | | | 179.97 | 0.09% |
| | Ad Valorem | 202,340.49 | | | | 202,340.49 | |

**Distribution of Delinquent Personal Property
Crawford County, Arkansas**

| Entity | Name | TaxAmt | Col Penalty | Interest | Pub Cost | Distribution | Percent |
|--------|---------------------|-------------------|------------------|----------|-----------------|-------------------|---------|
| | Late Assess Penalty | 1,395.08 | | | | 1,395.08 | 6.11% |
| | Late Assess Fee | 64.75 | | | | 64.75 | 0.28% |
| | Collector Penalty | | 19,003.47 | | | 19,003.47 | 83.29% |
| | Publication Cost | | | | 2,354.00 | 2,354.00 | 10.32% |
| | Other Taxes | <u>1,459.83</u> | <u>19,003.47</u> | | <u>2,354.00</u> | <u>22,817.30</u> | |
| | Grand Totals | <u>203,800.32</u> | <u>19,003.47</u> | | <u>2,354.00</u> | <u>225,157.79</u> | |

This is to certify the above information is a correct, original copy of Delinquent Personal Property From 03/01/2023 to 03/31/2023



Kevin Pixley, Crawford County Tax Collector

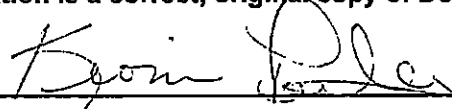
**Distribution of Delinquent Real Estate
 Crawford County, Arkansas**

| Entity | Name | TaxAmt | Col Penalty | Interest | Pub Cost | Distribution | Percent |
|--------|--------------------------|-------------------------|------------------------|------------------------|----------------------|-------------------------|---------|
| 801 | County General | 4,264.63 | 340.49 | 197.79 | 33.34 | 4,836.25 | 5.80% |
| 802 | County Road (Full) | 1,881.41 | 145.68 | 92.16 | 20.17 | 2,139.42 | 2.57% |
| 803 | County Library | 2,058.78 | 164.37 | 95.47 | 16.07 | 2,334.69 | 2.80% |
| 807 | County Road (Split) | 1,265.12 | 103.29 | 56.24 | 7.15 | 1,431.80 | 1.72% |
| 051 | Van Buren Schools | 26,188.90 | 1,834.60 | 934.56 | 165.99 | 29,124.05 | 34.94% |
| 052 | Mountainburg Schools | 9,032.70 | 623.89 | 371.98 | 95.05 | 10,123.62 | 12.14% |
| 053 | Alma Schools | 11,212.89 | 1,039.51 | 741.39 | 83.72 | 13,077.51 | 15.69% |
| 4 | Cedarville Schools | 5,720.74 | 553.31 | 369.77 | 89.38 | 6,733.20 | 8.08% |
| 055 | Mulberry Schools | 8,117.68 | 726.73 | 351.47 | 34.26 | 9,230.14 | 11.07% |
| 151 | Van Buren City General | 884.96 | 64.48 | 33.39 | 4.91 | 987.74 | 1.18% |
| 152 | Mountainburg City Gen | 140.60 | 10.00 | 6.59 | 1.01 | 158.20 | 0.19% |
| 153 | Alma City General | 272.38 | 21.28 | 17.40 | .87 | 311.93 | 0.37% |
| 154 | Cedarville City General | .00 | | | | | 0.00% |
| 155 | Mulberry City General | 977.82 | 97.78 | 47.48 | 3.85 | 1,126.93 | 1.35% |
| 156 | Chester City General | 34.70 | 3.47 | 1.44 | .22 | 39.83 | 0.05% |
| 157 | Dyer City General | 98.95 | 9.89 | 7.20 | .92 | 116.96 | 0.14% |
| 159 | Kibler City General | 85.75 | 8.57 | 3.42 | .68 | 98.42 | 0.12% |
| 251 | Van Buren City Streets | 663.72 | 48.37 | 25.04 | 3.68 | 740.81 | 0.89% |
| 252 | Mountainburg City Street | 78.11 | 5.56 | 3.66 | .56 | 87.89 | 0.11% |
| 253 | Alma City Streets | 131.79 | 10.29 | 8.42 | .42 | 150.92 | 0.18% |
| 254 | Cedarville City Streets | 32.34 | 3.16 | 1.25 | .78 | 37.53 | 0.05% |
| 255 | Mulberry City Streets | 293.34 | 29.33 | 14.24 | 1.16 | 338.07 | 0.41% |
| 256 | Chester City Streets | 10.41 | 1.04 | .43 | .07 | 11.95 | 0.01% |
| 257 | Dyer City Streets | 29.69 | 2.97 | 2.17 | .28 | 35.11 | 0.04% |
| 259 | Kibler City Streets | 25.72 | 2.57 | 1.03 | .20 | 29.52 | 0.04% |
| 352 | Mountainburg Fireman | 20.83 | 1.49 | .98 | .15 | 23.45 | 0.03% |
| 353 | Alma Fireman Pension | 35.15 | 2.75 | 2.24 | .11 | 40.25 | 0.05% |
| | Ad Valorem | <u>73,559.11</u> | <u>5,854.87</u> | <u>3,387.21</u> | <u>565.00</u> | <u>83,366.19</u> | |

**Distribution of Delinquent Real Estate
Crawford County, Arkansas**

| Entity | Name | TaxAmt | Col Penalty | Interest | Pub Cost | Distribution | Percent |
|--------|------------------------|------------------|-----------------|-----------------|---------------|------------------|---------|
| | Redemption Certificate | 565.00 | | | | 565.00 | 75.88% |
| | Timber Tax | 179.60 | | | | 179.60 | 24.12% |
| | Other Taxes | <u>744.60</u> | | | | <u>744.60</u> | |
| | Grand Totals | <u>74,303.71</u> | <u>5,854.87</u> | <u>3,387.21</u> | <u>565.00</u> | <u>84,110.79</u> | |

This is to certify the above information is a correct, original copy of Delinquent Real Estate From 03/01/2023 to 03/31/2023



Kevin Pixley, Crawford County Tax Collector

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2023 APR -4 PM 2:59

Crawford County Treasurer, 2023

Quorum Court Report

Month: 3

STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, MO

4/4/2023 2:58:49 PM

Page 1

| | Beginning Balance | Cash Receipts | Void Checks | Transfers In | Tax X In | Commission Earned | Void Receipts | Warrants Paid | Transfers Out | Tax X Out | Commission Charged | Other Checks | Ending Balance |
|---|-------------------|---------------|-------------|--------------|-----------|-------------------|---------------|---------------|---------------|-----------|--------------------|--------------|----------------|
| 1000 County General Fund | 7,340,146.30 | 455,073.45 | 4,740.34 | 41,167.31 | 97,344.72 | 0.00 | 0.00 | 799,591.85 | 239,336.35 | 0.00 | 5,323.47 | 3,176.31 | 6,891,044.14 |
| 1003 County General Investment | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 |
| 1006 ARPA REVENUE REPLACEMENT F5 | 121,202.59 | 0.00 | 85,091.38 | 0.00 | 0.00 | 0.00 | 0.00 | 141,877.43 | 0.00 | 0.00 | 0.00 | 0.00 | 5,064,416.54 |
| 1007 Local Assistance and Tribal Consiste | 206,428.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 206,428.86 |
| 1802 Hazmat Fund | 143,392.59 | 11,573.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40.01 | 0.00 | 0.00 | 0.00 | 0.00 | 154,925.58 |
| 1804 County General Reserve Fund | 137,074.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 137,074.13 |
| 2000 County Road Fund | 7,577,367.09 | 355,055.23 | 279.83 | 18,941.97 | 51,682.91 | 0.00 | 0.00 | 458,977.45 | 0.00 | 0.00 | 8,466.56 | 0.00 | 7,535,883.02 |
| 2001 Road Investment Fund | 900,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900,000.00 |
| 2003 Additional Motor Fuel Tax Act 416 2 | 596,862.98 | 14,594.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 291.89 | 0.00 | 611,165.79 |
| 3000 Treasurer's Automation Fund | 344,662.55 | 0.00 | 0.00 | 4,088.68 | 0.00 | 0.00 | 0.00 | 10.24 | 0.00 | 0.00 | 17.32 | 0.00 | 348,723.67 |
| 3001 Collector's Automation Fund | 550,188.47 | 0.00 | 0.00 | 1,396.72 | 0.00 | 0.00 | 0.00 | 29,585.75 | 0.00 | 0.00 | 27.93 | 0.00 | 521,971.51 |
| 3002 Circuit Court Automation Fund | 64,254.65 | 1,074.50 | 0.00 | 162.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.74 | 0.00 | 65,466.67 |
| 3003 District Court Automation Fund | 889.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 889.23 |
| 3004 Assessor's Amendment 79 Fund | 136,694.64 | 0.00 | 0.00 | 346.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.94 | 0.00 | 137,034.48 |
| 3005 County Clerk's Cost Fund | 85,186.74 | 1,494.00 | 0.00 | 215.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.19 | 0.00 | 86,861.88 |
| 3006 Act # 768-25% Recorder Cost Fund | 252,036.14 | 7,914.69 | 0.00 | 635.67 | 0.00 | 0.00 | 0.00 | 4,215.49 | 0.00 | 0.00 | 171.00 | 0.00 | 256,200.01 |
| 3008 County Library Fund | 405,701.49 | 31,520.44 | 0.00 | 1,252.44 | 33,653.60 | 0.00 | 0.00 | 135,372.59 | 0.00 | 0.00 | 717.57 | 1,423.61 | 334,614.20 |
| 3009 Assessor's Fee Fund | 6,104.04 | 0.00 | 0.00 | 15.49 | 69.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.69 | 0.00 | 6,186.84 |
| 3011 Mental Health Circuit Court Fund | 49,420.20 | 495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.00 | 0.00 | 0.00 | 9.90 | 0.00 | 49,800.30 |
| 3012 Child Support Cost 80% Fund | 2,371.63 | 28.80 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.70 | 0.00 | 2,405.73 |
| 3014 Communication Facilities & Equip Fu | 823,277.78 | 1,882.25 | 0.00 | 22,945.22 | 0.00 | 0.00 | 0.00 | 83.95 | 0.00 | 0.00 | 79.57 | 0.00 | 847,941.73 |
| 3015 Drug Program Fund (Circuit Court) | 246,593.14 | 1,052.00 | 0.00 | 625.78 | 0.00 | 0.00 | 0.00 | 3,712.20 | 0.00 | 0.00 | 33.56 | 0.00 | 244,525.16 |
| 3016 Sheriff Drug Forfeiture Fund | 67.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.54 |
| 3017 Drug Enforcement Overtime Fund | 15,842.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,842.89 |
| 3018 Detention Center Fund | 92,313.49 | 15,550.72 | 0.00 | 228.77 | 0.00 | 0.00 | 0.00 | 4,814.02 | 0.00 | 0.00 | 315.60 | 0.00 | 102,963.36 |
| 3019 Boating Safety Fund | 15,757.70 | 0.00 | 0.00 | 39.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 | 0.00 | 15,796.88 |
| 3020 Emergency-911Fund | 2,392,266.88 | 270,306.51 | 279.83 | 76,113.27 | 0.00 | 0.00 | 0.00 | 80,103.70 | 0.00 | 0.00 | 4,391.78 | 886.64 | 2,653,584.37 |
| 3031 Juvenile Probation Fund | 53,097.05 | 1,192.00 | 0.00 | 134.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26.53 | 0.00 | 54,396.99 |

Quorum Court Report

Month: 3

| | Beginning Balance | Cash Receipts | Void Checks | Transfers In | Tax X In | Commission Earned | Void Receipts | Warrants Paid | Transfers Out | Tax X Out | Commission Charged | Other Checks | Ending Balance |
|--|-------------------|---------------|-------------|--------------|----------|-------------------|---------------|---------------|---------------|------------|--------------------|--------------|----------------|
| 3038 Voting Systems Grant Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3039 Circuit Clerk Commissioners Fund | 10,316.91 | 64.07 | 0.00 | 26.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 | 0.00 | 10,405.35 |
| 3041 County Clerk Commission Fee Fund | 94.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.32 |
| 3046 American Rescue Plan Fund | 3,111,905.25 | 0.00 | 0.00 | 7,899.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 158.00 | 0.00 | 3,119,647.23 |
| 3401 County Library Investment | 215,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 215,000.00 |
| 3428 Jail and Law Enforcement Sales Tax | 2,208,133.58 | 210,992.45 | 0.00 | 181,753.16 | 0.00 | 0.00 | 0.00 | 303,808.30 | 1,532.00 | 0.00 | 4,218.09 | 0.00 | 2,291,320.80 |
| 3429 Public Safety (Sales Tax) Fund | 809,139.01 | 146,779.42 | 790.00 | 1,827.65 | 0.00 | 0.00 | 0.00 | 158,781.38 | 12,407.37 | 0.00 | 2,903.45 | 0.00 | 784,443.88 |
| 3430 Act768-75% Circuit Clerk Fund | 143,865.44 | 23,744.06 | 0.00 | 367.31 | 0.00 | 0.00 | 0.00 | 52,415.45 | 0.00 | 0.00 | 482.23 | 0.00 | 115,079.13 |
| 3431 Child Support Collection Cost 20% F | 511.28 | 7.20 | 0.00 | 1.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.17 | 0.00 | 519.60 |
| 3432 Circuit Clerk Passport Fund | 22,396.04 | 1,645.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32.90 | 0.00 | 24,008.14 |
| 3433 Circuit Clerk Passport Photo Fund | 13,467.40 | 630.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.60 | 0.00 | 14,084.80 |
| 3509 Forest Reserve-Title III | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| 3700 Homeland Security Grant Fund | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.65 |
| 3702 State Disaster Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3703 Courthouse Security Grant Fund | 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 |
| 3800 State Grant GIF Roof EOC Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3802 State GIF Storm Shelter GPS Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3807 COURTHOUSE REPAIR FUND | 3,882.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,882.35 |
| 3850 MRC Grant Fund | 9.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.73 |
| 6000 Treasurer's Commission Fund | 569,142.02 | 0.00 | 0.00 | 0.00 | 0.00 | 32,228.67 | 0.00 | 0.00 | 3,222.87 | 0.00 | 0.00 | 0.00 | 598,147.82 |
| 6001 Collector's Commission Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6002 Collector's Unapportioned | 29,454.35 | 0.00 | 0.00 | 74.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.49 | 365.34 | 29,162.24 |
| 6003 Property Tax Relief | 138,063.81 | 588,535.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 564,994.17 | 0.00 | 0.00 | 161,605.23 |
| 6004 Delinquent Personal Property | 0.00 | 377,103.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 377,103.52 | 0.00 | 0.00 | 0.00 |
| 6005 Delinquent Land | 0.00 | 202,192.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 202,192.06 | 0.00 | 0.00 | 0.00 |
| 6007 State Land Redemption Deeds | 0.00 | 94,273.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94,273.92 | 0.00 | 0.00 | 0.00 |
| 6009 Law Library Fund | 99,568.67 | 0.00 | 0.00 | 1,601.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 101,165.03 |
| 6011 Interest Fund (Checking) | 0.00 | 69,125.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69,125.23 | 0.00 | 0.00 | 0.00 | 0.00 |

Quorum Court Report

Month: 3

| | Beginning Balance | Cash Receipts | Void Checks | Transfers In | Tax X In | Commission Earned | Void Receipts | Warrants Paid | Transfers Out | Tax X Out | Commission Charged | Other Checks | Ending Balance |
|------------------------------------|----------------------|------------------|----------------|--------------|--------------|----------------------|------------------|------------------|---------------|----------------|-----------------------|-----------------|-------------------|
| 6016 Fire Equip. & Train Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6401 Collector's Unapp Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals For All Funds Listed | | \$2,883,899.81 | | \$361,867.78 | | \$32,228.67 | | \$2,173,494.81 | | \$1,238,563.67 | | \$5,851.90 | |
| | \$35,234,156.17 | | \$91,181.38 | | \$182,750.23 | | \$0.00 | \$325,623.82 | | \$27,757.47 | | | \$35,014,792.37 |



2401 ALMA HIGHWAY
VAN BUREN, AR 72956

February 2023

Summary of Response

Emergencies: 298

Non-emergencies: 2

Patients Transported: 203

Non-transport: 97

Average response time within Crawford County: 0:11:38

EMERGENCY: 479-471-7400
ALMA: 479-632-9911
Non-Emergency: 479-471-7401

Fax: 479-471-1160

Membership: 1-877-760-5400

**CRAWFORD COUNTY, ARKANSAS
EMERGENCY ORDINANCE NO. 2023-14**

BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE PROVIDING PAYMENT OF STIPENDS TO SHERIFF OFFICE EMPLOYEE JUSTIN WING; AND FOR OTHER PURPOSES

Whereas, there is an unpaid stipend that need to be allocated;

NOW, THEREFORE, BE IT ORDAINED BY THE CRAWFORD COUNTY QUORUM COURT THAT:

SECTION 1. There is hereby appropriated \$5,382.50 from Fund # 3840 Law Enforcement Stipend Grant Fund in the amount of \$5,000.00 into Line Item #3840-0400-1001 Salaries Full Time, amount of \$382.50 into Line Item #3840-0400-1006 Social Security Matching.

SECTION 2. There is hereby appropriated \$766.00 from Fund #3428 Jail & Law Enforcement (County Sales Tax) Line Item #3428-0418-1008 Retirement into Fund #3840 Law Enforcement Stipend Grant Fund into Line Item #3840-0400-1008 Retirement.

SECTION 3. This Ordinance shall take precedent and superiority over those ordinances set in the past that it is in conflict with.

SECTION 4. If any provision of this Ordinance is held invalid, such invalidity shall not affect the other provisions of the ordinance that can be given effect without the invalid provision, and to this end, the provisions of the ordinance are declared to be severable.

SECTION 5. The Quorum Court hereby finds and declares these facts are true and correct as set forth herein.

SECTION 6. IMMEDIATE EFFECT: This ordinance shall be in full force and effect from and after the date of its passage.

DATE: _____

APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Carolan
ORDINANCE 2023-14

Date of Passage: _____

Votes for: _____ Votes Against: _____

Abstention: _____ Absent: _____ Vacant: _____

This publication was paid for by Crawford County Clerk in the amount of \$ _____

**CRAWFORD COUNTY, ARKANSAS
EMERGENCY ORDINANCE NO. 2023-15**

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF CRAWFORD, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

**AN EMERGENCY ORDINANCE APPROVING THE PROSECUTING ATTORNEY'S OFFICE POSITION
FROM PART-TIME TO FULL-TIME**

WHEREAS, the Crawford County Prosecuting Attorney's Office provides a necessary function to the administration of justice and due process rights in the County; and

WHEREAS, the Crawford County Prosecuting Attorney's Office demonstrates an immediate need for additional employment in order to effectively advocate for the justice and due process rights of the citizens it represents; and

WHEREAS, the Crawford County Prosecuting Attorney's Office shows an emergent need to convert a part-time position to full-time and requires the assistance of the County;

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS:

SECTION 1. There is hereby appropriated \$15,618.24 from Fund # 1000 County General to Line Item #1000-0416-1001 Full Time Salaries; \$1,194.79 from Fund # 1000 County General to Line Item #1000-0416-1006 Social Security Matching; \$2,392.71 from Fund # 1000 County General to Line Item #1000-0416-1008 Retirement; \$4,982.96 from Fund # 1000 County General to Line Item #1000-0416-1009 Health Insurance; and \$200.00 from Fund # 1000 County General to Line Item #1000-0416-1011 Unemployment Compensation.

SECTION 2. The Budget for 2023 is hereby amended in conjunction herewith to reflect the above appropriations and funding.

SECTION 3. The Quorum Court hereby finds and declares that the facts set out herein are true and correct.

SECTION 4. The various paragraphs hereof and portions hereof being severable, should any part thereof be declared invalid, for any reason, the remainder hereof shall continue in full force and effect.

SECTION 5. IMMEDIATE EFFECT: the above ordinance shall be in full force and effect from and after the date of its passage.

DATE: _____

APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Wahlmeier

ORDINANCE 2023-15

Date of Passage: _____

Votes for: _____ Votes Against: _____

Abstention: _____ Absent: _____ Vacant: _____

This publication was paid for by Crawford County Clerk in the amount of \$_____

**CRAWFORD COUNTY, ARKANSAS
EMERGENCY ORDINANCE 2023-16**

**BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY,
ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN EMERGENCY APPROPRIATION ORDINANCE AMENDING THE
BUDGET ORDINANCE NUMBER 2022-80 TO APPROPRIATE ADDITIONAL
FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD
COUNTY 2023 BUDGET FOR VARIOUS DEPARTMENTS: TRANSFERS AND
FOR OTHER PURPOSES.**

SECTION 1. The attached fund appropriations and expenditures are herein approved and adopted as an amendment to the 2023 Budget for Crawford County, Arkansas, as adopted in Ordinance Number 2022-80. The budget for Crawford County, Arkansas, for the year 2023 filed with the County Clerk, shall be amended to increase the attached fund appropriations, and increase the amounts in the expenditure categories attached.

SECTION 2. If any provision of this Ordinance is held invalid, such invalidity shall not affect other provisions of the ordinance, which can be given effect without the invalid provision, and to this end the provisions of the Ordinance are declared to be severable.

SECTION 3. An emergency is hereby declared to exist, and this Ordinance being necessary for the preservation of public peace, health and safety shall be in full force and effective from and after its passage and approval.

DATE: _____ APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Mark Shaffer
Ordinance 2023-16
Date of Passage: _____
Votes for: ____ Votes against: ____
Abstention: ____ Absent: ____ Vacant ____

This publication was paid for by Crawford County, Crawford County Clerk in the amount of \$ _____

**CRAWFORD COUNTY ARKANSAS
EMERGENCY ORDINANCE 2023-16**

ATTACHMENT "A"

SECTION 1. There is hereby a transfer in the Crawford County Board of Education Commissioners: \$6500.00 from Line Item #1000-0109-4003 Improvements (Other Than Building) into Line Item #1000-0109-3009 Other Professional Services.

SECTION 2. There is hereby a transfer in Crawford County Circuit Clerk: \$24.00 from Line Item #3430-0102-2001 Supplies into Line Item #3430-0102-3104 P.O. Box Rental.

SECTION 3. There is hereby an appropriation in Crawford County Health Department Fund #1000: \$1400.00 into Line Item #1000-0300-3020 Telephone/Fax.

SECTION 4. There is hereby an appropriation in Crawford County Coroner Fund #1000: \$58,281.16 to be appropriated into the following: \$54,717.00 into Line Item #1000-0419-4005 Vehicles, \$2,588.37 into Line Item #1000-0419-4044 Machinery & Equipment, \$975.79 into Line Item #1000-0419-4004 Machinery & Equipment.

SECTION 5. There is hereby an appropriation in Crawford County Circuit Clerk Fund #3006: \$8,400.00 into Line Item #3006-0102-4004 Machinery & Equipment.

SECTION 6. There is hereby an appropriation of donation Crawford County Library Fund #3008: \$500.00 into Line Item #3008-0600-3103 Grants in Aid.

SECTION 7. There is hereby to appropriate unused funds from Crawford County Library 2022 budget year to 2023 Budget year Fund #3047: \$418.48 to be appropriated over to 2023 budget year Fund #3047.

SECTION 8. There is hereby an appropriation in Crawford County Sheriff Fund #3428: \$766.00 from Line item #3428-0418-1008 Retirement into Line Item #3840-0400-1008 Retirement.

SECTION 9. There is hereby an appropriation of restitution checks from Prosecuting Attorney in Crawford County Sheriff Fund #3429: \$155.00 into Line Item #3429-0400-2007 Fuel Oil & Lubricants.

SECTION 10. There is hereby an appropriation in Crawford County Sheriff Fund #3429: \$3,000.00 into Line Item #3429-0418-2022 Plumbing/Electrical.

SECTION 11. There is hereby an appropriation of reimbursements from AR Dept of Corrections in Crawford County Sheriff Fund #3429: \$241.30 into Line Item #3429-0418-3006 Medical/Dental.

SECTION 12. There is hereby an appropriation in Crawford County Judge Fund #3429 (AFEM): \$15,000.00 into Line Item #3429-0500-4004 Machinery & Equipment.

SECTION 13. There is hereby an appropriation in Crawford County Circuit Clerk Fund #3432: \$1,500.00 into Line Item #3432-0102-3100 Miscellaneous.

SECTION 14. There is hereby to appropriate unused ARP funds from budget year 2022 to budget year 2023: \$40,000.00 to purchase training materials for the Amatrol Program.

DATE: _____

APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Mark Shaffer
Attachment "A" for Ordinance 2023-16

Date of Passage: _____

Votes for: _____ Votes against: _____

Abstention: _____ Absent: _____ Vacant: _____



FILED

MAR - 3 2023 *JS*

STACEY SHELLY
County Clerk
Crawford County, AR

Crawford County Board of Election Commissioners

405 S Third Street, Van Buren, AR 72956 | (479) 471-3222

March 3, 2023

To: Crawford County Quorum Court

From: Crawford County Board of Election Commissioners

Subject: Budget Transfer Request for the March 13, 2023, meeting.

Justices,

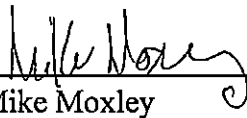
We respectfully request that the following funds be transferred in the County Election Commission Budget:

Amount: \$6500.00

Transfer from 1000-0109-4003: Improvements (Other Than Building)

Transfer to 1000-0109-3009: Other Professional Services

Thank you for your attention to this matter,



Mike Moxley

Chairman, Crawford County Board of Election Commissioners

CC: Crawford County Clerk

This correspondence was approved by majority vote of the Crawford County Board of Election Commissioners on Friday, March 3rd, 2023.

Sharon Blount-Baker

CRAWFORD COUNTY CIRCUIT CLERK

PO Box 608
317 MAIN STREET
VAN BUREN, ARKANSAS 72957
(479) 474-1821 Office • (479) 471-0622 Fax

FILED *sh*

MAR -2 2023

STACEY SHELLY
County Clerk
Crawford County, AR

March 2, 2023

Justice Mark Shaffer-Chairman
Crawford County Quorum Court

RE: Transfer Request Fund 3430 Cost Recorders 75%

Please accept this as a formal request for the March Quorum Court meeting, that the following amount be transferred for our 2023 budget:

| <u>AMOUNT</u> | <u>FROM</u> | <u>TO</u> |
|---------------|-------------------------|-----------------------|
| \$24.00 | 3430-0102-2001 Supplies | 3430-0102-3104 PO Box |

This will be used for to offset a shortage in the line items.

Thank you for your consideration with this request.

Respectfully Submitted,

Sharon Blount-Baker

Sharon L. Blount-Baker
Crawford County Circuit Clerk





Arkansas Department of Health

4815 West Markham Street • Little Rock, Arkansas 72205-3867 • Telephone (501) 661-2000

Governor Sarah Huckabee Sanders

Renee Mallory, RN, BSN, Interim Secretary of Health

Jennifer Dillahà, MD, Director

Crawford County Health Unit

2040 Chestnut Street

Van Buren, Arkansas 72956

Telephone: 479-474-6391

Fax: 479-474-0021

2023 MAR - 1 AM 11:44
FILED
STACY SHEETS
COUNTY CLERK
CRAWFORD COUNTY, AR

March 1, 2023

TO: Crawford County Quorum Court

Re: Appropriation Request for the March 2023 meeting.

2023 Budget Funds

I respectfully request that the following County General funds be appropriated as indicated. This is to appropriate funds for the 2023 budget year, so that telecommunications can continue within the local public health unit. Dobson Fiber has alerted me that additional fiberoptic cable will need to be installed so that our telecommunications will function appropriately. Currently, the DSL connection within the health unit is operating on a server that will no longer be available **effective April 15, 2023**. A new connection will be included with the installation of the fiberoptic cable, therefore allowing the continuation of services for the citizens of Crawford County.

| | | |
|------------|------------------------------|--------------------------------|
| Amount: | From: | To: |
| \$1,400.00 | # 1000- County General Funds | #1000-0300-3020- telephone/fax |

Thank you,

Michelle Hammer, RN-Administrator
Crawford County Health Unit





Crawford County Coroner's Office

4305 Alma Hwy
Van Buren, AR 72956

Phone: 479-471-3231

March 6, 2023

Justice Mark Shaffer, Budget Committee Chairman
Crawford County Quorum Court

RE: Appropriation Request

I am requesting the following from County General Fund 1000. Aside from the 2022 Ford F-250 transport truck that was purchased last year with ARP funds, the county has not purchased a vehicle for the Coroner's Office since 2013. That vehicle is a 2014 Tahoe that I currently drive and has 116,000 miles. My plans are to pass that vehicle down to my chief deputy who is currently driving his own. We will also take the back seats out to use the 2014 as a secondary transport vehicle.

| <u>AMOUNT</u> | <u>FROM</u> | <u>TO</u> |
|------------------|--------------------------|--------------------------------------|
| \$54,717.00 | County General Fund 1000 | 1000-0419-4005 Vehicles |
| \$ 2,588.37 | County General Fund 1000 | 1000-0419-4004 Machinery & Equipment |
| <u>\$ 975.79</u> | County General Fund 1000 | 1000-0419-4004 Machinery & Equipment |
| \$58,281.16 | | |

Respectfully Submitted,

Coroner Pam Wells

FILED
2023 MAR -6 PM 3:56
STACEY SIMPSON
COUNTY CLERK
CRAWFORD COUNTY, AR



Superior Automotive Group

Don Clark | 479 268 1003 | dclark@drivesuperior.com

Crawford County Coroner

Prepared For: Chris Price

479 262 4700

dkammerlohr@cityofcassville.com

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (2)



Superior Automotive Group

Don Clark | 479 268 1003 | dclark@drivesuperior.com

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (2) (Complete)

Quote Worksheet

| | MSRP |
|------------------------------------|--------------------------------------|
| Base Price | \$51,450.00 |
| Dest Charge | \$1,895.00 |
| Total Options | \$1,372.00 |
| | Subtotal |
| Emergency upfit per attached quote | \$6,894.00 |
| | Subtotal Pre-Tax Adjustments |
| | \$6,894.00 |
| Less Customer Discount | (\$7,074.88) |
| | Subtotal Discount |
| | (\$7,074.88) |
| Trade-In | \$0.00 |
| Excluded from Sales Tax | \$0.00 |
| | Subtotal Trade-In |
| | \$0.00 |
| | Taxable Price |
| | \$54,536.12 |
| Sales Tax | \$0.00 |
| | Subtotal Taxes |
| | \$0.00 |
| | Subtotal Post-Tax Adjustments |
| | \$0.00 |
| | Total Sales Price |
| | \$54,536.12 |

Comments:

Thank you,

Don Clark
Fleet Director
Superior Automotive Group
dclark@drivesuperior.com
479-268-1003

Dealer Signature / Date

Customer Signature / Date

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Data Version: 18830. Data Updated: Feb 28, 2023 6:39:00 PM PST.



Superior Automotive Group

Don Clark | 479 268 1003 | dclark@drivesuperior.com

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (2) (✔ Complete)

Window Sticker

SUMMARY

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial

MSRP:\$51,450.00

Interior:Jet Black, Cloth seat trim

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8

Transmission, 10-speed automatic

OPTIONS

| CODE | MODEL | MSRP |
|---------|---|-------------|
| CK10706 | [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial | \$51,450.00 |
| | OPTIONS | |
| ** | ** REQUIRES A FLEET OR GOVERNMENT ORDER TYPE. ** | \$0.00 |
| ** | ** DUE TO SEMICONDUCTOR SUPPLY SHORTAGES, FEATURE AVAILABILITY WILL CHANGE THROUGHOUT THE MODEL YEAR. SEE THE WINDOW LABEL OF A SPECIFIC VEHICLE TO DETERMINE ITS CONTENT. ** | \$0.00 |
| 1FL | Commercial Preferred Equipment Group | \$0.00 |
| 5J3 | Calibration, Surveillance Mode interior lighting | Inc. |
| 5J9 | Calibration, taillamp flasher, Red/White | Inc. |
| 5LO | Calibration, taillamp flasher, Red/Red | Inc. |
| 5T5 | Seats, front cloth and second row vinyl | \$0.00 |
| 6J3 | Wiring, grille lamps and siren speakers | \$92.00 |
| 6J4 | Wiring, horn and siren circuit | \$65.00 |
| 6J7 | Flasher system, headlamp and taillamp, DRL compatible with control wire | Inc. |
| 7X3 | Spollamp, left-hand | \$800.00 |
| 9C1 | Identifier for Police Package Vehicle | \$0.00 |
| AMF | Remote Keyless Entry Package | \$75.00 |
| ATD | Seat delete, third row passenger | Inc. |
| AX2 | Key, unique | Inc. |
| AZ3 | Seats, front 40/20/40 split-bench | \$0.00 |

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Data Version: 18930. Data Updated: Feb 28, 2023 6:39:00 PM PST.



Superior Automotive Group

Don Clark | 479 268 1003 | dclark@drivesuperior.com

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (2) (✔ Complete)

| | | | |
|-----|--|------|----------|
| BCV | Lock control, driver side auto door lock disable | Inc. | |
| BTV | Remote start | | \$300.00 |
| C6G | GVWR, 7600 lbs. (3447 kg) | Inc. | |
| FE9 | Emissions, Federal requirements | | \$0.00 |
| GAZ | Summit White | | \$0.00 |
| GU5 | Rear axle, 3.23 ratio | | \$0.00 |
| H1T | Jet Black, Cloth seat trim | | \$0.00 |
| IOR | Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen | | \$0.00 |
| J55 | Brake system, heavy duty | Inc. | |
| K3W | Battery, 850 cold-cranking amps with 95 amp hour rating | Inc. | |
| K6K | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating | Inc. | |
| KX4 | Alternator, 250 amps | Inc. | |
| L84 | Engine, 5.3L EcoTec3 V8 | | \$0.00 |
| MHU | Transmission, 10-speed automatic | Inc. | |
| PXT | Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel | Inc. | |
| RAV | Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit | Inc. | |
| RC1 | Skid plate, front | Inc. | |
| RNQ | Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap | Inc. | |
| T66 | Wiring provision, for outside mirrors and cargo side mirrors | Inc. | |
| UT7 | Ground wires, blunt cut cargo area and blunt cut console area | Inc. | |
| V03 | Cooling system, extra capacity | Inc. | |
| V53 | Luggage rack side rails, delete | Inc. | |
| V76 | Recovery hooks, 2 front, frame-mounted, Black | | \$50.00 |
| VK3 | License plate front mounting package | | \$0.00 |
| VPV | Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly | | \$0.00 |
| VQ2 | Fleet processing option | | \$0.00 |
| VXT | Incomplete vehicle | Inc. | |
| VZ2 | Speedometer calibration | Inc. | |
| WUA | Fascia, front high-approach angle | Inc. | |

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Data Version: 18830. Data Updated: Feb 28, 2023 6:39:00 PM PST.



Superior Automotive Group

Don Clark | 479 268 1003 | dclark@drivesuperior.com

[Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (2) (✔ Complete)

| | | |
|-----|--|------|
| XCS | Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit | Inc. |
| Z56 | Suspension Package, heavy-duty, police-rated. | Inc. |
| — | Capless Fuel Fill | Inc. |
| — | Exterior ornamentation delete | Inc. |
| — | Instrumentation, analog | Inc. |
| — | Theft-deterrent system, vehicle, PASS-Key III | Inc. |
| — | Power supply, 50-amp, power supply, auxiliary battery | Inc. |
| — | Power supply, 100-amp, auxiliary battery, rear electrical center | Inc. |
| — | Power supply, 120-amp, (4) 30-amp circuit, Primary battery | Inc. |
| — | Seat belts, 3-point, all seating positions | Inc. |
| — | Protected idle | Inc. |

| | |
|--------------------|--------------------|
| SUBTOTAL | \$52,822.00 |
| Adjustments Total | \$0.00 |
| Destination Charge | \$1,895.00 |
| TOTAL PRICE | \$54,717.00 |

FUEL ECONOMY

Est City:14 (2022) MPG

Est Highway:20 (2022) MPG

Est Highway Cruising Range:480.00 mi

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.
 Data Version: 18830. Data Updated: Feb 28, 2023 6:39:00 PM PST.

SMITH TWO WAY RADIO, INC.

520 N. COLLEGE
 FAYETTEVILLE, AR 72701

Estimate

| | |
|----------|------------|
| Date | Estimate # |
| 3/6/2023 | 3581 |

| |
|-------------------------|
| Name / Address |
| CRAWFORD COUNTY CORONER |

| Description | Qty | Cost | Project |
|---|-----|----------|-------------------|
| | | | Total |
| NX-5700K KENWOOD VHF (136-174MHz), 50 Watts NXDN Conventional / TYPE-C (Gen1/Gen2) Trunking | 1 | 1,073.88 | 1,073.88T |
| UHF MALE CONNECTOR | 1 | 9.64 | 9.64T |
| The PCTEL Maxrad NMO58U-NC vehicle roof mount antenna installation hardware kit is for Motorola-style mobile antennas, 0 - 1000 MHz. This NMO mount is a brass permanent mount for a 3/4 in hole. The PCTEL mobile antenna mount includes 17 ft of RG-58/U cable. No connector is included. Thread size is 1 1/8 in-18. | 1 | 29.79 | 29.79T |
| 150-170 ANTENNA, BLK | 1 | 55.12 | 55.12T |
| NX-5200K2 KENWOOD VHF 136-174 6W CONV/TRNK | 1 | 903.78 | 903.78T |
| 4000 MAH LITHIUM POLYMER | 1 | 130.00 | 130.00T |
| VHF ANT HELICAL (148, 162) | 1 | 18.00 | 18.00T |
| HARDWIRE PROCLIP VEH. CHGR | 1 | 149.00 | 149.00T |
| Sales Tax | | 219.16 | 219.16 |
| Total | | | \$2,588.37 |

Customer Signature _____



Your Industrial Partner for Metal Fabrication

P.O. BOX 365
SPRINGDALE AR. 72765-0365
PHONE 479-751-4819
FAX 479-751-2753
E-mail jshepherd@cmayo.com

PROPOSAL

To: Chris Price

From: James Shepherd

Attn:

Date: 3/6/2023

Re:

Job#

C.MAYO TO PROVIDE LABOR AND MATERIAL AS FOLLOWS

Labor and Material to make cot tray out of 1/4" aluminum.

\$975.79 with tax.

**Thank you
James Shepherd**

Sharon Blount-Baker

CRAWFORD COUNTY CIRCUIT CLERK

PO BOX 608

317 MAIN STREET

VAN BUREN, ARKANSAS 72957-5799

(479) 474-1821 Office • (479) 471-0622 Fax

SB
STATEY SHIPLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 FEB 14 PM 1:55

FILED

February 13, 2023

Mark Shaffer Damante-Chairman
Crawford County Quorum Court

Re: Circuit Clerk-Appropriation

Dear Justice Mark Shaffer and All Members of the Quorum Court,

Please accept this request for the March 2023 Quorum Court meeting for an appropriation for our 2023 budget:

From **Fund 3006 (Cost Recorders Fund 25%)**

\$8,400.00 to line item 3006-0102-4004 (Machinery & Equipment) for book shelves with rollers.

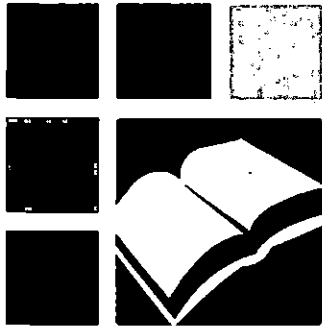
Thank you for your consideration with this request.

Respectfully Submitted,

Sharon Blount-Baker

Sharon L. Blount-Baker
Crawford County Circuit Clerk





Crawford County

Library System

1409 Main Street, Van Buren, AR 72956

Phone 479.471.3226 Fax 479.471.3227 Website www.crawfordcountylib.org

March 3, 2023

Justice Mark Shaffer
Budget Committee Chairperson
Crawford County Court
300 Main Street
Van Buren, AR 72956

JS
SHAFER SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 MAR -3 PM 3:33

FILED

RE: Appropriation Request

Please accept this as a formal request for the March 2023 Quorum Court meeting, that the following amounts be appropriated into our 2023 budget:

| <u>AMOUNT</u> | <u>FROM</u> | <u>TO</u> |
|---------------|-------------|------------------------------|
| \$500.00 | 3008 | 3008-0600-3103 Grants in Aid |
| \$418.48 | 3047 | 3047 Library ARP Fund |

The \$500.00 is a donation from a patron to buy western fiction books for the Alma Library. The \$418.48 was left from the ARP fund at the end of the year and failed to get budgeted for 2023. Thank you for all that you do for the library.

Sincerely,

Eva White

Eva White, Director



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Wiley
Chief Deputy

March 2, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

The Sheriff's office has received a Law Enforcement Stipend Grant from the AR Department of Finance and Administration which pays \$5000 per certified law enforcement officer (Justin Wing). The Sheriff's office is responsible for the retirement expenses to the county associated with the grant payout.

Please accept this as a formal request for our 2023 Budget that the funds be appropriated for the retirement expenses as follows:

From:
3428-418 Jail and Law Enforcement ¼ cent Fund

To:
3840-400-1008 Retirement

Amount:
\$766

Sincerely,

Brad Wiley
Chief Deputy

FILED
2023 MAR -3 PM 4: 28
STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Willey
Chief Deputy

DW

March 2, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

The Sheriff's office received restitution checks in the amount of \$155 from the Prosecutor's office. These checks were deposited into Public Safety during the month of February. Please accept this as a formal request for an appropriation to our 2023 budget as follows:

From:
3429 Public Safety

To:
3429-400-2007 Fuel Oil & Lubricants

Amount:
\$155

These funds will be used for fuel purchases throughout the year.

Sincerely,

Daniel Perry
Sheriff

SHARPEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 MAR -3 PM 2:03

Jh
FILED



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Willey
Chief Deputy

DW

March 2, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for an appropriation to our 2023 budget as follows:

From:
3429 Public Safety

To:
3429-418-2022 Plumbing & Electrical

Amount:
\$3,000

This is to correct the line item after a check was incorrectly mailed to the wrong vendor. Please see the attached letter for a full explanation.

Sincerely,

Daniel Perry
Sheriff

2023 MAR -3 PM 2:04
FILED
SHERIFF'S OFFICE
COUNTY CLERK
CRAWFORD COUNTY, AR

Serena Holmes

From: Gina Harris <GHarris@crawford-county.org>
Sent: Thursday, March 2, 2023 1:29 PM
To: Serena Holmes
Subject: I made a mistake
Attachments: image8683.pdf

Serena,

I had accidentally made the Northwest Fire Protection check out to Northwest Controls. They called and said they were going to mail the check back. So, I processed a check for Northwest Fire and mailed it out the next day after the call.

Well today, I find out they sent a refund check instead of the original check. So long story short, will you please write up an appropriation letter for \$3,000 to 3429-418-2022? That way the money can be put back into the correct line item so that I don't mess up your budget world. I apologize. I have attached the copy of the refund.

If you have any questions, please call me.

Thank you

Gina Harris

Accounts Payable
Crawford County Clerk's Office

This email and any files transmitted with it are confidential and intended solely for the use of the individual to whom they are addressed. If you have received it by mistake; please notify the sender by sending an e-mail reply and delete it from your system; you may not copy this message or disclose its contents to anyone. The integrity and security of this message cannot be guaranteed on the Internet; therefore, Sender does not accept liability for any damage caused by any virus transmitted by this e-mail.

Crawford County Treasurer's Receipt

Receipt Number: 000189 Bank: 7000 Cash On Hand Date: 3/2/2023

Rcvd From: Northwest Controls

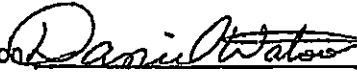
The Amount Of: ***ThreeThousand, and 00/100***

For: Refund For Check 184508 - Sent To Wrong Vendor

Daniel Watson
Crawford County Treasurer

Receipt Total: \$3,000.00

Check: \$3,000.00
Cash: \$0.00
Direct Deposit: \$0.00
Com: \$0.00

dwatson 

| Fund Description | Code Description | Amount | Com |
|---------------------------------------|--------------------|------------|--------|
| 1 3429 Public Safety (Sales Tax) Fund | 8708 Miscellaneous | \$3,000.00 | \$0.00 |
| 1 Account(s) Total | | \$3,000.00 | \$0.00 |

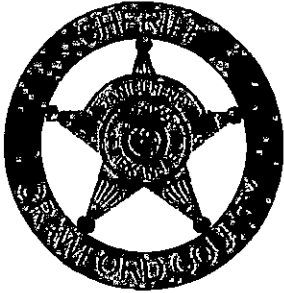
NORTHWEST CONTROLS SYSTEMS, INC.

042757

| MISC CRAWFORD COUNTY TREASURER | | | | | Feb27/23 | Check No. 042757 | | |
|--------------------------------|-----------|-----------|-----------|----------|-----------------|------------------|-------------|-----------------|
| Invoice No | Inv. Date | PO Number | Reference | Audit No | Gross Amt | Disc/HD | Tax | Net Amt |
| CK184508RF | Feb27/23 | N/A | REFUND | CD2460 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| | | | | | <u>3,000.00</u> | <u>0.00</u> | <u>0.00</u> | <u>3,000.00</u> |

Refund for CK #184508
Sent to wrong vendor

3429-8706



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Wiley
Chief Deputy

DW

March 2, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

The sheriff's office received reimbursements from the Arkansas Department of Corrections during the month of February for inmate dental care which were deposited into Public Safety. Please accept this as a formal request for an appropriation to our 2023 budget as follows:

From:
3429 Public Safety

To:
3429-418-3006 Medical/Dental

Amount:
\$241.30

Handwritten signature
FILED
2023 MAR -3 PM 2:03
STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

Sincerely,

Daniel Perry
Sheriff

Chris Keith

COUNTY JUDGE
CRAWFORD COUNTY COURTHOUSE
300 MAIN STREET • ROOM 4
VAN BUREN, ARKANSAS 72956 - 5798

FILED *sk*

MAR - 6 2023

STACEY SHIELLY
County Clerk
Crawford County, AR

March 6, 2023

To: Crawford County Quorum Court

Re: Budget Request for March 2023 meeting

2023 Budget

I respectfully request that the following funds be appropriated in Public Safety Fund 3429. The generator is out on the Mobile EOC. It has never been replaced since we've owned it in 2005. In order for the Mobile EOC to be fully functional, that needs to be replaced. We have a quote from Crabtree RV Center to have it replaced. The rescue boat was returned to Emergency Management with the bottom ripped and this needs to be repaired. We are asking for \$15,000.00 to repair both these highly useful pieces of equipment.

Amount: \$15,000.00

To: 3429-0500-4004 Machinery & Equipment

Thank you for your attention to this matter.

Chris Keith

Chris Keith
Crawford County Judge

CC: County Clerk's Office



Sharon Blount-Baker

CRAWFORD COUNTY CIRCUIT CLERK

PO BOX 608

317 MAIN STREET

VAN BUREN, ARKANSAS 72957-5799

(479) 474-1821 Office • (479) 471-0622 Fax

February 13, 2023

Mark Shaffer Damante-Chairman
Crawford County Quorum Court

Re: Circuit Clerk-Appropriation

Dear Justice Mark Shaffer and All Members of the Quorum Court,

Please accept this request for the March 2023 Quorum Court meeting for an appropriation for our 2023 budget:

From **Fund 3432 (Passport 35 Fund)**

\$1,500.00 to the following line items for built in shelves.

\$1,500.00 3432-0102-3100 Miscellaneous

Thank you for your consideration with this request.

Respectfully Submitted,

Sharon Blount Baker

Sharon L. Blount-Baker
Crawford County Circuit Clerk

jk
2023 FEB 14 PM 1:55
FILED
STACEY SHERMAN
COUNTY CLERK
CRAWFORD COUNTY, AR





Crawford County Adult Education Center

301 Mt. Vista Blvd • Van Buren, Arkansas 72956 • Phone: 479-471-0019 • Fax: 479-471-0070

Debbie Faubus-Kendrick, Ed.D.
Director

February 27, 2023

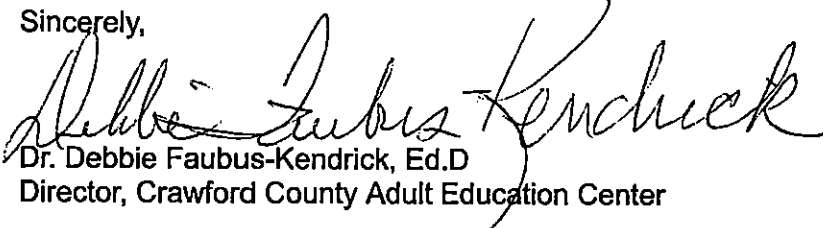
To: Stacey Shelly, Crawford County Clerk, Arkansas
From: Dr. Debbie Faubus-Kendrick, Ed.D., Director, Crawford County Adult Education Center

Re: Request for Reappropriation of Unspent ARPA Funds for FY 2022

Stacey Shelly:

On behalf of the Crawford County Adult Education Center in Van Buren, Arkansas, I am requesting the reappropriation of \$40,000 from the 2022 fiscal year budget to be carried forward into the 2023 fiscal year budget. The reappropriated amount is to be used for the purchase of training materials for the Amatrol program.

Sincerely,


Dr. Debbie Faubus-Kendrick, Ed.D
Director, Crawford County Adult Education Center

2023 MAR -2 AM 11:11
STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

FILED

**CRAWFORD COUNTY, ARKANSAS
ORDINANCE NO. 2023-17**

BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE AMENDING AND PARTLY RESTATING ORDINANCE 2018-5, SETTING THE PER DIEM REIMBURSEMENT TO A CUMULATIVE AMOUNT; AND FOR OTHER PURPOSES

Whereas, Ordinance 2018-5 amended Ordinance 32-2003.

Whereas, Ordinance 2018-5 sets the per diem reimbursement for meals per day for County employees traveling outside the county in SECTION 2.

NOW THEREFORE, BE IT ORDAINED:

SECTION 1. Ordinance 2018-5, SECTION 2, is amended to read as follows:

SECTION 2. Amends Ordinance 2018-5 to read as follows: When otherwise legally authorized, for County purposes, a County officer or employee of either, traveling outside of Crawford County, Arkansas, on behalf of said County may be reimbursed for the actual cost of meals for travel to include breakfast, lunch, and dinner outside of the county up to the then current State of Arkansas per diem rate. Reimbursement for meals per day will not include breakfast on the day of leaving or dinner on the day returning to the County. Reimbursement requires original legible itemized receipt for such expenditures attached to proper application for reimbursement, and a copy of the agenda which indicates the purpose of travel and a copy of the attendee sign in sheet(s) when applicable. All receipts must be itemized for each individual employee seeking reimbursement. Meal reimbursement is cumulative and not required to track for each individual meal (breakfast, lunch, and dinner) and is a lump sum amount given for each day. Additionally, employees may be reimbursed for lodging at the then current State of Arkansas rate. Lodging may be reimbursed at a rate higher than the current State of Arkansas rate, if the lodging is directly connected to a conference which employee is attending at the request of the elected official for whom he or she works; under this circumstance, employee may be reimbursed at the rate negotiated by the conference. Mileage for official county business, within or out of County, will be reimbursed at the state mileage rate. The County will not reimburse expenses where there is no receipt or if a photocopy of the receipt is provided. The County will not reimburse or pay for spouse expenses. Any expenses over and above the State of Arkansas per diem rate will be the responsibility of the employee. Lost receipts or non-itemized receipts for fuel/meal will not be paid by the County. Employees will be responsible for lost receipts or non-itemized expense receipts. There will be no reimbursement for fuel when mileage per diem rate is collected.

SECTION 2. All other portions of the ordinance shall stay in full force and effect.

SECTION 3. If any provisions of this Ordinance are held invalid, such invalidity shall not affect the other provisions of the ordinance that can be given effect without the invalid provision, and to this end, the provisions of the ordinance are declared to be severable.

SECTION 4. The Quorum Court hereby finds and declares these facts are true and correct as set forth herein.

SECTION 5. This Amendment shall go into effect immediately.

SECTION 6. EMERGENCY CLAUSE: The above is essential to the public health, safety, and welfare of Crawford County, and the goal can be met by enactment of this ordinance; an emergency is therefore, declared to exist, and this ordinance shall be in full force and effect from and after the date of its passage.

Date: _____ APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Atwell

ORDINANCE 2023-17

Date of Passage: _____

Votes for: _____ Votes Against: _____

Abstention: _____ Absent: _____ Vacant: _____

This publication is paid for by Crawford County Clerk, in the amount of \$_____.

**CRAWFORD COUNTY, ARKANSAS
ORDINANCE NO. 2023-18**

**BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF CRAWFORD,
STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN EMERGENCY ORDINANCE APPROPRIATING \$50,417.36 FROM FUND #1000
COUNTY GENERAL, \$1,943.91 FROM FUND #3429 PUBLIC SAFETY, AND \$4,818.80
FROM FUND #3428 JAIL & LAW ENFORCEMENT ¼ CENT FUND FOR SALARY
RAISES WITHIN THE SHERIFF'S OFFICE IN THE BUDGET FOR 2023**

WHEREAS, the Crawford County Sheriff's Department must compete with surrounding law enforcement entities for provision of its employees, deputies, and officers and therefore must fund salary raises and adjustments from time to time; and

WHEREAS, the Crawford County Sheriff's Department is vital to the functions of the County;

WHEREAS, the purpose of this Ordinance is immediately necessary for preservation of the health, safety, and welfare of the inhabitants of Crawford County, Arkansas, and an emergency exists which requires that this Ordinance become immediately effective and of full force and effect, immediately;

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF CRAWFORD
COUNTY, ARKANSAS:**

SECTION 1. There is hereby appropriated:

\$57,180.07 from Fund #1000 as Salary \$41,000, FICA \$3,136.16, and Retirement \$6,281.20;

\$1,943.91 from Fund #3429 as Salary \$1,580.80, FICA \$120.93, and Retirement \$242.18;

\$4,818.80 from Fund #3428 as Salary \$4,000.00, FICA \$306.00, and Retirement \$612.80.

In order to fund raises as follows:

Bookkeeper - 1

Currently \$34,840.00 raised to \$36,420.80 increase of \$1,580.00.

Patrol/CID Sergeant - 7

Currently \$42,078.00 raised to \$43,078.00 increase of \$1,000.00.

Detention Sergeant - 4
Currently \$37,356.80 raised to \$38,356.80 increase of \$1,000.00.

Patrol/CID Lieutenant - 2
Currently \$44,470.00 raised to \$47,470.00 increase of \$3,000.00.

Detention Lieutenant - 3
Currently \$39,395.20 raised to \$42,395.20 increase of \$3,000.00.

Patrol/CID Captain and Detention Captain - 2
Currently \$47,008.00 raised to \$52,008.00 increase of \$5,000.00.

Chief Deputy - 1
Currently \$49,712.00 raised to \$59,712.00 increase of \$10,000.00.

SECTION 2. The Quorum Court hereby finds and declares that the facts set out herein are true and correct.

SECTION 3. The various paragraphs hereof and portions hereof being severable, should any part thereof be declared invalid, for any reason, the remainder hereof shall continue in full force and effect.

SECTION 4. EMERGENCY CLAUSE: the above is essential to the public health, safety, and welfare of Crawford County, and the goal can be met by enactment of this ordinance; an emergency is therefore, declared to exist, and this ordinance shall be in full force and effect from and after the date of its passage.

Date: _____ APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Wahlmeier

ORDINANCE 2023-18

Date of Passage: _____

Votes for: _____ Votes Against: _____

Abstention: _____ Absent: _____ Vacant: _____

This publication is paid for by Crawford County Clerk, in the amount of \$_____.

**CRAWFORD COUNTY, ARKANSAS
EMERGENCY ORDINANCE 2023-19**

BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY APPROPRIATION ORDINANCE AMENDING THE BUDGET ORDINANCE NUMBER 2022-80 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2023 BUDGET FOR VARIOUS DEPARTMENTS: TRANSFERS AND FOR OTHER PURPOSES.

SECTION 1. The attached fund appropriations and expenditures are herein approved and adopted as an amendment to the 2023 Budget for Crawford County, Arkansas, as adopted in Ordinance Number 2022-80. The budget for Crawford County, Arkansas, for the year 2023 filed with the County Clerk, shall be amended to increase the attached fund appropriations, and increase the amounts in the expenditure categories attached.

SECTION 2. If any provision of this Ordinance is held invalid, such invalidity shall not affect other provisions of the ordinance, which can be given effect without the invalid provision, and to this end the provisions of the Ordinance are declared to be severable.

SECTION 3. An emergency is hereby declared to exist, and this Ordinance being necessary for the preservation of public peace, health and safety shall be in full force and effective from and after its passage and approval.

DATE: _____ APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Mark Shaffer

Ordinance 2023-19

Date of Passage: _____

Votes for: _____ Votes against: _____

Abstention: _____ Absent: _____ Vacant _____

This publication was paid for by Crawford County, Crawford County Clerk in the amount of \$ _____

**CRAWFORD COUNTY ARKANSAS
EMERGENCY ORDINANCE 2023-19**

ATTACHMENT "A"

SECTION 1. There is hereby a transfer in the Crawford County Judge Office: \$100.00 from Line Item #1000-0108-2020 Building Materials & Supplies into Line Item #1000-0108-2008 Tires and Tubes.

SECTION 2. There is hereby a transfer in Crawford County Juvenile Office: \$2,000.00 from Line Item #1000-0414-3009 Other Professional Services into Line Item #1000-0414-3094 Meals and Lodging, \$850.00 from Line Item #1000-0414-3090 Dues and Memberships into Line Item #1000-0414-3101 Training and Education, \$800.00 from Line Item #1000-0414-3021 Postage into Line Item #1000-0414-3101 Training and Education.

SECTION 3. There is hereby a transfer in Crawford County Judge Office: \$2,000.00 from Line Item #1000-0108-2020 Building Materials & Supplies into Line Item #1000-0108-2024 Contracts.

SECTION 4. There is hereby an appropriation in Crawford County Sheriff Fund #1000 County General: \$85,000.00 into Line Item 1000-0418-3006 Medical/Dental.

SECTION 5. There is hereby an appropriation in Crawford County Sheriff Fund #1000 County General: \$19,615.45 into Line Item #1000-0400-1001 Full Time Salaries, \$1,500.42 into Line Item #1000-0400-1006 Social Security Matching, \$3,005.09 into Line Item #1000-0400-1008 Retirement, \$7,192.31 into Line Item #1000-0418-1001 Full Time Salaries, \$550.21 into Line Item #1000-0418-1006 Social Security Matching, \$1,101.86 into Line Item #1000-0418-1008 Retirement.

SECTION 6. There is hereby an appropriation in Crawford County Sheriff Fund #1000 County General – SSA Fund: \$18,112.37 into Line Item #1000-0400-2002 Small Equipment.

SECTION 7. There is hereby an appropriation in Crawford County Judge Fund #1000 County General from Arkansas Department of Emergency Management: \$550.00 into Line Item #1000-0108-3060 Electric.

SECTION 8. There is hereby an appropriation in Crawford County Judge Fund #1000 County General from Arvest Foundation Grant: \$9,500.00 into Line Item 1000-0500-3111 Grants In Aid.

SECTION 9. There is hereby an appropriation in Crawford County Judge Fund #2000 Road Department: \$30,601.17 into Line Item #2000-0200-4004 Machinery & Equipment.

SECTION 10. There is hereby an appropriation in Crawford County Clerk Fund #3005 County Clerk Cost Fund: \$19,150.00 into Line Item #3005-0101-3009 Other Professional Services.

SECTION 11. There is hereby an appropriation in Crawford County Circuit Clerk Fund #3006 Cost Recorder Fund: \$250.00 into Line Item #3006-0102-2001 General Printing and Office Supplies.

SECTION 12. There is hereby an appropriation in Crawford County Library Fund #3008 County Library from patron donations: \$500.00 into Line Item #3008-0600-3103 Grants in Aid, \$150.00 into Line Item #3008-0600-3103 Grants in Aid.

SECTION 13. There is hereby an appropriation in Crawford County Library Fund #3008 County Library: \$25,000.00 into Line Item #3008-0600-2024 Service Contracts.

SECTION 14. There is hereby an appropriation in Crawford County Sheriff Fund #3428 Jail & Law Enforcement ¼ cent Fund: \$2,615.38 into Line Item #3428-0400-1001 Full Time Salaries, \$200.08 into Line Item #3428-0400-1006 Social Security Matching, \$400.68 into Line Item # 3428-0400-1008 Retirement.

SECTION 15. There is hereby an appropriation in Crawford County Sheriff Fund #3428 Jail & Law Enforcement ¼ cent Fund: \$24,034.40 into Line Item #3428-0418-2002 Small Equipment.

SECTION 16. There is hereby an appropriation in Crawford County Sheriff Fund #3429 Public Safety: \$1,033.60 into Line Item #3429-0400-1001 Full Time Salaries, \$79.07 into Line Item #3429-0400-1006 Social Security Matching, \$158.35 into Line Item #3429-0400-1008 Retirement.

SECTION 17. There is hereby an appropriation in Crawford County Sheriff Fund #3429 Public Safety from restitution and reimbursement checks: \$581.77 into Line Item #3429-0418-3006 Medical/Dental.

DATE: _____ APPROVED: _____
CHRIS KEITH, COUNTY JUDGE

ATTEST: _____
STACEY SHELLY, COUNTY CLERK

SPONSOR: Justice Mark Shaffer
Attachment "A" for Ordinance 2023-19
Date of Passage: _____
Votes for: _____ Votes against: _____
Abstention: _____ Absent: _____ Vacant: _____

FILED

Chris Keith
County Judge

2023 MAR 27 PM 2:40

Crawford County Courthouse
300 Main Street, Room 4
Van Buren, AR 72956-5798

STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

March 27, 2023

To: Crawford County Quorum Court

Re: Budget Request for April 2023 meeting

2023 Budget

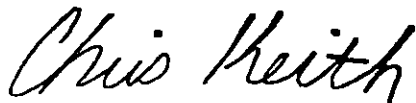
I respectfully request that the following funds be transferred in County General, County Maintenance budget 1000-0108. This is to purchase tires for the Dodge .

Amount: \$100.00

From: 1000-0108-2020 Building Materials & Supplies

To: 1000-0108-2008 Tires and Tubes

Thank you for your attention to this matter.



Chris Keith
Crawford County Judge

CC: County Clerk's Office

CRAWFORD COUNTY JUVENILE OFFICE

21st Judicial District
220 South 4th Street, Suite A
Van Buren, Arkansas 72956-5713

Probation Officers:
Eric R. Flute
Marlena Mainzer
Lacy McCain
Mollie Winters

Intake Officer:
Erin A. Mata
Department Supervisor
Office: (479) 474-5049
Fax: (479) 471-3241

April 5, 2023

Mr. Mark Shaffer
Quorum Court Budget Committee Chairperson
Van Buren, AR 72956

RE: Juvenile Probation Funds - Transfer Request

Dear Mr. Shaffer:

Please accept this as a formal request to the Quorum Court, that the following amounts be transferred for our 2023 budget.

| <u>AMOUNT</u> | <u>FROM</u> | <u>TO</u> |
|---------------|-------------------------------------|-----------------------------------|
| \$2,000.00 | 1000-0414-3009 Other Prof. Services | 1000-0414-3094 Meals and Lodging |
| \$850.00 | 1000-0414-3090 Dues and Memberships | 1000-0414-3101 Training and Educ. |
| \$800.00 | 1000-0414-3021 Postage | 1000-0414-3101 Training and Educ. |

These transfers will be used to help pay for attending required training hours needed to remain certified as juvenile officers through the Arkansas Supreme Court/Administrative Office of the Courts.

If you should have any questions, feel free to contact me at 479-474-5049. Thank you for your attention in this matter, as well as all others.

Sincerely,



Erin A. Mata
Juvenile Intake Officer
Department Supervisor

cc: Hon. Mike Medlock
Circuit Judge

FILED

MAR 10 2023

STACEY SHELLY
County Clerk
Crawford County, AR

JK
FILED

2023 MAR 23 PM 4: 36

STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

Chris Keith
County Judge
Crawford County Courthouse
300 Main Street, Room 4
Van Buren, AR 72956-5798

March 23, 2023

To: Crawford County Quorum Court

Re: Budget Request for April 2023 meeting

2023 Budget

I respectfully request that the following funds be transferred in County General, County Maintenance budget 1000-0108. This line has run short.

Amount: \$2,000.00

From: 1000-0108-2020 Building Materials & Supplies

To: 1000-0108-2024 Service Contracts

Thank you for your attention to this matter.

Chris Keith

Chris Keith
Crawford County Judge

CC: County Clerk's Office



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264

DW



Brad Wiley
Chief Deputy

April 6, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for our 2023 Budget that funds be appropriated to our County General budget as follows:

From:
1000 County General

To:
1000-418-3006 Medical/Dental

Amount:
\$85,000

These funds will be used to pay for an additional nurse to join our medical staff in the detention center for the remainder of the year. Currently, we have two nurses on staff that provide care 120 hours per week. Adding a third nurse will allow us to have a nurse on the premises for 160 hours per week, which will provide 24-hour care for inmates. The additional expense will be worked into our Medical/Dental budget in the Jail and Law Enforcement ¼ cent fund for all years going forward.

Sincerely

Daniel Perry
Sheriff

STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 APR 10 PM 2:36

FILED



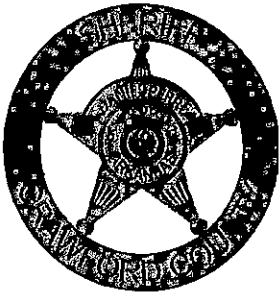
Crawford County, Arkansas 3/15/2023

| Price(s) good for 60 days. | Current 1/1/2022-12/31/2022 | Proposed 4% Renewal CPI for medical care is currently 4.1% 1/1/2023-12/31/2023 | Proposed 2% Renewal 1/1/2023-12/31/2023 |
|--|---|---|--|
| Annual Price | \$488,859.61 | \$614,999 | \$526,999 |
| Monthly Price | \$40,738.30 | \$51,249.92 | \$43,916.59 |
| ADP | 300 | | |
| Per Diem Rate | \$0.49 | \$0.51 | |
| Prescriber | Weekly + unlimited 24/7/365 on-call by phone | | |
| Nursing | 120 hr/wk | 160 hr/wk | |
| Qualified Mental Health Professional (QMHP) | 15 hr/wk Minimum Master's level | | |
| On-call QMHP | \$150 per hour (minimum 1 hour) In-person or via telehealth (as mutually agreed upon) Responsiveness depends upon amount of notice given | | |
| Annual Pool | \$75,000 per year for biomedical waste disposal, dental, medical supplies, mobile services, off-site services, pharmacy. Prices are at cost. ACH does not "mark up" these items. 100% payback of unused money. A 5% TPA fee is included in the above price. | | No Pool County pays directly |
| Officer Training Spark Training, LLC | Included On-site and online LMS (learning management system) | | |
| Officer Wellness | Included CIERR Program (Critical Incident Employee Rapid Response) | | |
| Medical Claims Re-pricing (bill scrubbing) | Included We saved the county \$50,600 in 2022 | | |
| DetainEMR Advanced Inmate Medical Management, LLC | Included Software updates/upgrades are automatic and free, online training is free and unlimited, troubleshooting is free and unlimited | | |
| DO YOU NEED ANY TRAINING? | Spark Training provides training on a variety of topics, including but not limited to medical, behavioral health, officer wellness, and Mental Health First Aid (MHFA) certification. Training is upon your request and on the topic(s) you choose. Sign up for Spark Training's blog list by sending an email here: Training@sparktraining.us | | |

For 1/1/2024-12/31/2024, please budget a 5% increase, and our goal is to beat it and come in lower at renewal time.

Agreed to by: _____ Sign: _____ Print: _____ Date: _____

Travis Wright (Retired – Atchison County KS), Program Consultant
913.360.0554 / Travis.Wright@advancedch.com



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Willey
Chief Deputy
STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR
APR 11 PM 2:53

FILED

April 10, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for our 2023 Budget that funds be appropriated from the Sheriff and Jail County General funds as follows:

| From: | To: | Amount: |
|------------------------|--|-------------|
| 1000-400 | 1000-400-1001 Salaries | \$19,615.45 |
| Sheriff County General | 1000-400-1006 FICA | 1,500.42 |
| | 1000-400-1008 Retirement | 3,005.09 |
| 1000-418 | | |
| Jail County General | 1000-418-1001 Salaries | \$7,192.31 |
| | 1000-3428-418-1006 FICA | 550.21 |
| | 1000-3428-418-1008 Retirement | 1,101.86 |

Sincerely,

Daniel Perry
Sheriff



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Wiley
Chief Deputy

DW

April 6, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for our 2023 Budget that funds be appropriated to our County General budget as follows:

From: 1000-400 Sheriff County General-SSA Fund To: 1000-400-2002 Small Equipment

Amount:
\$18,112.37

These funds will be used to pay for the first year of a new 5 year taser certification bundle. This contract will provide 20 new tasers for use by our patrol deputies, as well as cartridges, battery packs and training.

Sincerely,

Daniel Perry
Sheriff

STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 APR 10 PM 2:36

FILED

Payment Details

| May 2023 | | | | | | |
|--------------|--------|------------------------------|-----|--------------------|-------------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 1 | T7Cert | Taser 7 Certification Bundle | 20 | \$16,898.44 | \$1,213.93 | \$18,112.37 |
| Total | | | | \$16,898.44 | \$1,213.93 | \$18,112.37 |

| May 2024 | | | | | | |
|--------------|--------|------------------------------|-----|--------------------|-------------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 2 | T7Cert | Taser 7 Certification Bundle | 20 | \$16,898.39 | \$1,213.93 | \$18,112.32 |
| Total | | | | \$16,898.39 | \$1,213.93 | \$18,112.32 |

| May 2025 | | | | | | |
|--------------|--------|------------------------------|-----|--------------------|-------------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3 | T7Cert | Taser 7 Certification Bundle | 20 | \$16,898.39 | \$1,213.93 | \$18,112.32 |
| Total | | | | \$16,898.39 | \$1,213.93 | \$18,112.32 |

| May 2026 | | | | | | |
|--------------|--------|------------------------------|-----|--------------------|-------------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 4 | T7Cert | Taser 7 Certification Bundle | 20 | \$16,898.39 | \$1,213.93 | \$18,112.32 |
| Total | | | | \$16,898.39 | \$1,213.93 | \$18,112.32 |

| May 2027 | | | | | | |
|--------------|--------|------------------------------|-----|--------------------|-------------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | T7Cert | Taser 7 Certification Bundle | 20 | \$16,898.39 | \$1,213.93 | \$18,112.32 |
| Total | | | | \$16,898.39 | \$1,213.93 | \$18,112.32 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

3/30/2023





Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 88-0741227
 Domestic: (800) 978-2737
 International: +1.600.978.2737

Q-472382-45015.622KB

Issued 03/30/2023

Quote Expiration: 05/31/2023

Estimated Contract Start Date: 06/15/2023

Account Number: 107301

Payment Terms: N30

Delivery Method:

| SHIP TO | BILL TO |
|---|---|
| Business, Delivery, Invoice-4235 Alma Hwy 4235 Alma Hwy Van Buren, AR 72958-7026 USA | Crawford County Sheriff's Office - AR 4235 Alma Hwy Van Buren, AR 72958-7026 USA Email: |

| SALES REPRESENTATIVE | PRIMARY CONTACT |
|---|---|
| Kyla Brennan Phone: Email: kybrennan@axon.com Fax: | Jason Testerman Phone: (479) 474-2281 Email: jtesterman@crawford-county.org Fax: |

Quote Summary

| | |
|------------------------|-------------|
| Program Length | 60 Months |
| TOTAL COST | \$84,492.00 |
| ESTIMATED TOTAL W/ TAX | \$90,561.65 |

Discount Summary

| | |
|--------------------------|------------|
| Average Savings Per Year | \$1,773.60 |
| TOTAL SAVINGS | \$8,868.00 |

Payment Summary

| Date | Subtotal | Tax | Total |
|----------|-------------|------------|-------------|
| May 2023 | \$16,899.44 | \$1,213.93 | \$18,112.37 |
| May 2024 | \$16,899.39 | \$1,213.93 | \$18,112.32 |
| May 2025 | \$16,899.39 | \$1,213.93 | \$18,112.32 |
| May 2026 | \$16,899.39 | \$1,213.93 | \$18,112.32 |
| May 2027 | \$16,899.39 | \$1,213.93 | \$18,112.32 |
| Total | \$84,492.00 | \$6,069.65 | \$90,561.65 |

Quote Unbundled Price: \$93,360.00
 Quote List Price: \$84,492.00
 Quote Subtotal: \$84,492.00

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------|------------------------------|-----|------|-----------|------------|-----------|--------------------|-------------------|--------------------|
| Program | | | | | | | | | |
| T7Cert | Taser 7 Certification Bundle | 20 | 60 | \$77.60 | \$70.41 | \$70.41 | \$84,492.00 | \$8,089.65 | \$90,581.65 |
| Total | | | | | | | \$84,492.00 | \$8,089.65 | \$90,581.65 |

Delivery Schedule

Hardware

| Bundle | Item | Description | QTY | Estimated Delivery Date |
|------------------------------|-------|--|-----|-------------------------|
| Taser 7 Certification Bundle | 20088 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 20 | 05/15/2023 |
| Taser 7 Certification Bundle | 20018 | TASER 7 BATTERY PACK, TACTICAL | 24 | 05/15/2023 |
| Taser 7 Certification Bundle | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER | 16 | 05/15/2023 |
| Taser 7 Certification Bundle | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER | 5 | 05/15/2023 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 60 | 05/15/2023 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 40 | 05/15/2023 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 60 | 05/15/2023 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 40 | 05/15/2023 |
| Taser 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 40 | 05/15/2023 |
| Taser 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 40 | 05/15/2023 |
| Taser 7 Certification Bundle | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 20 | 05/15/2023 |
| Taser 7 Certification Bundle | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 20 | 05/15/2023 |
| Taser 7 Certification Bundle | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | 1 | 05/15/2023 |
| Taser 7 Certification Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 | 05/15/2023 |
| Taser 7 Certification Bundle | 74200 | TASER 7 6-BAY DOCK AND CORE | 1 | 05/15/2023 |
| Taser 7 Certification Bundle | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 1 | 05/15/2023 |
| Taser 7 Certification Bundle | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7 | 1 | 05/15/2023 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 40 | 05/15/2024 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 40 | 05/15/2024 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 40 | 05/15/2025 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 40 | 05/15/2025 |
| Taser 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 40 | 05/15/2025 |
| Taser 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 40 | 05/15/2025 |
| Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 40 | 05/15/2026 |
| Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 40 | 05/15/2026 |
| Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 40 | 05/15/2027 |
| Taser 7 Certification Bundle | 22178 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 40 | 05/15/2027 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|------------------------------|-------|------------------------------|-----|----------------------|--------------------|
| Taser 7 Certification Bundle | 20246 | TASER 7 EVIDENCE.COM LICENSE | 20 | 08/15/2023 | 08/14/2028 |
| Taser 7 Certification Bundle | 20246 | TASER 7 EVIDENCE.COM LICENSE | 1 | 08/15/2023 | 08/14/2028 |

Services

| Bundle | Item | Description | QTY |
|------------------------------|-------|---|-----|
| Taser 7 Certification Bundle | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | 20 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|------------------------------|-------|------------------------------------|-----|----------------------|--------------------|
| Taser 7 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 24 | 05/15/2024 | 06/14/2028 |
| Taser 7 Certification Bundle | 80395 | EXT WARRANTY, TASER 7 HANDLE | 20 | 05/15/2024 | 06/14/2028 |
| Taser 7 Certification Bundle | 80398 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | 05/15/2024 | 06/14/2028 |

Chris Keith

COUNTY JUDGE
CRAWFORD COUNTY COURTHOUSE
300 MAIN STREET • ROOM 4
VAN BUREN, ARKANSAS 72956 - 5798

FILED

2023 MAR 13 PM 4:53

STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

S/S

March 14, 2023

To: Crawford County Quorum Court

Re: Budget Request for April 2023 meeting

2023 Budget

I respectfully request that the following funds be appropriated in Fund 1000. This is money paid by Arkansas Department of Emergency Management for the area coordinator office rent at Crawford County's EOC, currently paid thru February & March 2023. This money will be used to help pay the utilities for the EOC.

Amount: \$550.00

To: 1000-0108-3060 Electric

Thank you for your attention to this matter.

Chris Keith

Chris Keith
Crawford County Judge

CC: County Clerk's Office



Agency Name: AR DEPARTMENT OF EMERGENCY MAN
Address : BLDG 9501 CAMP J T ROBINSON
City, St Zip: NORTH LITTLE ROCK AR 72199-9600

(501-683-6700)

Warrant Numb: W 2310398376
Warrant Date: 3/08/2023
Payment Date: 3/08/2023

Vendor Number: 0800001854

| Invoice # | Document Text | Net Amount |
|-----------------|--|------------|
| FEB & MAR LEASE | OFFICE LEASE FOR FEBRUARY & MARCH 2023 | 550.00 |



THIS WARRANT VOID AFTER JUNE 30, 2024
Auditor of State of Arkansas
To the State Treasurer, Little Rock, Ark

W 2310398376
64-1278/611 GA
BANK OF AMERICA

| AGENCY | MO. | DAY | YEAR |
|--------|-----|-----|------|
| 0995 | 03 | 08 | 2023 |

PAY TO THE ORDER OF:

CRAWFORD COUNTY
OFFICE OF THE COUNTY JUDGE

- PAY THIS AMOUNT -

*****550.00

five hundred fifty Dollars & 00/100

DO NOT BEND, FOLD OR MUTILATE



THE SUM HEREIN IS DUE BY THE STATE OF ARKANSAS TO THE PAYEE NAMED HEREIN AND THE STATE TREASURER IS HEREBY DIRECTED TO PAY SAID SUM TO THE ORDER OF THE PAYEE OUT OF THE APPROPRIATION HEREIN SPECIFIED.

Alexis Milligan

⑈ 2310398376 ⑆ ⑆ 061112788 ⑆ 003359881060 ⑆

See reverse side for opening instructions.

AR DEPARTMENT OF EMERGENCY MAN
BLDG 9501 CAMP J T ROBINSON
NORTH LITTLE ROCK AR 72199-9600

PRESORTED
FIRST CLASS
US POSTAGE
PAID
LITTLE ROCK AR
PERMIT 2273



W02826

CRAWFORD COUNTY
OFFICE OF THE COUNTY JUDGE
300 MAIN ST RM 4
VAN BUREN AR 72956

Chris Keith

COUNTY JUDGE
CRAWFORD COUNTY COURTHOUSE
300 MAIN STREET • ROOM 4
VAN BUREN, ARKANSAS 72956 - 5798

FILED *js*

2023 MAR 28 PM 1:53

STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

March 28, 2023

To: Crawford County Quorum Court

Re: Budget Request for April 2023 meeting

2023 Budget

I respectfully request that the following funds be appropriated in County General Fund 1000. This is for a grant from Arvest Foundation to purchase a new ATV for search and rescue efforts.

Amount: \$9,500.00

To: 1000-0500-3111 Grants-In-Aid – Arvest Foundation Grant

Thank you for your attention to this matter.

Chris Keith

Chris Keith
Crawford County Judge

CC: County Clerk's Office



ARVEST[®]

FOUNDATION

March 10, 2023

Veronica Robbins
Crawford County Department of Emergency Management
1820 Chestnut
Van Buren, AR 72956

RE: Grant 00108887

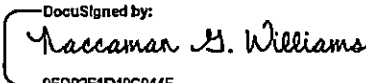
Dear Veronica Robbins,

Each year, the Arvest Foundation ("Foundation") ask Arvest Bank Fort Smith to advise the Foundation of outstanding charities doing great work to improve our local communities. It is my pleasure to inform you that Arvest Foundation has approved a grant to Crawford County Department of Emergency Management in the amount of \$9,500.00. This grant is subject to the terms attached.

The purpose of the grant is to purchase an ATV for search and rescue efforts. You should receive the funds electronically within 14 days.

For all communication regarding this grant, please contact Brenda Dean at (479) 464-1584 or Brenda.Dean@arvestfoundation.org.

Sincerely,

DocuSigned by:

9ED92F1D19C944F
Naccaman G. Williams, Ed.D.
Arvest Foundation

PO Box 2030 - Bentonville, AR 72712-2030

DW

FILED
2023 APR -5 AM 9:24
STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

Chris Keith
County Judge
Crawford County Courthouse
300 Main Street, Room 4
Van Buren, AR 72956-5798

April 5, 2023

To: Crawford County Quorum Court

Re: Budget Request for April 2023 meeting

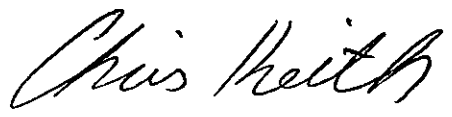
2023 Budget

I respectfully request that the following funds be appropriated in Road Fund 2000.
This is to purchase a chip and seal machine to replace the one we have that is obsolete and do not make parts for anymore.

Amount: \$30,601.17

To: 2000-0200-4004 Machinery & Equipment

Thank you for your attention to this matter.



Chris Keith
Crawford County Judge

CC: County Clerk's Office

Stacey Shelly

CRAWFORD COUNTY CLERK
300 MAIN STREET • ROOM 7
VAN BUREN, AR 72956
PHONE: (479) 474-1312
FAX: (479) 471-3236
E-mail: sshelly@crawford-county.org

FILED *gw DW*

2023 APR -3 PM 3: 22

STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR



April 3, 2023

Justice Mark Shaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this request for the April Quorum Court meeting for an appropriation for our 2023 budget:

From Fund 3005 County Clerk Cost fund:

\$19,150.00 to line item 3005-0101-3009 Other Professional Services

This is to cover the scanning & indexing of our marriage license books.

Sincerely,

A handwritten signature in cursive script that reads "Stacey Shelly".

Stacey Shelly
Crawford County Clerk

DW

Sharon Blount-Baker

CRAWFORD COUNTY CIRCUIT CLERK

PO BOX 608

317 MAIN STREET

VAN BUREN, ARKANSAS 72957-5799

(479) 474-1821 Office • (479) 471-0622 Fax

2023 MAR 16 AM 8:26
STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR

FILED

March 16, 2023

Mark Shaffer Damante-Chairman
Crawford County Quorum Court

Re: Circuit Clerk-Appropriation

Dear Justice Mark Shaffer and All Members of the Quorum Court,

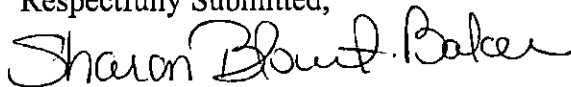
Please accept this request for the April 2023 Quorum Court meeting for an appropriation for our 2023 budget:

From **Fund 3006 (Cost Recorders Fund 25%)**

\$250.00 to line item 3006-0102-2001 (Supplies) for supply related to computer equipment.

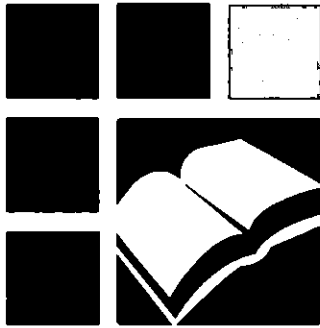
Thank you for your consideration with this request.

Respectfully Submitted,



Sharon L. Blount-Baker
Crawford County Circuit Clerk





Crawford County Library System

1409 Main Street, Van Buren, AR 72956

Phone 479.471.3226 Fax 479.471.3227 Website www.crawfordcountylib.org

DW

April 5, 2023

Justice Mark Shaffer
Budget Committee Chairperson
Crawford County Court
300 Main Street
Van Buren, AR 72956

dw
FILED
2023 APR -5 AM 10:29
STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

RE: Appropriation Request

Please accept this as a formal request for the April 2023 Quorum Court meeting, that the following amounts be appropriated into our 2023 budget:

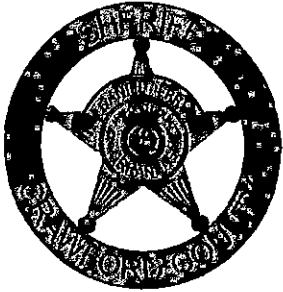
| <u>AMOUNT</u> | <u>FROM</u> | <u>TO</u> |
|---------------|-------------|----------------------------------|
| \$500.00 | 3008 | 3008-0600-3103 Grants in Aid |
| \$150.00 | 3008 | 3008-0600-3103 Grants in Aid |
| \$25,000.00 | 3008 | 3008-0600-2024 Service Contracts |

The \$500.00 is a donation from a patron to buy western fiction books for the Alma Library. The \$150.00 is a donation to buy books. The \$25,000 failed to get budgeted because of the change in the CCLS Director. The money will be used to pay the service contract with K & S Computing for our managed computer system. Thank you for all that you do for the library.

Sincerely,

Eva White

Eva White, Director



Crawford County Sheriff's Office
 4235 Alma Highway
 Van Buren, Arkansas 72956
 Tel: (479) 474-2261 • Fax: (479) 471-3264



Daniel Perry
 Sheriff

Brad Wiley
 Chief Deputy

FILED
 23 APR 11 PM 2:53
 STACEY SHELLEY
 COUNTY CLERK
 CRAWFORD COUNTY, AR

April 10, 2023

Mark Schaffer, Budget Committee Chairperson
 Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for our 2023 Budget that funds be appropriated from the Jail and Law Enforcement fund as follows:

| From: | To: | Amount: |
|-------------------------------|--------------------------|------------|
| 3428 Jail and Law Enforcement | 3428-400-1001 Salaries | \$2,615.38 |
| | 3428-400-1006 FICA | 200.08 |
| | 3428-400-1008 Retirement | 400.68 |

Sincerely,

Daniel Perry
 Sheriff



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Wiley
Chief Deputy

DW

March 10, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for an appropriated to our 2023 budget as follows:

| | |
|------------------------------------|-------------------------------|
| From: | To: |
| 3428 Jail and Law Enforcement fund | 3428-418-2002 Small Equipment |

Amount:
\$24,034.40

Per the attached quote, these funds will be used to purchase 40 new SIG Pistols and holsters for our deputies.

Sincerely,
Daniel Perry

Daniel Perry
Sheriff

FILED
2023 APR 10 PM 2:36
STACEY SHELLY
COUNTY CLERK
CRAWFORD COUNTY, AR



218 FOUR PARK RD
LAFAYETTE LA 70507
337-896-3667
www.barneypolicesupplies.com

QUOTE

ORIG DATE: 03-16-2023 10:50:51
QUOTE: 00151678
Order/4473#:
STORE/REG: 1-LAF / 121
CLERK: AMANDA V.

Customer Bill To:
CRAWFORD COUNTY SO
CRAWFORD COUNTY SO
4235 ALMA HWY

VAN BUREN AR 72956
Phone: 479-474-2581
Email: MDAWA@CRAWFORD-COUNTY.ORG
Cust. Acct # 117382

Sales Person Name
DONALD

Customer Ship/Deliver to:



6

Terms Ship/Deliver Via Quote Expires Purchase Order NICS/CCW/FFL # NICS/FFL DATE
In Store 4/15/2023

POC: MIKE DAWA / MDAWA@CRAWFORDCOUNTYSHERIFF.ORG

| Item Number Brand | Size Item Description | Attr1 | Color | Unit Price | QTY | Total \$'s Extended | Qty OnHand | NOTE: Quantities on Hand are estimates and NOT guaranteed due to on going sales and computer errors |
|--|--|-------|-------|------------|-----|------------------------|---------------|---|
| GLK43XU GLOCK | PISTOL, GLOCK 43X, USED | | | \$250.00 | -7 | \$(1,750.00) | 0 | |
| Brand: GLOCK Style: GLK43XU Desc: PISTOL, GLOCK 43X, USED Size: Attr1: Attr2: | | | | | | | | |
| GLK45U GLOCK | PISTOL, GLOCK 45, NON MOS. USED | | | \$250.00 | -40 | \$(10,000.00) | 0 | Reason? TRADE IN |
| Brand: GLOCK Style: GLK45U Desc: PISTOL, GLOCK 45, NON MOS. USED Size: Attr1: Attr2: | | | | | | | | |
| SIGD320F-9-BXR3-PRO-RX SIGARMS | PISTOL,P320,FULL,9MM,XRAY,3-17RND MAG PROFESSIONAL,WW ROMEO 1 DROP SHIP | | | \$776.36 | 40 | \$31,054.40 | 0 | QUOTED PRICING |

Total Units: -7
Total Weight (lbs.): 0.00

| Item Number Brand | Size Item Description | Attr1 | Color | Unit Price | QTY | Total \$'s Extended | Qty OnHand | NOTE: Quantities on Hand are estimates and NOT guaranteed due to on going sales and computer errors |
|---|---|-------|-------|------------|-----|------------------------|---------------|---|
| SAF7365-4502-411 SAFARILAND | HOLSTER, P320, RH, PLBLK, LVL3, ALS/SLS | | | \$118.25 | 40 | \$4,730.00 | 0 | QUOTED PRICING |
| Brand: SAFARILAND Style: SAF7365-4502-411 Desc: HOLSTER, P320, RH, PLBLK, LVL3, ALS/SLS Size: Attr1: Attr2: | | | | | | | | |

Total Units: 40
Total Weight (lbs.): 0.00

Sub total: \$24,034.40
Handling/Shipping: \$0.00
State Tax: \$0.00
Local Tax2: \$0.00
Total: \$24,034.40

This QUOTE is valid for 30 days!

*** CUSTOMER Original ***

PLEASE NOTE In the event ordered quantities are lower this may affect customer pricing and freight charges!



Daniel Perry
Sheriff

Crawford County Sheriff's Office
4235 Alma Highway
Van Buren, Arkansas 72956
Tel: (479) 474-2261 • Fax: (479) 471-3264



Brad Wiley
Chief Deputy

April 10, 2023

Mark Schaffer, Budget Committee Chairperson
Crawford County Quorum Court

RE: Appropriation

Please accept this as a formal request for our 2023 Budget that funds be appropriated from the Public Safety fund as follows:

| From: | To: | Amount: |
|--------------------|--------------------------|------------|
| 3429 Public Safety | 3429-400-1001 Salaries | \$1,033.60 |
| | 3429-400-1006 FICA | 79.07 |
| | 3429-400-1008 Retirement | 158.35 |

Sincerely,

Daniel Perry
Sheriff

STACEY SHELLEY
COUNTY CLERK
CRAWFORD COUNTY, AR

2023 APR 11 PM 2:53

FILED

