

## BUDGET COMMITTEE MEETING

TO: Crawford County Quorum Court, Elected Official & News Media

FROM: Justice Elaina Damante, Budget Chairperson

The Crawford County Budget Committee will meet **Monday, August 19, 2019, at 6:30 p.m.** in the **Circuit Courtroom #2, 220 South 4<sup>th</sup> St, Van Buren, Arkansas.**

### AGENDA

#### 2019 Budget

- Request from the Circuit Court Division I to appropriate an additional \$4,696.65 from Court Automation Fund #3002 to #3002-0401-4004 Capital Outlay Machinery & Equipment.
- Request from the Circuit Court Division I to appropriate an additional \$1,400.18 from Court Automation Fund #3002 to #3002-0401-2002 Small Equipment.
- Request from the Circuit Court Division II to appropriate an additional \$9,261.00 from Court Automation Fund #3002 to #3002-0401-4004 Capital Outlay Machinery & Equipment.
- Request from Circuit Court Division II to appropriate an additional \$1,400.18 from Court Automation Fund #3002 to #3002-0401-2002 Small Equipment.
- Request from the Circuit Court Division III to appropriate an additional \$1,400.18 from Court Automation Fund #3002 to #3002-0401-2002 Small Equipment.
- Request from the Circuit Court Division III to appropriate an additional \$4,922.78 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment.
- Request from the Circuit Court Division III to appropriate an additional \$18,031.39 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment.
- Request from the County Judge to appropriate an additional \$7,500.00 from County General Fund #1000 to Line Item #1000-0117-2020 Materials & Supplies.
- Request from the County Judge to appropriate an additional \$5,642.40 from Fund #2000 to Line Item #2000-0200-2033 Insurance Reimbursement.
- Request from the County Judge to appropriate an additional \$10,000.00 from County Road Fund #2000 to Line Item #2000-0200-2006 Clothing & Uniforms.

- Request from the Sheriff to appropriate an additional \$1,022.93 from County General Fund #1000 to Line Item #1000-0400-2023 Parts & Repairs.
- Request from the Sheriff to appropriate an additional \$5.88 from County General Fund #1000 to Line Item #3429 -0418-2023 Parts & Repairs.
- Request from the Circuit Clerk to appropriate an additional \$1,100.00 from Commissioners Fee Fund #3039 to Line Item #3039-0102-2002 Small Equipment.
- Request from Crawford County Tax Collector to appropriate an additional \$19,477.73 from Tax Collectors Automation Fund #3001 to Line Item #3001-0104-4004 Capital Outlay Machinery & Equipment (Not Vehicles).
- Request from the County Clerk to appropriate an additional \$5,000.00 from County Clerk Cost Fund #3005: \$2,000.00 into Line Item #3005-0101-2001 General Office Supplies; \$3,000.00 into Line Item #3005-0101-2002 Small Equipment.

**REGULAR MEETING OF THE CRAWFORD COUNTY QUORUM COURT**  
**A G E N D A**  
**August 19, 2019**

CALL TO ORDER: 7:00 P.M.

PLACE: **Circuit Courtroom #2**  
**220 South 4<sup>th</sup> Street**  
**Van Buren, Arkansas 72956**

ROLL CALL:

MINUTES: Last regular meeting 7/15/2019

MINUTES FROM COMMITTEE MEETING FOR YOUR REVIEW:

Budget Committee 7/15/2019

REPORTS: Reappraisal Monthly Report, Comp. & Vacation Report, Delinquent  
Personal & Real Estate, Report, Treasurers Report, Southwest  
Ambulance

COMMITTEE REPORTS:

JUDGES NOTES:

CALL FOR OLD BUSINESS:

CALL FOR NEW BUSINESS:

1. Justice Damante to introduce Ordinance No. 2019-26. BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS ORDINANCE TO BE ENTITLED: AN APPROPRIATION ORDINANCE AMENDING BUDGET ORDINANCE NUMBER 2018-38 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2019 BUDGET FOR VARIOUS DEPARTMENT; TRANSFERS AND FOR OTHER PURPOSES.

COMMENTS FROM THE PUBLIC:

ANNOUNCEMENTS:

*ADJOURN:*

## CRAWFORD COUNTY ARKANSAS

### QUORUM COURT JOURNAL OF PROCEEDINGS

The Quorum Court of Crawford County, Arkansas met July 15, 2019, for the seventh regular meeting of the year. The meeting was called to order at 7:00 p.m. in the Circuit Courtroom #2, 220 South 4<sup>th</sup> Street, Van Buren, Arkansas. Judge Gilstrap presiding. Brock Price, Deputy Prosecuting Attorney, legal counselor was present. Roll was called. Members present were Justices Atwell, Cole, Cox DeCoo, Damante, Harvey, Johnson, Myers, Peppas Perry, Shaffer, Wahlmeier and Woodruff .

The minutes of the Special Quorum Court (Flooding) and the last Regular June meeting and reports were presented. Justice Peppas moved to approve and second by Justice Harvey and unanimous voice vote the minutes and reports were approved as written.

The minutes of the budget committee were presented. Justice Perry moved to approve, second by Justice Woodruff. Unanimous voice vote minutes and reports were approved as written.

COMMITTEE REPORTS: (1) Justice Harvey spoke briefly on the ACT Work Ready Program. (2) Julie Murray, the new President and CEO of the Van Buren Chamber of Commerce spoke briefly on the upcoming plans for Van Buren and the other cities located in Crawford County, also with Crawford County. (3) Justice Harvey spoke on the Port in which on August 15, 2019 we will have three more MOU to sign with certain business in the river valley. Possibly by 2021 we will have ships moving up and down the river this could possibly come with a savings to the business up to 30/60 %. The port will look like the St. Louis Port.

JUDGES NOTE: (1) Judge Gilstrap passed the amortization schedule of the Jail out to all Justice Peace, stating the payoff should be in 2023. Possibly when we meet in November I will have another amortization schedule for you in which the time could be cut down from the September, 2023 payoff. (2) The courthouse lighting comes to a total of \$121,200.00, as of now we have received \$22,100.00 in which was put back into the reserve fund. The insurance company is still working on the rest of the claims, so it will be coming in gradually as it is being processed. (3) We have had a crane at the courthouse in which it started at the bell tower, replacing the lights and the wiring in which is over 20 years old. We are replacing the lights with LED bulbs along with the wiring as we go. (4) We have had some water leakage coming down from the Division I courtroom into the Collectors office that we are having to deal with. (5) They are putting a second coat of paint on the bell tower while the crane is there. (6) Mr. Brad Thomas our Emergency Management Director has been appointed to the governor's Arkansas Levee Task Force, and then Eric Simpson has now replaced Brad Thomas as the County Fire Coordinator. (7) We have started back to the asphalt. Also have gotten back to our chip/seal with the weather permitting.

CALL FOR OLD BUSINESS:

CALL FOR NEW BUSINESS:

(1) ORDINANCE No. 2019-24: BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS ORDINANCE TO BE ENTITLED: AN APPROPRIATION ORDINANCE AMENDING BUDGET ORDINANCE NUMBER 2018-38 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2019 BUDGET FOR VARIOUS DEPARTMENT; TRANSFERS AND FOR OTHER PURPOSES. On motion by Justice Shaffer, seconded by Justice Harvey, Ordinance No. 2019-24 was presented. After reading in its entirety, Justice Damante moved to approve, second by Justice Perry. There was no discussion by the court, roll call vote 13 yeas.

(2) ORDINANCE No. 2019-25: BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED: AN ORDINANCE AUTHORIZING THE CRAWFORD COUNTY JUDGE TO ENTER INTO A FINANCING AGREEMENT FOR THE PURCHASE OF FOUR (4) TRI-AXLE DUMP TRUCKS. On motion by Justice Shaffer, seconded by Justice Harvey Ordinance No. 2019-25 was presented. After reading in its entirety, Justice Peppas moved to approve, second by Justice Cox. There was no discussion by the court, roll call vote 13 yeas.

COMMENTS FROM THE PUBLIC: (1) Corner Pam Wells passed out some reports to all Justice of the Peace pertains to her office. (2) Elaine Stanfield said not to forget the Crawford County Fair which is to start September 9 thru September 14. Also the Intergovernmental meeting will be held on Wednesday, July 17, 2019 at the Mountainburg City Park. (3) Judge Gilstrap stated that our prayers are with Justice Woodruff and her family for the loss of her uncle and a previous Crawford County Justice of the Peace Butch Barnes.

ANNOUNCEMENTS:

ADJOURN: On motion by Justice Damante, seconded by Justice Atwell, the meeting adjourned at 7:45 p.m.

DATE \_\_\_\_\_ APPROVED \_\_\_\_\_  
DENNIS GILSTRAP, COUNTY JUDGE

ATTEST: \_\_\_\_\_  
LINDA S. HORTON, INTERIM COUNTY CLERK

## BUDGET COMMITTEE MEETING

The Crawford County Budget Committee met Monday, July 15, 2019 at 6:45 p.m. in the Circuit Courtroom #2, 220 South 4<sup>th</sup> St., Van Buren, Arkansas.

Budget Committee was called to order by Justice Damante. All Justices were present except Justice Peppas

### AGENDA

- Request from Circuit Court Division I to appropriate \$5,404.93 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Machinery & Equipment-Capital Outlay. On motion by Justice Harvey, second by Justice Wahlmeier. Motion Passed.
- Request from the Sheriff's Office to appropriate \$500.00 from the County General Fund #1000 to Line Item #1000-0400-2023 Parts & Repairs. On motion by Justice Myers, second by Justice Atwell. Motion Passed.
- Request from Sheriff's Office to appropriate \$25.12 from County General Fund #1000 to Line Item #1000-0418-2023 Parts & Repairs. On motion by Justice Perry, second by Justice Harvey. Motion Passed.
- Request from the Circuit Clerk to appropriate \$1,500.00 from Fund #3006 (Cost Recorders 25%) to Line Item #3006-0102-3102 (Computer Software, Support & Maintenance). On motion by Justice Woodruff, second by Justice Shaffer. Motion Passed.
- Request from the Circuit Clerk to appropriate \$90.20 from Fund #3039 (Commissioners Fee Fund) to Line Item #3039-0102-3102 (Computer Software Support and Maintenance) for sales tax to update website. On motion by Justice Wahlmeier, second by Justice Woodruff. Motion Passed.
- Request from the Crawford County Election Commission to appropriate \$50,000.00 from County General Fund #1000 to Election Commission Funds as listed: \$21,500.00 to #1000-0109-1002 Part-time salaries; \$5,000.00 to #1000-0109-2002 Small equipment; \$15,000.00 to #1000-0109-3009 Other Professional Service; \$2,500.00 to #1000-0109-3022 Cell Phones/Pagers; \$1,000.00 to #1000-0109-3030 Travel; \$5,000.00 to #1000-0109-4003 Improvements (Other than Bldg.). On motion by Justice Cox, second by Justice Johnson. Motion Passed.

Justice Harvey stated that he would like to look at a longevity pay for the employees at the end of the year with a total of around \$28,950.00. This would have to come out of each department's funds that the employee are paid out of.

On motion by Justice Shaffer, second by Justice DeCroo to adjourn the meeting, the meeting adjourned at 7:00 p.m.





**Crawford County Clerks**  
**Monthly Report**  
**County Comp Time Over 40 Hours**  
**County Vacation Time Over 160 Hours**  
Pay Period Ending 6/10/2019

**Comp Time**  
**Over 40 Hrs.**

**Circuit Court**

102-Chief Deputy	61.50
102-Super.	89.50
102-Deputy	45.375
102-Deputy	49
102-Off. Mgr.	48.50

**Courthouse Maintenance**

108-Maintenance	109.25
-----------------	--------

**Hwy. Dept.**

200-EQ/3	80.75
200-EQ/3	65.75
200-EQ/3	42.50
200-EQ/1	62.75
200-Rd. Super	106

**Sheriff**

400-Dispatch	119.75
400-Deputy	84
400-CID Sgt.	78
400-Deputy	105.50
400-Chf. Disp.	109.50
400-Dispatch	87.50
400-Pat. Sgt.	129.25
400-Tspt. Dep.	96.75
400-Pat. Dep.	103.25
400-CID LT	96.25
400-Tspt. Dep.	71
400-Deputy	128.50
400-Pat Dep.	59.25
400-Secretary	121
400-Tspt. Dep.	71.25
400-Deputy	43.50
400-Pat. Lt.	49.50
400-Pat Dep.	83.25
400-Det. Dep.	249.25

**Jail**

418-LT	97
418-Det. Deputy	90
418-Det. Sgt.	65.25

## Continuing Comp Time Page #2

418-Det. Deputy	191.25
418-Det. Deputy	127.25
418-Det. Deputy	65.25
418-Det. Deputy	40.50
418-Det. Deputy	60.50
418-Det. CPL	59.50
418-Det. CPL	94.50
418-Det. Dep.	302.25
418-Pat. Dep.	145

### Adem

500-ADEM	188
----------	-----

## Vacation Time over 160 Hrs.

### Co. Judge

100-VA Clerk	187
--------------	-----

### Collector

104-Deputy Clerk	165.25
104-Deputy Clerk	235.50

### Assessor

105-Deputy Clerk	167
------------------	-----

### Highway

200-EQ-3	198
200-Mechanic	297
200-Sp. Mech	160.25
200-Secretary	181.75
200-EQ-3	168.50
200-Sign Crew	214
200-Rd. Foreman	160
200-EQ-3	204
200-EQ-3	163.50
200-EQ-3	254
200-Serv. Forman	165.25

### Sheriff

400-Deputy	194
400-Pat. Deputy	200
400-Deputy	266.25
400-Secretary	192
400-Pat. LT.	180
400-Tspt. Deputy	160
400-Pat. Sgt.	235
400-CID Invest	197.50

### Continuing Vacation Time Pg. #3

400-Deputy	219.25
400-Pat Sgt	200
400-Tspt. Deputy	240

#### Juvenile

414-Secretary	284
---------------	-----

#### Jail

418-Det. LT	320
418-Pat. Deputy	195

Collection Summary - Delinquent Personal Property  
 Crawford County, Arkansas

8089001 - 8089407

District	Name	Year	Tax Paid	Late Pen	Late Fee	Postage	DIQ Pen	Pub Cost	DIQ Fees	Total	Percent
100	Mulberry Rural	2002	116.71	0.00	0.00	0.00	11.67	2.00	0.00	130.38	0.26%
100	Mulberry Rural	2015	63.36	0.00	0.00	0.00	6.34	2.00	0.00	71.70	0.14%
100	Mulberry Rural	2016	89.15	8.91	0.50	0.00	8.92	2.00	0.00	109.48	0.22%
100	Mulberry Rural	2017	627.32	35.57	1.50	0.00	62.74	14.00	0.00	741.13	1.52%
101	Mulberry City	2008	5.97	0.00	0.00	0.00	0.60	2.00	0.00	8.57	0.01%
101	Mulberry City	2009	11.02	0.00	0.00	0.00	1.10	2.00	0.00	14.12	0.02%
101	Mulberry City	2014	78.79	0.00	0.00	0.00	7.88	0.00	0.00	86.67	0.17%
101	Mulberry City	2015	62.85	0.00	0.00	0.00	6.28	0.00	0.00	69.13	0.14%
101	Mulberry City	2016	80.20	8.02	1.00	0.00	8.02	2.00	0.00	99.24	0.20%
101	Mulberry City	2017	1,220.89	76.60	4.50	0.00	122.08	28.00	0.00	1,452.07	2.98%
160	Mountainburg Rural	2011	61.29	0.00	0.00	0.00	0.00	2.00	0.00	63.29	0.13%
160	Mountainburg Rural	2014	96.05	0.00	0.00	0.00	9.60	2.00	0.00	107.65	0.22%
160	Mountainburg Rural	2015	81.66	8.17	0.50	0.00	8.17	2.00	0.00	100.50	0.20%
160	Mountainburg Rural	2016	60.32	6.03	0.50	0.00	6.03	2.00	0.00	74.88	0.15%
160	Mountainburg Rural	2017	770.49	36.10	2.50	0.00	77.03	28.00	0.00	914.12	1.87%
161	Mountainburg City	2012	8.24	0.00	0.00	0.00	0.82	2.00	0.00	11.06	0.02%
161	Mountainburg City	2013	8.00	1.00	0.50	0.00	0.80	2.00	0.00	12.30	0.02%
161	Mountainburg City	2014	8.63	1.00	0.50	0.00	0.86	2.00	0.00	12.99	0.02%
161	MOUNTAINBURG CITY	2015	9.50	1.00	0.50	0.00	0.95	2.00	0.00	13.95	0.02%
161	MOUNTAINBURG CITY	2016	35.49	3.51	0.50	0.00	3.55	2.00	0.00	45.05	0.09%
161	MOUNTAINBURG CITY	2017	113.15	11.28	1.00	0.00	11.31	4.00	0.00	140.74	0.28%
162	Chester City	2017	339.76	33.98	1.00	0.00	33.98	4.00	0.00	412.72	0.84%
300	Alma Rural	2008	173.45	0.00	0.00	0.00	17.34	2.00	0.00	192.79	0.39%
300	Alma Rural	2009	43.24	0.00	0.00	0.00	4.32	4.00	0.00	51.56	0.10%
300	Alma Rural	2010	18.39	0.00	0.00	0.00	1.84	2.00	0.00	22.23	0.04%
300	Alma Rural	2012	52.98	0.00	0.00	0.00	5.30	2.00	0.00	60.28	0.12%
300	Alma Rural	2013	155.14	0.00	0.00	0.00	15.51	2.00	0.00	172.65	0.35%
300	Alma Rural	2016	749.09	1.00	0.50	0.00	74.91	14.00	0.00	839.50	1.72%
300	Alma Rural	2017	5,480.17	294.40	11.50	0.00	548.10	82.00	0.00	6,416.17	13.19%
301	Alma City	2012	28.73	0.00	0.00	0.00	2.87	2.00	0.00	33.60	0.06%
301	Alma City	2013	83.47	0.00	0.00	0.00	8.35	4.00	0.00	95.82	0.19%
301	Alma City	2014	22.76	0.00	0.00	0.00	2.28	2.00	0.00	27.04	0.05%
301	Alma City	2016	172.90	0.00	0.00	0.00	17.29	2.00	0.00	192.19	0.39%
301	Alma City	2017	5,121.63	130.53	6.00	0.00	502.28	74.00	0.00	5,834.44	11.99%
302	Dyer City	2017	730.79	10.97	0.50	0.00	73.07	8.00	0.00	823.33	1.69%
303	RUDY CITY	2016	77.06	7.71	0.50	0.00	7.71	2.00	0.00	94.98	0.19%
303	RUDY CITY	2017	353.89	0.00	0.00	0.00	35.39	2.00	0.00	391.28	0.80%

FILED  
 2019 AUG -8 PM 3:53  
 CLERK OF COURSE  
 CRAWFORD COUNTY AR

**Collection Summary - Delinquent Personal Property  
 Crawford County, Arkansas**

District	Name	Year	Tax Paid	Late Pen	Late Fee	Postage	DIq Pen	Pub Cost	DIq Fees	Total	Percent
420	Van Buren Rural	2002	97.48	9.75	0.50	0.00	9.75	2.00	0.00	119.48	0.24%
420	Van Buren Rural	2004	90.36	0.00	0.00	0.00	9.04	2.00	0.00	101.40	0.20%
420	Van Buren Rural	2011	21.57	1.00	0.50	0.00	2.15	4.00	0.00	29.22	0.06%
420	Van Buren Rural	2012	34.70	0.00	0.00	0.00	3.47	4.00	0.00	42.17	0.08%
420	Van Buren Rural	2014	35.64	0.00	0.00	0.00	3.57	4.00	0.00	43.21	0.08%
420	Van Buren Rural	2016	65.87	0.00	0.00	0.00	6.59	2.00	0.00	74.46	0.15%
420	Van Buren Rural	2017	4,821.31	207.53	9.00	0.00	446.63	80.00	0.00	5,564.47	11.44%
421	Van Buren City	2009	9.58	0.00	0.00	0.00	0.96	2.00	0.00	12.54	0.02%
421	Van Buren City	2012	29.83	0.00	0.00	0.00	2.98	2.00	0.00	34.81	0.07%
421	Van Buren City	2013	165.28	1.96	0.50	0.00	17.61	8.00	0.00	193.35	0.39%
421	Van Buren City	2014	36.18	0.00	0.00	0.00	3.62	4.00	0.00	43.80	0.09%
421	Van Buren City	2015	70.90	2.84	1.00	0.00	7.09	8.00	0.00	89.83	0.18%
421	Van Buren City	2016	911.38	66.53	2.00	0.00	60.42	18.00	0.00	1,058.33	2.17%
421	Van Buren City	2017	14,519.05	599.18	31.00	0.00	1,376.08	266.00	0.00	16,791.31	34.52%
422	Kibler City	2013	11.94	1.19	0.50	0.00	1.19	2.00	0.00	16.82	0.03%
422	Kibler City	2016	44.74	0.00	0.00	0.00	4.47	2.00	0.00	51.21	0.10%
422	Kibler City	2017	976.66	72.08	1.00	0.00	79.00	8.00	0.00	1,136.74	2.33%
440	Cedarville Rural	2014	72.96	2.42	0.50	0.00	7.29	4.00	0.00	87.17	0.17%
440	Cedarville Rural	2015	19.48	0.00	0.00	0.00	1.95	2.00	0.00	23.43	0.04%
440	Cedarville Rural	2016	285.13	0.00	0.00	0.00	28.51	8.00	0.00	321.64	0.66%
440	Cedarville Rural	2017	1,467.44	7.83	1.50	0.00	143.66	22.00	0.00	1,642.43	3.37%
441	Cedarville City	2015	49.80	0.00	0.00	0.00	4.98	2.00	0.00	56.78	0.11%
441	Cedarville City	2016	196.15	0.00	0.00	0.00	19.61	6.00	0.00	221.76	0.45%
441	Cedarville City	2017	805.81	27.72	2.00	0.00	80.59	18.00	0.00	934.12	1.92%
<b>Ad Valorem Totals</b>			<b><u>42,051.77</u></b>	<b><u>1,675.81</u></b>	<b><u>84.00</u></b>	<b><u>0.00</u></b>	<b><u>4,026.50</u></b>	<b><u>792.00</u></b>	<b><u>0.00</u></b>	<b><u>48,630.08</u></b>	
<b>Grand Total</b>			<b><u>42,051.77</u></b>	<b><u>1,675.81</u></b>	<b><u>84.00</u></b>	<b><u>0.00</u></b>	<b><u>4,026.50</u></b>	<b><u>792.00</u></b>	<b><u>0.00</u></b>	<b><u>48,630.08</u></b>	

Out of period voids of \$ 437.37

**Collection Summary - Delinquent Real Estate**  
**Crawford County, Arkansas**

District	Name	Year	Tax Paid	DIq Pen	Interest	Pub Cost	DIq Fees	Postage	Total	Percent
101	Mulberry City	2017	389.60	38.96	27.65	2.50	2.50	0.00	461.21	1.36%
160	Mountainburg Rural	2017	776.74	31.19	24.38	15.00	15.00	0.00	862.31	2.55%
161	MOUNTAINBURG CITY	2017	427.18	42.72	33.00	2.50	2.50	0.00	507.90	1.50%
300	Alma Rural	2017	4,651.03	446.79	328.44	30.00	30.00	0.00	5,486.26	16.25%
301	Alma City	2014	133.18	0.00	0.00	0.00	0.00	0.00	133.18	0.39%
301	Alma City	2017	645.25	64.52	46.34	7.50	7.50	0.00	771.11	2.28%
302	Dyer City	2017	354.25	35.42	26.78	7.50	7.50	0.00	431.45	1.27%
420	Van Buren Rural	2017	1,552.05	131.73	97.76	25.00	25.00	0.00	1,831.54	5.42%
421	Van Buren City	2017	11,659.30	987.20	714.56	42.50	42.50	0.00	13,446.06	39.84%
422	Kibler City	2017	426.28	42.63	30.92	5.00	5.00	0.00	509.83	1.51%
440	Cedarville Rural	2017	7,542.57	754.26	573.97	20.00	20.00	0.00	8,910.80	26.40%
441	Cedarville City	2017	325.62	32.56	23.32	5.00	5.00	0.00	391.50	1.16%
<b>Ad Valorem Totals</b>			<b><u>28,883.05</u></b>	<b><u>2,607.98</u></b>	<b><u>1,927.12</u></b>	<b><u>162.50</u></b>	<b><u>162.50</u></b>	<b><u>0.00</u></b>	<b><u>33,743.15</u></b>	
	Timber Tax	2017	8.80	0.00	0.00	0.00	0.00	0.00	8.80	100.00%
<b>Other Tax Totals</b>			<b><u>8.80</u></b>	<b><u>0.00</u></b>	<b><u>0.00</u></b>	<b><u>0.00</u></b>	<b><u>0.00</u></b>	<b><u>0.00</u></b>	<b><u>8.80</u></b>	
<b>Grand Total</b>			<b><u>28,891.85</u></b>	<b><u>2,607.98</u></b>	<b><u>1,927.12</u></b>	<b><u>162.50</u></b>	<b><u>162.50</u></b>	<b><u>0.00</u></b>	<b><u>33,751.95</u></b>	

**Distribution of Delinquent Personal Property  
Crawford County, Arkansas**

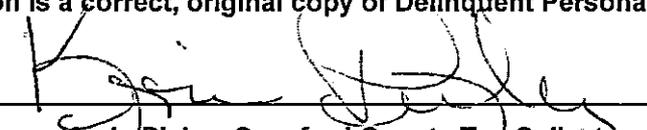
Delq 07/01/2019 to 07/31/2019

Entity	Name	TaxAmt	Col Penalty	Interest	Pub Cost	Distribution	Percent
801	County General	2,397.37				2,397.37	5.70%
802	County Road (Full)	967.79				967.79	2.30%
803	County Library	1,164.38				1,164.38	2.77%
807	County Road (Split)	763.68				763.68	1.82%
051	Van Buren Schools	18,130.92				18,130.92	43.12%
052	Mountainburg Schools	1,306.02				1,306.02	3.11%
053	Alma Schools	11,001.68				11,001.68	26.16%
054	Cedarville Schools	2,408.39				2,408.39	5.73%
055	Mulberry Schools	1,844.38				1,844.38	4.39%
151	Van Buren City General	607.38				607.38	1.44%
152	Mountainburg City Gen	9.50				9.50	0.02%
153	Alma City General	310.53				310.53	0.74%
154	Cedarville City General	.00					0.00%
155	Mulberry City General	141.68				141.68	0.34%
156	Chester City General	33.05				33.05	0.08%
157	Dyer City General	65.60				65.60	0.16%
158	Rudy City General	.00					0.00%
159	Kibler City General	94.17				94.17	0.22%
251	Van Buren City Streets	455.54				455.54	1.08%
252	Mountainburg City Street	5.57				5.57	0.01%
253	Alma City Streets	150.27				150.27	0.36%
254	Cedarville City Streets	36.44				36.44	0.09%
255	Mulberry City Streets	45.26				45.26	0.11%
256	Chester City Streets	9.92				9.92	0.02%
257	Dyer City Streets	19.68				19.68	0.05%
258	Rudy City Streets	12.75				12.75	0.03%
259	Kibler City Streets	28.25				28.25	0.07%
352	Mountainburg Fireman	1.49				1.49	0.00%
353	Alma Fireman Pension	40.08				40.08	0.10%
	<b>Ad Valorem</b>	<b>42,051.77</b>				<b>42,051.77</b>	

**Distribution of Delinquent Personal Property  
Crawford County, Arkansas**

Entity	Name	TaxAmt	Col Penalty	Interest	Pub Cost	Distribution	Percent
	Late Assess Penalty	1,675.81				1,675.81	25.47%
	Late Assess Fee	84.00				84.00	1.28%
	Collector Penalty		4,026.50			4,026.50	61.21%
	Publication Cost				792.00	792.00	12.04%
	Other Taxes	<u>1,759.81</u>	<u>4,026.50</u>		<u>792.00</u>	<u>6,578.31</u>	
	Grand Totals	<u>43,811.58</u>	<u>4,026.50</u>		<u>792.00</u>	<u>48,630.08</u>	

This is to certify the above information is a correct, original copy of Delinquent Personal Property From 07/01/2019 to 07/31/2019

  
\_\_\_\_\_  
Kevin Pixley, Crawford County Tax Collector

**Distribution of Delinquent Real Estate  
 Crawford County, Arkansas**

Entity	Name	TaxAmt	Col Penalty	Interest	Pub Cost	Distribution	Percent
<b>Grand Totals</b>							
801	County General	1,714.08	155.39	115.00	9.50	1,993.97	5.94%
802	County Road (Full)	941.32	88.64	66.66	5.64	1,102.26	3.28%
803	County Library	827.48	75.03	55.52	4.59	962.62	2.87%
807	County Road (Split)	415.93	36.05	26.15	2.11	480.24	1.43%
051	Van Buren Schools	11,225.84	955.85	693.97	60.10	12,935.76	38.52%
052	Mountainburg Schools	991.97	60.03	46.61	14.60	1,113.21	3.32%
053	Alma Schools	4,880.68	461.71	339.14	37.52	5,719.05	17.03%
054	Cedarville Schools	6,541.68	654.16	496.59	20.79	7,713.22	22.97%
055	Mulberry Schools	291.20	29.12	20.67	1.86	342.85	1.02%
151	Van Buren City General	449.30	38.04	27.54	1.64	516.52	1.54%
152	Mountainburg City Gen	23.30	2.33	1.80	.14	27.57	0.08%
153	Alma City General	44.53	3.69	2.65	.43	51.30	0.15%
154	Cedarville City General	.00					0.00%
155	Mulberry City General	40.00	4.00	2.84	.26	47.10	0.14%
157	Dyer City General	31.80	3.18	2.40	.67	38.05	0.11%
159	Kibler City General	38.82	3.88	2.82	.46	45.98	0.14%
251	Van Buren City Streets	336.97	28.53	20.65	1.23	387.38	1.15%
252	Mountainburg City Street	12.94	1.29	1.00	.08	15.31	0.05%
253	Alma City Streets	21.55	1.79	1.28	.21	24.83	0.07%
254	Cedarville City Streets	11.28	1.13	.81	.17	13.39	0.04%
255	Mulberry City Streets	12.00	1.20	.85	.08	14.13	0.04%
257	Dyer City Streets	9.54	.95	.72	.20	11.41	0.03%
259	Kibler City Streets	11.65	1.16	.84	.14	13.79	0.04%
352	Mountainburg Fireman	3.45	.35	.27	.02	4.09	0.01%
353	Alma Fireman-Pension	5.74	.48	.34	.06	6.62	0.02%
	<b>Ad Valorem</b>	<b>28,883.05</b>	<b>2,607.98</b>	<b>1,927.12</b>	<b>162.50</b>	<b>33,580.65</b>	
	Redemption Certificate	162.50				162.50	94.86%
	Timber Tax	8.80				8.80	5.14%
	<b>Other Taxes</b>	<b>171.30</b>				<b>171.30</b>	

This is to certify the a



FILED *JK*

Crawford County Treasurer, 2019

Quorum Court Report

2019 AUG -5 AM 10:50

08/05/2019 10:33:04 AM

Page 1

Month: 7

	Beginning Balance	Cash Receipts	Void Checks	Transfers In	Tax X In	Commission Earned	Void Receipts	Warrants Paid	County Clerk Transfers Out	Tax X Out	Commission Charged	Other Checks	Ending Balance
1000 County General Fund	2,812,046.91	419,044.28	0.00	27,120.62	81,145.13	0.00	0.00	576,594.83	0.00	0.00	6,768.38	0.00	2,755,993.73
1003 County General Investment	200,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200,000.00
1802 Hazmat Fund	115,308.84	0.00	0.00	0.00	0.00	0.00	0.00	40.01	0.00	0.00	0.00	0.00	115,268.83
1804 County General Reserve Fund	123,896.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	123,896.82
2000 County Road Fund	2,622,137.80	329,462.19	0.00	3,635.87	52,785.40	0.00	0.00	597,090.80	0.00	0.00	7,717.66	0.00	2,403,212.80
2001 Road Investment Fund	900,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	900,000.00
3000 Treasurer's Automation Fund	168,948.76	0.00	0.00	2,471.38	0.00	0.00	0.00	709.10	0.00	0.00	4.75	0.00	170,706.29
3001 Collector's Automation Fund	334,620.12	0.00	0.00	478.66	0.00	0.00	0.00	9,141.41	0.00	0.00	9.57	0.00	325,947.80
3002 Circuit Court Automation Fund	93,029.21	585.00	0.00	132.40	0.00	0.00	0.00	5,837.74	0.00	0.00	14.35	0.00	87,894.52
3003 District Court Automation Fund	3,068.41	0.00	0.00	4.39	0.00	0.00	0.00	0.00	0.00	0.00	0.09	0.00	3,072.71
3004 Assessor's Amendment 79 Fund	72,320.33	0.00	0.00	103.37	0.00	0.00	0.00	0.00	0.00	0.00	2.07	0.00	72,421.63
3005 County Clerk's Cost Fund	74,763.52	2,033.00	0.00	106.86	0.00	0.00	0.00	0.00	0.00	0.00	42.80	0.00	76,860.58
3006 Act # 768-25% Recorder Cost Fund	164,114.63	7,020.69	0.00	245.75	0.00	0.00	0.00	6,733.53	0.00	0.00	145.33	0.00	164,502.21
3008 County Library Fund	481,956.84	2,301.09	135.12	727.55	30,935.44	0.00	0.00	94,656.60	0.00	0.00	647.31	0.00	420,752.13
3009 Assessor's Fee Fund	8,620.02	40.00	0.00	12.27	116.35	0.00	0.00	0.00	0.00	0.00	2.58	0.00	8,786.06
3012 Child Support Cost 80% Fund	3,312.16	0.00	0.00	4.73	0.00	0.00	0.00	0.00	0.00	0.00	0.09	0.00	3,316.80
3014 Communication Facilities & Equip Fu	191,215.02	1,790.17	0.00	275.68	0.00	0.00	0.00	170.28	0.00	0.00	41.31	0.00	193,069.28
3015 Drug Program Fund (Circuit Court)	82,420.21	3,790.00	0.00	117.39	0.00	0.00	0.00	0.00	0.00	0.00	78.15	0.00	86,249.45
3017 Drug Enforcement Overtime Fund	18,639.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,639.50
3018 Detention Center Fund	75,276.06	10,352.16	0.00	106.45	0.00	0.00	0.00	10,887.60	0.00	0.00	208.46	0.00	74,638.61
3019 Boating Safety Fund	16,861.28	1,294.48	0.00	24.12	0.00	0.00	0.00	0.00	0.00	0.00	26.37	0.00	18,153.51
3020 Emergency-911Fund	939,834.52	104,204.50	127.44	1,361.47	0.00	0.00	0.00	38,891.42	0.00	0.00	153.35	0.00	1,006,483.16
3031 Juvenile Probation Fund	95,635.18	1,429.00	0.00	134.40	0.00	0.00	0.00	0.00	0.00	0.00	31.27	0.00	97,167.31
3038 Voting Systems Grant Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3039 Circuit Clerk Commissioners Fund	8,229.80	230.12	0.00	11.76	0.00	0.00	0.00	880.00	0.00	0.00	4.84	0.00	7,586.84
3041 County Clerk Commission Fee Fund	94.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	94.32
3401 County Library Investment	215,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	215,000.00
3428 Jail and Law Enforcement Sales Tx F	1,649,001.13	0.00	0.00	0.00	0.00	0.00	0.00	91,253.09	0.00	0.00	0.00	0.00	1,557,748.04

Quorum Court Report

Month: 7

	Beginning Balance	Cash Receipts	Void Checks	Transfers In	Tax X In	Commission Earned	Void Receipts	Warrants Paid	Transfers Out	Tax X Out	Commission Charged	Other Checks	Ending Balance
3429 Public Safety (Sales Tax) Fund	471,970.15	111,169.50	2,891.60	605.04	0.00	0.00	0.00	72,265.77	0.00	0.00	2,235.49	0.00	512,135.03
3430 Act768-75% Circuit Clerk Fund	145,673.91	21,062.06	0.00	215.98	0.00	0.00	0.00	28,020.40	0.00	0.00	425.56	0.00	138,505.99
3431 Child Support Collection Cost 20% F	1,721.80	0.00	0.00	2.46	0.00	0.00	0.00	0.00	0.00	0.00	0.05	0.00	1,724.21
3432 Circuit Clerk Passport Fund	9,188.32	315.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.30	0.00	9,497.02
3433 Circuit Clerk Passport Photo Fund	3,582.98	180.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.60	0.00	3,769.38
3509 Forest Reserve-Title III	0.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.07
3700 Homeland Security Grant Fund	2.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.65
3701 SHSGP FY0- Secondary	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3702 State Disaster Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3703 Courthouse Security Grant Fund	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.50
3800 State Grant GIF Roof EOC Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3802 State GIF Storm Shelter GPS Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3850 MRC Grant Fund	3,807.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,807.08
6000 Treasurer's Commission Fund	198,111.43	0.00	0.00	0.00	0.00	22,337.57	0.00	0.00	2,233.76	0.00	0.00	0.00	218,215.24
6001 Collector's Commission Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6002 Collector's Unapportioned	1,182,352.82	955,302.24	0.00	2,343.18	0.00	0.00	0.00	0.00	0.00	859,772.02	46.86	59.23	1,280,120.13
6003 Property Tax Relief	186,816.63	150,591.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	144,568.04	0.00	0.00	192,840.30
6004 Delinquent Personal Property	0.00	81,884.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	81,884.42	0.00	0.00	0.00
6005 Delinquent Land	0.00	17,838.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17,838.19	0.00	0.00	0.00
6007 State Land Redemption Deeds	0.00	10,229.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,229.98	0.00	0.00	0.00
6009 Law Library Fund	60,819.61	0.00	0.00	1,417.41	0.00	0.00	0.00	0.00	0.00	0.00	1.71	0.00	62,235.31
6011 Interest Fund (Checking)	0.00	15,492.11	0.00	0.00	0.00	0.00	0.00	0.00	15,492.11	0.00	0.00	0.00	0.00
6016 Fire Equip. & Train Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6401 Collector's Unapp Investment	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Totals For All Funds Listed</b>	<b>\$13,734,401.34</b>	<b>\$2,247,641.89</b>	<b>\$3,154.16</b>	<b>\$41,659.19</b>	<b>\$164,982.32</b>	<b>\$22,337.57</b>	<b>\$0.00</b>	<b>\$1,533,172.58</b>	<b>\$17,725.87</b>	<b>\$1,114,292.65</b>	<b>\$18,618.30</b>	<b>\$59.23</b>	<b>\$13,530,307.84</b>



FILED  
18  
2019 JUL 15 PM 2:47

CLERK OF THE CIRCUIT COURT  
CRAWFORD COUNTY, AR

2401 ALMA HIGHWAY  
VAN BUREN, AR 72956

June 2019

Summary of Response

Emergencies: 247

Non-emergencies: 1

Patients Transported: 171

Non-transport: 77

Average response time within Crawford County: 12 minutes

EMERGENCY: 479-471-7400

ALMA: 479-632-9911

Non-Emergency: 479-471-7401

Fax: 479-471-1160

Membership: 1-877-760-5400

**CRAWFORD COUNTY, ARKANSAS**

**ORDINANCE 2019-26**

BE IT ENACTED BY THE QUORUM COURT OF CRAWFORD COUNTY,  
ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN APPROPRIATION ORDINANCE AMENDING THE BUDGET ORDINANCE  
NUMBER 2018-38 TO APPROPRIATE ADDITIONAL FUNDS AND APPROVE  
ADDITIONAL EXPENDITURES TO THE CRAWFORD COUNTY 2019 BUDGET FOR  
VARIOUS DEPARTMENTS; TRANSFERS AND FOR OTHER PURPOSES.

SECTION 1. The attached fund appropriations and expenditures are herein approved and adopted as an amendment to the 2019 Budget for Crawford County, Arkansas, as adopted in Ordinance Number 2018-38. The budget for Crawford County, Arkansas, for the 2019 filed with the County Clerk, shall be amended to increase the attached fund appropriations and increase the amounts in the expenditure categories attached.

SECTION 2: If any provision of this Ordinance is held invalid, such invalidity shall not affect other provisions of the ordinance, which can be given effect with the invalid provision, and to this end the provisions of the Ordinance are declared to be severable.

DATE: \_\_\_\_\_

APPROVED \_\_\_\_\_  
DENNIS GILSTRAP, COUNTY JUDGE

ATTEST: \_\_\_\_\_  
LINDA S. HORTON  
INTERIM COUNTY CLERK

SPONSOR: Justice Elaina Damante  
Ordinance 2019-26  
Date of Passage: \_\_\_\_\_  
Votes for: \_\_\_\_\_ Votes against: \_\_\_\_\_  
Absention: \_\_\_\_\_ Absent: \_\_\_\_\_

**CRAWFORD COUNTY ARKANSAS**

**ORDINANCE 2019-26**

**ATTACHMENT "A"**

SECTION 1. There is hereby appropriated an additional \$4,696.65 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 2. There is hereby appropriated an additional \$1,400.18 from Court Automation Fund #3002 to Line Item #3002-0401-2002 Small Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 3. There is hereby appropriated an additional \$9,261.00 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 4. There is hereby appropriated an additional \$1,400.18 from Court Automation Fund #3002 to Line Item #3002-0401-2002-Small Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 5. There is hereby appropriated an additional \$1,400.18 from Court Automation Fund #3002 to Line Item #3002-0401-2002 Small Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 6. There is hereby appropriated an additional \$4,922.78 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 7. There is hereby appropriated an additional \$18,031.39 from Court Automation Fund #3002 to Line Item #3002-0401-4004 Capital Outlay Machinery & Equipment as set forth in Attachment "B" which is hereby incorporated by reference.

SECTION 8. There is hereby a transfer in the County Judge; \$300.00 from Line Item #1000-0500-2023 Parts & Repairs to Line Item #1000-0500-3022 Cell Phones

SECTION 9. There is hereby a transfer in the County Judge; \$600.00 from Line Item #1000-0108-2020 Materials & Supplies to Line Item #1000-0108-3009 Other Professional Services.

SECTION 10. There is hereby a transfer in the County Judge; \$9,125.38 from Line Item #1000-0100-1010 Workman's Comp. to Line Item #1000-0100-4004 Machinery & Equipment.

SECTION 11. There is hereby a transfer in the County Judge; \$500.00 from Line Item #1000-0100-2001 Office Expense to Line Item #1000-0100-3024 Cable Service.

SECTION 12. There is hereby a transfer in the County Maintenance; \$5,000.00 from Line Item #1000-0108-2020 Maintenance & Supplies to Line Item #1000-0108-3009 Other Professional Services.

SECTION 13. There is hereby appropriated an additional \$7,500.00 from County General Fund #1000 to Line Item #1000-0117-2020 Materials & Supplies as set forth in Attachment "C" which is hereby incorporated by reference.

SECTION 14. There is hereby a transfer in the Highway Department; \$20,000.00 from Line Item #2000-0200-4005 Construction in Progress to Line Item #2000-0200-4007 County Matching Advance.

SECTION 15. There is hereby appropriated an additional \$5,642.40 from Highway Fund #2000 to Line Item #2000-0200-2033 Insurance Reimbursement as set forth in Attachment "D" which is hereby incorporated by reference.

SECTION 16. There is hereby appropriated an addition \$10,000.00 from Highway Fund #2000 to Line Item #2000-0200-2006 Clothing & Uniforms as set forth in Attachment "D" which is hereby incorporated by reference.

SECTION 17. There is hereby a transfer in Rural Fire Association Fund 16-40% Public Safety Fund (3429): \$150.00 from Line Item #3429-0502-2006 Clothing & Uniform to Line Item #3429-0502-3060 Utilities & Electric.

SECTION 18. There is hereby appropriated an additional \$1,022.93 from County General Fund #1000 to Line Item #1000-0400-2023 Parts & Repairs as set forth in Attachment "C" which is hereby incorporated by reference.

SECTION 19. There is hereby appropriate an additional \$5.88 from County General Fund #1000 to Line Item #3429-0418-2023 Parts & Repairs as set forth in Attachment "C" which is hereby incorporated by reference.

SECTION 20. There is hereby a transfer in the Jail & Law Enforcement (County Sales Tax); \$832.28 from Line Item #3428-0418-2007 Fuel, Oil and Lube to Line Item #3428-0418-3063 Waste Disposal.

SECTION 21. There is hereby appropriated an additional \$1,100.00 from Circuit Clerk Commissioner's Fee Fund #3039 to Line Item #3039-0102-2002 Small Equipment as set forth in Attachment "G" which is hereby incorporated by reference.

SECTION 22. There is hereby a transfer in the Circuit Clerk; \$900.00 from Line Item #3430-0102-3011 Bookbinding to Line Item #3430-0102-3090 Dues & Membership.

SECTION 23. There is hereby a transfer in the Circuit Clerk; \$1,500.00 from Line Item #3430-0102-2001 Supplies to Line Item #3430-0102-3094 Meals & Lodging.

SECTION 24. There is hereby a transfer in the County Clerk; \$2,000.00 from Line Item #1000-0101-3021 Postage to Line Item #1000-0101-3101 Training & Education.

SECTION 25. There is hereby appropriated an addition \$5,000.00 from County Clerk Cost Fund #3005: \$2,000.00 to Line Item #3005-0101-2001 General Office Supplies; \$3,000.00 to Line Item #3005-0101-2002 Small Equipment set forth in Attachment "F" which is incorporated by reference.

SECTION 26. There is hereby a transfer in the Election Commission; \$4,000.00 from Line Item #1000-0109-1002 Salaries Part Time: \$3,000.00 to Line Item #1000-0109-2001 General Printing & Office Supplies, \$1,000.00 to Line Item #1000-0109-1009 Health Insurance.

SECTION 27. There is hereby a transfer in the Collectors Office: \$2,000.00 from Line Item #3001-0104-3011 Book Binding to Line Item #3001-0104-2024 Service Contracts & Maintenance.

SECTION 28. There is hereby appropriated an addition \$19,477.73 from Collectors Automation Fund #3001 to Line Item #3001-0104-4004 Machinery & Equipment (Not Vehicles) Capital Outlay as set forth in Attachment "E" which is incorporated by reference.

SECTION 29. There is hereby a transfer in the Juvenile Office: \$200.00 from Line Item #1000-0414-3040 Advertising to Line Item #1000-0414-2001 General Office Supplies; \$220.50 from Line Item #1000-0414-2024 Service Contracts to Line Item #1000-0414-2001 General Office Supplies; \$975.16 from Line Item #1000-0414-3021 Postage to Line Item #1000-0414-2001 General Office Supplies.

SECTION 30. There is hereby a transfer in the Coroner's Office: \$1,000.00 from #3429-0419-2007 Fuel, Oil & Lubricants: \$800.00 to Line Item #3429-0419-2006 Clothing/Uniforms, \$200.00 to Line Item #3429-0419-3024 Cable Service.

SECTION 31. There is hereby a transfer in the Cooperative Extension Service: \$200.00 from Line Item #1000-0801-3060 (Electricity) to Line Item #1000-0801-2024 (Maintenance & Service Contracts)

DATE: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
DENNIS GILSTRAP, COUNTY JUDGE

ATTEST: \_\_\_\_\_  
TERESA ARMER-COBBE, COUNTY CLERK

SPONSOR: Justice Elaina Damante  
Attachment "A" for Ordinance 2019-26  
Date of Passage: \_\_\_\_\_  
Votes for: \_\_\_ Votes against: \_\_\_  
Abstention: \_\_\_ Absent: \_\_\_

**ATTACHMENT "B"**  
Ordinance 2019-26  
Court Automation Fund #3002

<b>COURT AUTOMATION #3002-0401</b>	
Line Item #3002-0401-4004 (Machinery & Equip.)	\$4,696.65
Line Item #3002-0401-2002 (Small Equip.)	1,400.18
Line Item #3002-0401-4004 (Machinery & Equip.)	9,261.00
Line Item #3002-0401-2002 (Small Equip.)	1,400.18
Line Item #3002-0401-2002 (Small Equip.)	1,400.18
Line Item #3002-0401-2004 (Machinery & Equip.)	4,922.78
Line Item #3002-0401-4004 (Machinery & Equip.)	18,031.39
<b>TOTAL APPROPRIATED</b>	<b>\$41,112.36</b>

**ATTACHMENT "C"**  
Ordinance 2019-26  
County General Fund #1000

<b>COUNTY GENERAL #1000-0117</b>	
Line Item #1000-0117-2020 (Materials & Supp.)	\$7,500.00
<b>TOTAL APPROPRIATED</b>	<b>\$7,500.00</b>
<b>SHERIFF #1000-0400</b>	
Line Item #1000-0400-2023 (Parts & Repairs)	\$1,022.93
<b>TOTAL APPROPRIATED</b>	<b>\$1,022.93</b>
<b>JAIL-SALES TAX FUND 16-40% PBSFTY 3429-0418</b>	
Line Item #3429-0418-2023 (Parts & Repairs)	\$ 5.88
<b>TOTAL APPROPRIATED</b>	<b>\$ 5.88</b>
<b>GRAND TOTAL</b>	<b>\$ 8,528.81</b>

**ATTACHMENT "D"**  
Ordinance 2019-26  
Highway Fund #2000

**COUNTY HIGHWAY FUND #2000-0200**

Line Item #2000-0200-2033 (Insurance Reimbursement)  
Line Item #2000-0200-2006 (Clothing & Uniforms)

\$ 5,642.40  
10,000.00

**TOTAL APPROPRIATED**

**\$ 15,642.40**

**ATTACHMENT "E"**  
Ordinance 2019-26  
Collectors Automation Fund #3001

<b>COLLECTORS AUTOMATION FUND #3001-104</b>	
Line Item #3001-0104-4004 (Machinery & Equip. (Not Vehicles))	\$19,477.73
<b>TOTAL APPROPRIATED</b>	<b>\$19,477.73</b>

**ATTACHMENT "F"**  
Ordinance 2019-26  
County Clerk Cost Fund #3005

<b>COUNTY CLERK COST FUND #3005-0101</b>	
Line Item #3005-0101-2001 (Gen. Off. Supplies)	\$ 2,000.00
Line Item #3005-0101-2002 (Small Equipment)	3,000.00
<b>TOTAL APPROPRIATED</b>	<b>\$5,000.00</b>

**ATTACHMENT "G"**  
Ordinance 2019-26  
Circuit Clerk Commissioner's Fee Fund #3039

<b>CIRCUIT CLERK COMMISSION FUND #3039-102</b>	
Line Item #3039-0101-2002 (Small Equipment)	\$1,100.00
<b>TOTAL APPROPRIATED</b>	<b>\$1,100.00</b>



FILED

CA  
2019 AUG -5 AM 10: 51

TERESA ARMER-CUBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

BRENDA THOMPSON  
COURT REPORTER

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: vjones@crawford-county.org

**GARY R. COTTRELL**  
CIRCUIT JUDGE

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

August 5, 2019

To: Crawford County Budget Committee  
Ms. Elaina Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$4,696.65 for Division 1 for Dell Latitude 5500 with docketing station. Judge McCune nor Judge Medlock has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Capital Outlay Machinery & Equipment (#3002-401-4004). Attached is a sale invoice # 36287 in the amount of \$4,696.65.

If further information is needed, you may contact my office.

Sincerely,

A handwritten signature in cursive script that reads "Gary R. Cottrell".

Hon. Gary R. Cottrell  
Circuit Judge Div I.

GRC/vlj



# Apprentice

INFORMATION SYSTEMS



## Invoice

<b>Bill To</b>
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956

<b>Date</b>	<b>Invoice #</b>
7/26/2019	36287

<b>Due Date</b>	<b>Quote #</b>	<b>Call #</b>
8/25/2019	10110	IMS0000985

Description	Qty	Rate	Amount
Dell Latitude 5500 Windows 10 Professional, Intel® 8th Generation i5, 8GB RAM, 256GB Solid State Drive, Intel® Wifi+Bluetooth Wireless Card, 4-cell (68Wh) long lifecycle battery & Power Supply Adapter, 15.6" HD Anti-Glare Screen, USB Slim DVD +/- RW external drive Dell Pro Briefcase	1	2,270.00	2,270.00T
Microsoft® Office 2019 Standard (Word®, Excel®, PowerPoint®, OneNote®, Outlook®, Publisher®)	1	345.00	345.00T
Turn-Key Installation Delivery, Setup, File transfer, Configuration for County Network, and Installation of Apprentice Applications. Connection to existing Internet where applicable.	1	550.00	550.00T

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>

----- Please return with payment -----

<b>Date</b>	<b>Invoice #</b>	<b>Call #</b>	<b>Due Date</b>	<b>Quote #</b>
7/26/2019	36287	IMS0000985	8/25/2019	10110
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956				

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>



# Apprentice

INFORMATION SYSTEMS

## Invoice

Bill To
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956

Date	Invoice #
7/26/2019	36287

Due Date	Quote #	Call #
8/25/2019	10110	IMS0000985

Description	Qty.	Rate	Amount
<p>Did you know that Apprentice is offering discounts when you order more than one workstation, printer, scanner (and more) to be installed at a time? Call the number below and ask for a hardware sales representative for more information.</p> <p>3 year pre-paid Laptop Maintenance (Valued at \$550/yr/laptop, savings of more than 33%)</p>	1	1,095.00	1,095.00T
<b>Subtotal</b>			\$4,260.00
<b>Sales Tax (10.25%)</b>			\$436.65
<b>Total</b>			\$4,696.65
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$4,696.65

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/26/2019	36287	IMS0000985	8/25/2019	10110
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956				

<b>Subtotal</b>	\$4,260.00
<b>Sales Tax (10.25%)</b>	\$436.65
<b>Total</b>	\$4,696.65
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$4,696.65



FILED

CM  
2019 AUG -5 AM 10: 51

TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR  
BRENDA THOMPSON  
COURT REPORTER

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: [vjones@crawford-county.org](mailto:vjones@crawford-county.org)

**GARY R. COTTRELL**  
CIRCUIT JUDGE

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

August 5, 2019

To: Crawford County Budget Committee  
Ms. Elaina Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$1,400.18 for Division 1 for Fujitsu FI-7160 color scanner. Judge McCune nor Judge Medlock has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Small Equipment (#3002-401-2002). Attached is a sale invoice # 36285 in the amount of \$1,400.18.

If further information is needed, you may contact my office.

Sincerely,

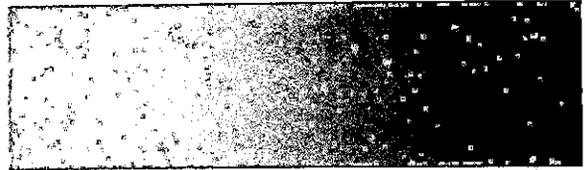
Hon. Gary R. Cottrell  
Circuit Judge Div I.

GRC/vlj



# Apprentice

INFORMATION SYSTEMS



## Invoice

Bill To
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956

Date	Invoice #
7/26/2019	36285

Due Date	Quote #	Call #
8/25/2019	10143	IMS000112

Description	Qty	Rate	Amount
Fujitsu FI-7160 Color Duplex Sheetfed Scanner; 60ppm / 120ipm scanning in color grayscale and monochrome; 80-page Automatic Document Feeder (ADF) --Includes one year of AIS maintenance	1	1,050.00	1,050.00T
Delivery, Installation, & Configuration (per hour fee)	2	220.00	440.00T
Preferred Customer Discount	1	-220.00	-220.00T
<b>Subtotal</b>			\$1,270.00
<b>Sales Tax (10.25%)</b>			\$130.18
<b>Total</b>			\$1,400.18
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$1,400.18

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/26/2019	36285	IMS000112	8/25/2019	10143
Crawford County Circuit Judge 1 Judge Cottrell 300 Main Street, Rm 25 Van Buren, AR 72956				

<b>Subtotal</b>	\$1,270.00
<b>Sales Tax (10.25%)</b>	\$130.18
<b>Total</b>	\$1,400.18
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$1,400.18



FILED

2019 JUL 11 PM 2:08

TERESA LOMER COOZE  
COUNTY CLERK  
CRAWFORD COUNTY COURT REPORTER

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

**GARY R. COTTRELL**  
CIRCUIT JUDGE

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: vjones@crawford-county.org

July 11, 2019

To: Crawford County Budget Committee  
Ms. Elaiņa Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$9,261.00 for Division 2 for 2 new workstations (computers, monitors, keyboard and mouse) plus software and installation. Judge Cottrell nor Judge McCune has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Capital Outlay Machinery & Equipment (#3002-401-4004). Attached is a sale invoice # 36260 in the amount of \$9,261.00.

If further information is needed, you may contact my office.

Sincerely,

A handwritten signature in cursive script that reads "Gary R. Cottrell".

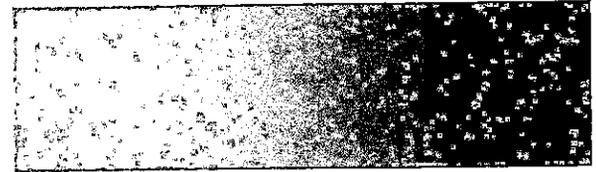
Hon. Gary R. Cottrell  
Circuit Judge Div I.

GRC/vlj



# Apprentice

INFORMATION SYSTEMS



## Invoice

<b>Bill To</b>
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956

Date	Invoice #
7/3/2019	36260

Due Date	Quote #	Call #
8/2/2019	10062	IMS0000670

Description	Qty	Rate	Amount
Apprentice Workstation Bundle: OptiPlex 5060 Small Form Factor Windows 10 Professional 64bit; 8th Generation Intel® i5 Processor; 8GB RAM; 256GB Solid State Drive; 8x DVD+/-RW Dell 38" Curved Ultrasharp monitor; Wired keyboard & optical mouse	2	2,375.00	4,750.00T
Microsoft® Office 2019 Standard (Word®, Excel®, PowerPoint®, OneNote®, Outlook®, Publisher®)	2	345.00	690.00T
Turn-Key Installation Delivery, Setup, File transfer, Configuration for County Network, and Installation of Apprentice Applications. Connection to existing Internet where applicable.	2	550.00	1,100.00T
Discount for purchasing 2 workstations to be installed in one trip (per hour)	1.5	-220.00	-330.00T
3-year pre-paid Workstation Maintenance (Valued at \$550/yr/workstation; savings of more than 33%)	2	1,095.00	2,190.00T

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/3/2019	36260	IMS0000670	8/2/2019	10062
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956				

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>



# Apprentice

INFORMATION SYSTEMS

## Invoice

Bill To
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956

Date	Invoice #
7/3/2019	36260

Due Date	Quote #	Call #
8/2/2019	10062	IMS0000670

Description	Qty	Rate	Amount
Available upgrades: New APC battery backup for workstation - add \$90 each AIS Advanced Workstation (i7/16GB/512GB) - add \$375 each AIS All-In-One Workstation - add \$275 each Dell wireless keyboard & mouse - add \$50 each			
<b>Subtotal</b>			\$8,400.00
<b>Sales Tax (10.25%)</b>			\$861.00
<b>Total</b>			\$9,261.00
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$9,261.00

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/3/2019	36260	IMS0000670	8/2/2019	10062
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956				

<b>Subtotal</b>	\$8,400.00
<b>Sales Tax (10.25%)</b>	\$861.00
<b>Total</b>	\$9,261.00
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$9,261.00



FILED  
CM  
2019 AUG -7 PM 3:01

~~TERESA ARMEN-CUBBE~~  
COUNTY CLERK  
CRAWFORD COUNTY, AR

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: vjones@crawford-county.org

**GARY R. COTTRELL**  
CIRCUIT JUDGE

BRENDA THOMPSON  
COURT REPORTER

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

August 7, 2019

To: Crawford County Budget Committee  
Ms. Elaine Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$1,400.18 for Division 2 for Fujitsu FI-7160 color scanner. Judge Cottrell nor Judge McCune has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Small Equipment (#3002-401-2002). Attached is a sale invoice # 36285 in the amount of \$1,400.18.

If further information is needed, you may contact my office.

Sincerely,

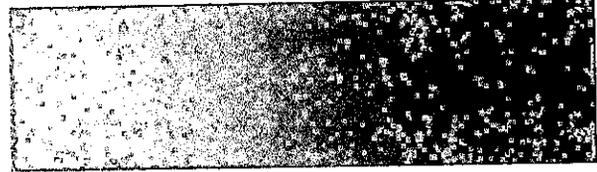
Hon. Gary R. Cottrell  
Circuit Judge Div I.

GRC/vlj



# Apprentice

INFORMATION SYSTEMS



## Invoice

<b>Bill To</b>
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956

<b>Date</b>	<b>Invoice #</b>
8/2/2019	36317

Description	Qty	Rate	Amount
Fujitsu FI-7160 Color Duplex Sheetfed Scanner; 60ppm / 120ipm scanning in color grayscale and monochrome; 80-page Automatic Document Feeder (ADF) --Includes one year of AIS maintenance	1	1,050.00	1,050.00T
Delivery, Installation, & Configuration (per hour fee)	2	220.00	440.00T
Preferred Customer Discount	1	-220.00	-220.00T
<b>Subtotal</b>			\$1,270.00
<b>Sales Tax (10.25%)</b>			\$130.18
<b>Total</b>			\$1,400.18

<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$1,400.18

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
8/2/2019	36317	IMS0001281	9/1/2019	10171
Crawford County Circuit Judge Division 2 220 South 4th Street Van Buren, AR 72956				

<b>Subtotal</b>	\$1,270.00
<b>Sales Tax (10.25%)</b>	\$130.18
<b>Total</b>	\$1,400.18
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$1,400.18



FILED

CM

2019 AUG -5 AM 10: 51

TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

ARENDA THOMPSON  
COURT REPORTER

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: [vjones@crawford-county.org](mailto:vjones@crawford-county.org)

**GARY R. COTTRELL**  
CIRCUIT JUDGE

August 5, 2019

To: Crawford County Budget Committee  
Ms. Elaina Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$1,400.18 for Division 3 for Fujitsu FI-7160 color scanner. Judge Cottrell nor Judge Medlock has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Small Equipment (#3002-401-2002). Attached is a sale invoice # 36286 in the amount of \$1,400.18.

If further information is needed, you may contact my office.

Sincerely,

A handwritten signature in black ink that reads "Gary R. Cottrell".

Hon. Gary R. Cottrell  
Circuit Judge Div I.

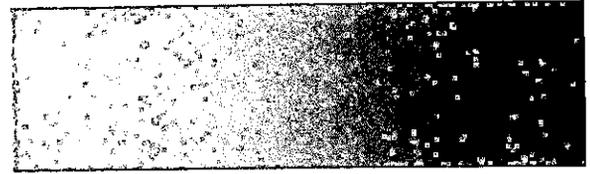
GRC/vlj

3006-401-200



# Apprentice

INFORMATION SYSTEMS



## Invoice

<b>Bill To</b>
Crawford County Circuit Judge 3 Judge _____ 300 Main St Van Buren, AR 72956

<b>Date</b>	<b>Invoice #</b>
7/26/2019	36286

<b>Due Date</b>	<b>Quote #</b>	<b>Call #</b>
8/25/2019	10161	IMS0001240

Description	Qty	Rate	Amount
Fujitsu FI-7160 Color Duplex Sheetfed Scanner; 60ppm / 120ipm scanning in color grayscale and monochrome; 80-page Automatic Document Feeder (ADF) --Includes one year of AIS maintenance	1	1,050.00	1,050.00T
Delivery, Installation, & Configuration (per hour fee)	2	220.00	440.00T
Preferred Customer Discount	1	-220.00	-220.00T
<b>Subtotal</b>			\$1,270.00
<b>Sales Tax (10.25%)</b>			\$130.18
<b>Total</b>			\$1,400.18
<b>Payments/Credits</b>			\$0.00
<b>Balance Due</b>			\$1,400.18

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/26/2019	36286	IMS0001240	8/25/2019	10161
Crawford County Circuit Judge 3 Judge _____ 300 Main St Van Buren, AR 72956				

<b>Subtotal</b>	\$1,270.00
<b>Sales Tax (10.25%)</b>	\$130.18
<b>Total</b>	\$1,400.18
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$1,400.18



**CRAWFORD COUNTY COURTHOUSE**  
 300 MAIN STREET, ROOM 25  
 VAN BUREN, AR 72956  
 OFFICE: (479) 474-6332  
 FAX: (479) 471-3212  
 E MAIL: [vjones@crawford-county.org](mailto:vjones@crawford-county.org)

**GARY R. COTTRELL**  
 CIRCUIT JUDGE

July 29, 2019

**FILED**  
*CM*  
 2019 JUL 29 AM 10:11

TERESA ARMER-CUDBE  
 COUNTY CLERK  
 CRAWFORD COUNTY  
 FRANDA THOMPSON  
 COURT REPORTER

VICKIE JONES  
 TRIAL COURT ADMINISTRATOR

To: Crawford County Budget Committee  
 Ms. Elaina Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$4,922.78 for Division 3 for expansion DVR system for existing camera system. Judge Cottrell nor Judge Medlock has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Capital Outlay Machinery & Equipment (#3002-401-4004). Attached is a sale invoice # 190724-2 in the amount of \$4,922.78.

If further information is needed, you may contact my office.

Sincerely,

Hon. Gary R. Cottrell  
 Circuit Judge Div I.

GRC/vlj

3002-401-4007

**SALES INVOICE #**

**190724-2**

PLEASE SEND PAYMENT TO:

**Diversified Audio, LLC.**

5304 South 11th Street  
 Fort Smith, Ar. 72901  
 (479)646-4181

**Customer:** Division Three Circuit Court  
 100 S 4<sup>th</sup> Street  
 Van Buren, AR 72956  
 922-5408

<i>Salesperson:</i>	David	<i>Date of order:</i>	6/17/2019
<i>Payment terms:</i>	Net 30	<i>Date Installed:</i>	7/24/2019

ITEM NO.	QTY.	DESCRIPTION	PRICE EACH	AMOUNT
V-190609A	1	Expansion DVR system for existing camera system. Equipment included: 16 channel video distribution system 16 channel DVR 55" LCD TV with articulating wall mount. 4 boxes of Cat5 wire Mounting anchors and screws power supply misc installation hardware and mounting supplies wireless mouse for DVR Video to Cat5 converters	4,922.78	4,922.78

	<i>Sub total</i>	4,922.78
	<i>Delivery &amp; Installation</i>	included
	<i>Shipping &amp; handling</i>	included
	<i>Subtotal</i>	4,922.78
<i>Tax rate: 10.50%</i>	<i>Tax</i>	included
	<i>Credit</i>	
	<i>You pay this amount</i>	4,922.78



FILED  
*lsh*  
2019 JUL 11 PM 2:08

~~TERESA ARMER DODGE~~  
COUNTY CLERK  
CRAWFORD COUNTY  
BRENDA THOMPSON  
COURT REPORTER

CRAWFORD COUNTY COURTHOUSE  
300 MAIN STREET, ROOM 25  
VAN BUREN, AR 72956  
OFFICE: (479) 474-6332  
FAX: (479) 471-3212  
E MAIL: [vjones@crawford-county.org](mailto:vjones@crawford-county.org)

**GARY R. COTTRELL**  
CIRCUIT JUDGE

VICKIE JONES  
TRIAL COURT ADMINISTRATOR

July 11, 2019

To: Crawford County Budget Committee  
Ms. Elaina Damante, Budget Committee Chairperson

Re: Transfer request

Please let this serve as formal request to you and your committee of funds that are needed. This request is to move \$18,031.39 for Division 3 for 3 new workstations (computers, monitors, keyboard and mouse) Scanner, plus software and installation. Judge Cottrell nor Judge Medlock has no objection to the use of the funds. This is to be moved from Court Automation fund (#3002) into line item Capital Outlay Machinery & Equipment (#3002-401-4004). Attached is a sale invoice # 36260 in the amount of \$18,031.39.

If further information is needed, you may contact my office.

Sincerely,

A handwritten signature in cursive script that reads "Gary R. Cottrell".

Hon. Gary R. Cottrell  
Circuit Judge Div I.

GRC/vlj



# Apprentice

INFORMATION SYSTEMS

## Invoice

Bill To
Crawford County Judges 300 Main Street Van Buren, AR 72956 <b>DIV 3</b>

Date	Invoice #
7/3/2019	36261

Due Date	Quote #	Call #
8/2/2019	10082	IMS0000804

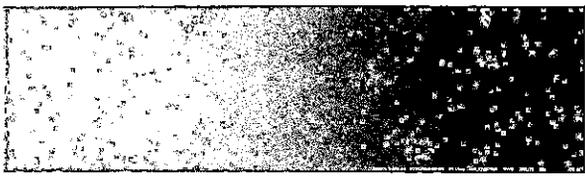
Description	Qty	Rate	Amount
For Circuit Judge Division 3 Apprentice Customized Workstation Bundle Dell Precision 3630 Workstation Windows 10 Professional 64bit 8th Generation Intel® i5 Processor; 16GB RAM; NVIDIA Quadro video card 512GB Solid State Drive + 1TB Hard Drive; 8x DVD+/-RW Wired keyboard & mouse	3	1,880.00	5,640.00T
Dell Ultrasharp 38" curved monitor	2	1,280.00	2,560.00T
Dell 27" Ultrasharp Monitor	1	525.00	525.00T
Sound Bar (speakers) for select Dell Monitors	1	40.00	40.00T
Microsoft® Office 2019 Standard (Word®, Excel®, PowerPoint®, OneNote®, Outlook®, Publisher®)	3	345.00	1,035.00T

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/3/2019	36261	IMS0000804	8/2/2019	10082
Crawford County Judges 300 Main Street Van Buren, AR 72956				

<b>Subtotal</b>
<b>Sales Tax (10.25%)</b>
<b>Total</b>
<b>Payments/Credits</b>
<b>Balance Due</b>



## Invoice

Bill To
Crawford County Judges 300 Main Street Van Buren, AR 72956

Date	Invoice #
7/3/2019	36261

Due Date	Quote #	Call #
8/2/2019	10082	IMS0000804

Description	Qty	Rate	Amount
Turn-Key Installation Delivery, Setup, File transfer, Configuration for County Network, and Installation of Apprentice Applications. Connection to existing Internet where applicable.	3	770.00	2,310.00T
3 year pre-paid Workstation Maintenance (Valued at \$550/yr/workstation, savings of more than 33%)	3	1,095.00	3,285.00T
<b>Workstation Subtotal</b>			<b>15,395.00</b>
Fujitsu FI-7160 Color Duplex Sheetfed Scanner: 60ppm / 120ipm scanning in color grayscale and monochrome; 80-page Automatic Document Feeder (ADF) --Includes one year of AIS maintenance Imaging for Windows license	1	1,050.00	1,050.00T
Delivery, Installation, & Configuration (per hour fee)	1	240.00	240.00T
Document Scanner Subtotal	2	220.00	440.00T
Discount for purchasing 3 workstations and 1 peripheral to be installed in one trip (per hour)	3.5	-220.00	-770.00T

<b>Subtotal</b>	\$16,355.00
<b>Sales Tax (10.25%)</b>	\$1,676.39
<b>Total</b>	\$18,031.39
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$18,031.39

----- Please return with payment -----

Date	Invoice #	Call #	Due Date	Quote #
7/3/2019	36261	IMS0000804	8/2/2019	10082
Crawford County Judges 300 Main Street Van Buren, AR 72956				

<b>Subtotal</b>	\$16,355.00
<b>Sales Tax (10.25%)</b>	\$1,676.39
<b>Total</b>	\$18,031.39
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$18,031.39

**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

FILED  
2019 JUL 16 AM 11:51  
AR  
TERRESA ANITA H. OSBORN  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 16, 2019

TO: Crawford County Quorum Court

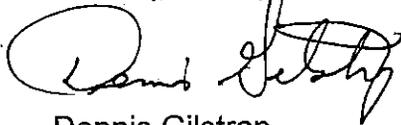
Re: Budget Request for the August 2019 meeting.

**2018 Budget**

I respectfully request to transfer in the 2019 Department of Emergency Management Budget, as indicated below.

Amount:      From:  
\$ 300.00      #1000-0500-2023 Parts & Repairs  
  
                    To:  
                    #1000-0500-3022 Cell Phones

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office



FILED

Dennis Gilstrap

County Judge

2019 JUL 22 PM 3:57

Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

ARMENTA LOBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 22, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

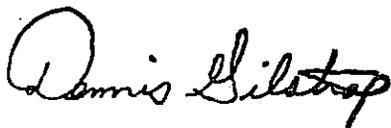
I respectfully request to transfer in County Maintenance as indicated below. We are moving money to cover the unexpected expenses we have encountered at the courthouse this year, wood rotting around the windows and windowsills of the courthouse.

Amount:  
\$600.00

From:  
#1000-0108-2020 Material & Supplies

To:  
#1000-0108-3009 Other Professional Services

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office



FILED

cm

**Dennis Gilstrap**

County Judge

2019 JUL 31 PM 3:06

Crawford County Courthouse

300 Main Street, Room 4

Van Buren, AR 72956-5798

TERESA ARMER COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 25, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

I respectfully request that the following funds be transferred in County Judge Budget to be used for work station upgrades.

Amount: \$9,125.38

From: 1000-0100-1010 Workman's Comp.

To: 1000-0100-4004 Machinery & Equipment

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office



**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

FILED  
@m  
2019 JUL 31 PM 3:06  
TERESA ARMER-CUSBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 31, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

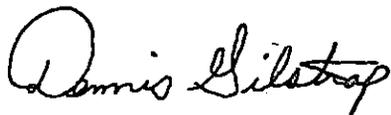
**2019 Budget**

I respectfully request to transfer in County Judge as indicated below.

Amount:        From:  
\$ 500.00        #1000-0100-2001 Office Expense

To:  
#1000-0100-3024 Cable Service

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office



**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

**FILED**  
*1sh*  
2019 AUG -9 PM 3: 05  
~~TERESA ANNE COBBE~~  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 9, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

I respectfully request to transfer funds in County Maintenance as indicated below. This is to repair the outside of 7 windows of the upstairs Division I Courtroom.

Amount:  
\$5,000.00

From:  
#1000-0108-2020 Maintenance & Supplies

To:  
#1000-0108-3009 Other Professional Services

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office



**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

FILED  
1sh

2019 AUG -9 PM 3: 05

TERESA ANITA COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 9, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

I respectfully request to appropriate from County General Fund #1000 to Crawford County Courthouse Annex #1000-0117-2020, Materials & Supplies.

This is a Bond Forfeiture, from Circuit Court Division II to be used for maintenance updates, renovations and construction needed for Security, Division I, II and II Room 2 Courtrooms.

Amount: \$ 7,500.00

Total into Line: 1000-0117-2020 Materials & Supplies

This money is not included in anticipated revenues.

Thank you for your attention to this matter.



Dennis Gilstrap, County Judge

CC: County Clerk's office





**MIKE MEDLOCK**  
**CIRCUIT JUDGE**

Twenty-First Judicial District  
Courthouse Annex, 220 South 4th Street, Suite B  
Van Buren, AR 72956  
Office 479-471-3290  
Fax 479-471-3292

Linda Walker  
Certified Court Manager

Andrea Johnson  
Certified Court Reporter

August 6, 2019

Dennis Gilstrap  
Crawford County Judge  
Crawford County Courthouse  
Van Buren, AR 72956

Re: Bond Forfeiture

Dear Judge Gilstrap:

On July 24, 2019, a cash bond forfeiture was paid to the Crawford County Circuit Clerk from GM Bail Bonds. This being on behalf of Defendant, Edgar Nunez, in the amount of \$7,500.00 as ordered by Crawford County Circuit Court Division II. A copy of the receipt is attached. The Court is making the request that this bond forfeiture in the amount of \$7,500.00 be transferred from County General Funds to the Courthouse Annex Fund line item #1000-0117-2020. This money is not to be included in anticipated revenues. The money will be used for improvements to the Crawford County Judicial facilities.

Thank you for your consideration with the request.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Medlock".

MICHAEL J. MEDLOCK  
CIRCUIT JUDGE – DIVISION II

MJM:lcw



**Dennis Gilstrap**

**FILED**

*County Judge*  
*Crawford County Courthouse*  
*300 Main Street, Room 4*  
*Van Buren, AR 72956-5798*

2019 AUG -1 PM 1:25

TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR *SLS*

July 31, 2019

TO: Crawford County Quorum Court

RE: Highway Dept. Budget Request for August 2019 Meeting

**2019 Budget**

We respectfully request that the following funds be Transferred in the County Road Fund #2000-0200.

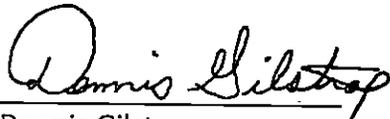
**Amount:** \$20,000.00

**From:** 0200-4005 Construction in Progress

**To:** 0200-4007 County Matching Advance

This will be Crawford County's percentage of a State Aid Project.

We appreciate your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's Office  
Road Department

TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

2019 AUG -1 PM 1:25

**FILED**

**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

**FILED**  
*JHG*  
2019 JUL 10 PM 12:16  
~~TERESA ARMSTRONG~~  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 10, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

I respectfully request that the following funds be appropriated in County Road Fund #2000-0200. This is insurance payment for damage done when a deer ran out in front of the 2017 Chev Silverado – road superintendent truck.

Amount: \$5,642.40

To: 2000-0200-2033 Insurance Reimbursement

Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's office





MDG2009 00003467 1 MB .428 1

CRAWFORD COUNTY  
300 MAIN ST STE 4  
VAN BUREN AR 72956-5765



*Christina*

For updated information regarding your claim and payments, get the free Gallagher Bassett **gbgs** app for smart phones from the Apple App Store or Google Play. Alternatively, you can visit [www.MyGBClaim.com](http://www.MyGBClaim.com) to access claim and payment information via the web.

G.B.S.I. FOR ARKANSAS PUBLIC ENTITIES INSURANCE COOPERATIVE

DIRECT CHECK INQUIRIES TO:  
PHONE: 770-280-2500  
GB-ATLANTA LIABILITY  
PO BOX 2934  
CLINTON IA 52733-2934

CLAIM NO.: 010171 017406 AP 01 (048P025)

BRANCH NO.: 190

NO.: 0155570913

CLAIMANT: CRAWFORD COUNTY

ACC DATE: 13Jun19

VN: 0000026592

DESCRIPTION: DAMAGE TO 2017 CHEV SILVERADO 1GCUKREC0HF155112

DATE: 26Jun19

DATES OF SERVICE: THRU

AMOUNT: 5642.40

BENEFIT PERIOD: THRU



\*\*

DETACH AND RETAIN THIS STUB FOR YOUR REFERENCE

C 0003467 003983 001 001

THE FACE OF THIS DOCUMENT HAS A BLUE BACKGROUND - THE BACK HAS AN ARTIFICIAL WATERMARK

G.B.S.I. FOR ARKANSAS PUBLIC ENTITIES INSURANCE COOPERATIVE

CHECK NO. 0155570913  
VN: 0000026592  
DATE: 26Jun19

006926  
62-20/311

CLAIM NO.: 010171 017406 AP 01 (048P025)

BRANCH NO.: 190

PAY FIVE THOUSAND SIX HUNDRED FORTY-TWO AND 40/100 DOLLARS

NOT VALID AFTER 90 DAYS  
PAY EXACTLY  
\$ \*\*5642.40

TO THE ORDER OF CRAWFORD COUNTY  
300 MAIN ST STE 4  
VAN BUREN AR 72956-5765

*Dana M. Korte*

AUTHORIZED SIGNATURE

CITIBANK, N.A.  
ONE PENN'S WAY  
NEW CASTLE, DE 19720



**GALLAGHER BASSETT SERVICES, INC.**

**PROPERTY  
WORKSHEET**

CLIENT: Crawford County	CLAIM #: 010171-017406-AP-01
BUILDING TYPE & DESCRIPTION: 2017 CHEV SILVERADO 1GCUKREC0HF155112	DATE OF INSPECTION: 6/13/19
CAUSE OF LOSS (TO INCLUDE SUBROGATION EVALUATION: Deer hit	DATE OF LOSS: 6/13/19

QUANTITY	MATERIAL/ITEM DESCRIPTION	MATERIAL ITEM COST	LABOR COST	TOTAL
	Estimate by ACS 501-262-5120			5642.40
ADJUSTOR COMMENTS: Attn: Elaine Stanfield		SUBTOTAL	\$	5642.40
Crawford County		LESS SALVAGE		
Courthouse, 300 Main St., Rm 4		DEDUCTIBLE	\$	0.00
Van Buren, AR 72956-5798		AGREED LOSS OR ESTIMATE	\$	5642.40
PREPARED BY: Ben Humphries		RESERVE (TRANSFER TO FILE)	\$	

G-422

**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

FILED  
2019 AUG -6 AM 9:00  
TERESA ARMER COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 6, 2019

TO: Crawford County Quorum Court  
RE: Highway Dept. Budget Request for August Meeting

**2019 Budget**

We respectfully request that the following funds be Appropriated in the County Road Fund #2000-0200, for uniform service for the remainder of 2019.

**Amount:** \$10,000.00

**To:** 2000-0200-2006 Clothing & Uniforms

We appreciate your attention to this matter.



---

Dennis Gilstrap  
Crawford County Judge

CC: County Clerk's Office  
Road Department

**Dennis Gilstrap**  
County Judge  
Crawford County Courthouse  
300 Main Street, Room 4  
Van Buren, AR 72956-5798

FILED  
186  
2019 JUL 16 PM 2:53  
~~TERESA ARMER COBBE~~  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 16, 2019

TO: Crawford County Quorum Court

Re: Budget Request for the August 2019 meeting.

**2019 Budget**

I respectfully request \$150.00 be transferred in the Rural Fire Department Budget as indicated below.

Amount From:

\$ 150.00 #3429-0502-2006 Clothing & Uniform

To: #3429-0502-3060 Utilities and Electric

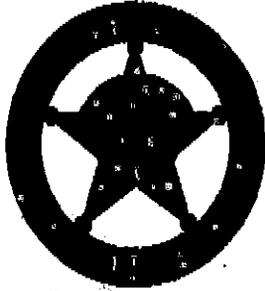
Thank you for your attention to this matter.



Dennis Gilstrap  
Crawford County Judge



CC: County Clerk's office



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**  
4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL. (479) 474-2261 • FAX (479) 471-3264  
FILED  
2019 JUL 22 PM 2:56  
CRAWFORD COUNTY, AR

**Ron Brown**  
Sheriff



**Captain Shawn Firestine**  
**Captain Halbert Torraca**

July 22<sup>nd</sup>, 2019

To: Elaine Damante, Budget Committee Chairperson  
From: Jimmy Damante, Chief Deputy  
Re: Appropriation of Fund for vehicle damages

Dear Justice Damante,  
The Crawford County Judge has received a check from Gallagher Bassett in Little Rock in the amount of \$1,022.93. The check is for damages to Unit# 17-6091. The check has been turned over to County General. I am requesting the full amount be appropriated to line item 1000-400-2023 Parts and Repairs.

If you have any questions please feel free to contact our office.

Sincerely,

Jimmy Damante,  
Chief Deputy



MDG2009 00003297 1 MB .428 1

CRAWFORD COUNTY  
300 MAIN ST STE 4  
VAN BUREN AR 72956-5765



For updated information regarding your claim and payments, get the free Gallagher Bassett *gbs* app for smart phones from the Apple App Store or Google Play. Alternatively, you can visit [www.MyGBClaim.com](http://www.MyGBClaim.com) to access claim and payment information via the web.

G.B.S.I. FOR ARKANSAS PUBLIC  
ENTITIES INSURANCE COOPERATIVE

DIRECT CHECK INQUIRIES TO:  
PHONE: 770-280-2500  
GB-ATLANTA LIABILITY  
PO BOX 2934  
CLINTON IA 52733-2934

CLAIM NO.: 010171 017394 AP 01 (048P019)

BRANCH NO.: 190

NO.: 0155644550

CLAIMANT: CRAWFORD COUNTY

ACC DATE: 25May19

VN: 0000026596

DESCRIPTION: DAMAGE TO 2017 FORD EXPLORER 1FM5K8ARXHGD28091

DATE: 27Jun19

DATES OF SERVICE: THRU

AMOUNT: 1022.93

BENEFIT PERIOD: THRU



\*\*

DETACH AND RETAIN THIS SLIP FOR YOUR REFERENCE--

C 0003297 003801 001 001

THE FACE OF THIS DOCUMENT HAS A BLUE BACKGROUND - THE BACK HAS AN ARTIFICIAL WATERMARK

G.B.S.I. FOR ARKANSAS PUBLIC  
ENTITIES INSURANCE COOPERATIVE

CHECK NO. 0155644550

005269

VN: 0000026596

DATE: 27Jun19

622031

CLAIM NO.: 010171 017394 AP 01 (048P019)

BRANCH NO.: 190

PAY ONE THOUSAND TWENTY-TWO AND 93/100 DOLLARS

NOT VALID AFTER 90 DAYS

PAY EXACTLY

\*\*1022.93

TO THE CRAWFORD COUNTY  
ORDER OF 300 MAIN ST STE 4  
VAN BUREN AR 72956-5765

*Dana M. Korte*

AUTHORIZED SIGNATURE

CITIBANK N.A.  
ONE PENNING WAY  
NEW CASTLE, DE 19720



**AUTO-PLEX OF ARKANSAS, INC.**

Workfile ID: dcef7fb3

**\*\* QUALITY FIRST, ALWAYS \*\***  
 215 Commerce Dr., Alma, AR 72921  
 Phone: (479) 632-3827  
 FAX: (479) 632-5804

**FILE COPY**

**Final Bill**

**RO Number: 8796**

Customer:	Insurance:	Adjuster:	Estimator:	Josh Higgins
Crawford County Sheriff		Phone:	Create Date:	5/28/2019
4235 Alma Hwy		Claim:		
Van Buren, AR 72956		Loss Date:		
(479) 653-1623		Deductible:		

2017 FORD Police Interceptor Utility Vehicle AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI

VIN: 1FM5KBARXHGD26091	Interior Color:	Mileage In:	Vehicle Out: 6/17/2019
License:	Exterior Color:	Mileage Out:	
State:	Production Date:	Condition:	Job #:

Line	Ver	Operation	Description	Qty	Extended Price \$	Part Type	Labor	Type	Paint
1	E01		<b>REAR DOOR</b>						
2	E01	Remove/Install	RT R&I trim panel				0.4T	Body	
3	S01	Remove/Replace	RT Release cable	1	17.60T	OEM ✓			
4	S01	Remove/Replace	Next day drop shipping for release cable and door handle	1	6.00T	Other			
5	S01	Remove/Replace	RT Handle, Inside POLICE INTERCEPTOR pewter	1	21.30T	OEM ✓	0.1T	Body	
6	E01	Remove/Replace	RT Door glass NAGS dark gray tint	1	100.00T	Glass ✓	0.0T	Body	
7	E01	Remove/Replace	Clean up Broken Glass				0.5T	Body	
8	E01	Remove/Replace	RT Handle base	1	42.13T	OEM ✓	0.3T	Body	
9	E01	Remove/Install	RT Handle, outside black				0.4T	Body	
10	E01	Remove/Replace	RT Window regulator	1	68.07T	OEM ✓	1.1T	Body	
11	E01	Remove/Replace	RT Run channel dark gray tint glass	1	482.33T	OEM ✓	0.6T	Body	

Estimate Totals	Discount \$	Markup \$	Rate \$	Total Hours	Total \$
Parts					737.43
Labor, Body			55.00	3.4	187.00
Material, Shop			1.00	3.4	3.40
<b>Subtotal</b>					<b>927.83</b>
Sales Tax					95.10
<b>Grand Total</b>					<b>1,022.93</b>
<b>Net Total</b>					<b>1,022.93</b>

Estimate Version	Total \$
------------------	----------

*R Dahlem 2542*

T = Taxable Item, RPD = Related Prior Damage, AA = Appearance Allowance, UPD = Unrelated Prior Damage, POR = Painless Dent Repair, A/M = Aftermarket, Rechr = Redyed, Reman = Remanufactured, OEM = New Original Equipment Manufacturer, Recor = Re-cored, RECOND = Reconditioned, LKQ = Like Kind Quality or Used, Diag = Diagnostic, Elec = Electrical, Mech = Mechanical, Ref = Refinish, Struc = Structural

**Final Bill**

**RO Number: 8796**

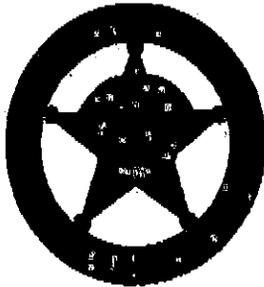
2017 FORD Police Interceptor Utility Vehicle AWD (Fleet) 4D UTV 6-3.7L Gasoline Sequential MPI

Original	967.26
Supplement S01	55.67

Insurance Total \$:	1,022.93
Received from Insurance \$:	0.00
Balance due from Insurance \$:	1,022.93

Customer Total \$:	0.00
Received from Customer \$:	0.00
Balance due from Customer \$:	0.00

T = Taxable Item, RPD = Related Prior Damage, AA = Appearance Allowance, UPD = Unrelated Prior Damage, PDR = Paintless Dent Repair, A/M = Aftermarket, Rechr = Rechromed, Reman = Remanufactured, OEM = New Original Equipment Manufacturer, Recor = Re-cored, RECOND = Reconditioned, LKQ = Like Kind Quality or Used, Diag = Diagnostic, Elec = Electrical, Mech = Mechanical, Ref = Refinish, Struc = Structural



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**

4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL. (479) 474-2261 • FAX (479) 471-3264

**Ron Brown**  
Sheriff



**Captain Shawn Firestine**  
**Captain Halbert Torraca**

August 6, 2019

To: Elaina Damante, Budget Committee Chairperson  
From: Jimmy Damante, Chief Deputy  
Re: Restitution Payment for Jail Damages

Dear Justice Damante,

The Crawford County Sheriff's Office has received a check from the Crawford County Prosecuting Attorney's Office in the amount of \$5.88. The check is for restitution towards jail damages and has been turned over to County General. I am requesting that the full amount be appropriated to line item 3429-418-2023 Parts and Repairs.

If you have any questions please feel free to contact our office.

Sincerely,

**Jimmy Damante,**  
Chief Deputy

FILED  
2019 AUG -7 PM 2:55  
TERESA ANTONIO  
COUNTY CLERK  
CRAWFORD COUNTY, AR

CRAWFORD COUNTY PROSECUTING ATTORNEY

41271

CHECK NUMBER = 41271

CASE NUMBER	DEFENDANT NAME	REF NO.	TYPE FEE	FEE AMT
08-06057	COX, CLOISE		REST	5.88

07/31/19 PAYEE# = V011675 CRAWFORD COUNTY JUDI TOTAL AMOUNT CHECK = \$ 5.88

DOCUMENT CONTAINS INVISIBLE FIBROSCOPIC PIPERS AND CHEMICAL REACTIVE PREPARATIONS

SECURE

PAPER CONTAINS CHEEK ADHESION PROTECTION AND A METALLIC HOLOGRAM

**CRAWFORD COUNTY PROSECUTING ATTORNEY**  
 RESTITUTION / FINE ACCOUNT  
 208 S. 3RD STREET  
 VAN BUREN, ARKANSAS 72956

**Citizens**  
 BANK & TRUST COMPANY  
 P.O. Box 469 - Van Buren, AR 72957  
 84-101-829

41271

041271

PROMISED

JULY 31, 2019 DATE \$\*\*\*\*\*5.88 DNT

FIVE DOLLARS AND 88 CENTS

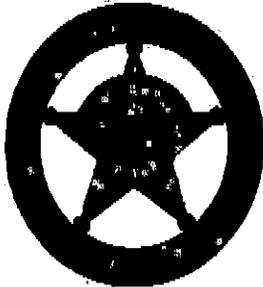
PAY TO THE ORDER OF  
 CRAWFORD COUNTY JUDICIAL CENTE  
 P.O. BOX 276  
 VAN BUREN, AR 72956

*[Signature]*  
 AUTHORIZED SIGNATURE

HEAT SENSITIVE RED INKED OVERPRINT WITH HEAT

HEAT SENSITIVE RED INKED OVERPRINT WITH HEAT

⑈041271⑈ ⑆082901017⑆ 507149769⑈



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**

4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL. (479) 474-2261 • FAX (479) 471-3264

**Ron Brown**  
Sheriff



**Captain Shawn Firestine**  
**Captain Halbert Torraca**

August 1, 2019

To: Elalna Damante, Budget Committee Chairperson  
From: Jimmy Damante, Chief Deputy  
Re: Transfer of funds

Dear Justice Damante,

I would like to make the following transfer within the 2019 Jail and Law Enforcement Budget:

\$832.28 from Line Item 3428-418-2007 Fuel, Oil and Lube to Line Item 3428-418-3063 Waste Disposal.

If you have any questions please feel free to contact my office.

Sincerely,

Jimmy Damante,  
Chief Deputy

FILED  
2019 AUG -2 AM 10:53  
TERESA ARNER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

*Sharon L Blount-Baker*

**CRAWFORD COUNTY CIRCUIT CLERK**

317 MAIN STREET  
VAN BUREN, ARKANSAS 72956-5799  
(479) 474-1821 Office • (479) 471-0622 Fax

FILED  
2019 JUL 29 AM 11:14  
TERESA ANHEIN-SASBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 22, 2019

Justice Elaina Damante-Chairman  
Crawford County Quorum Court

Re: Circuit Clerk

Dear Justice Elaina Damante and All Members of the Quorum Court,

Please allocate \$1,100.00 from fund 3039 (Commissioners Fee Fund) to line item 3039-0102-2002 (Small Equipment).

Thank you for your consideration with this request.

Respectfully Submitted,

*Sharon Blount-Baker*

Sharon L. Blount-Baker  
Crawford County Circuit Clerk



*Sharon L. Blount-Baker*

CRAWFORD COUNTY CIRCUIT CLERK

317 MAIN STREET

VAN BUREN, ARKANSAS 72956-5799

(479) 474-1821 Office • (479) 471-0622 Fax

FILED  
2019 JUL 31 10 29 AM  
TERESA ARMEN-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 31, 2019

Justice Elaina Damante-Chairman  
Crawford County Quorum Court

Re: Circuit Clerk

Dear Justice Elaina Damante and All Members of the Quorum Court,

Please transfer \$900.00 from line item 3430-0102-3011 (Bookbinding) to line item 3430-0102-3090 (Dues and Membership).

Thank you for your consideration with this request.

Respectfully Submitted,

*Sharon Blount-Baker*

Sharon L. Blount-Baker  
Crawford County Circuit Clerk



*Sharon L. Blount-Baker*

FILED

2019 JUL 31 PM 2:28  
TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

CRAWFORD COUNTY CIRCUIT CLERK  
317 MAIN STREET  
VAN BUREN, ARKANSAS 72956-5799  
(479) 474-1821 Office • (479) 471-0622 Fax

July 31, 2019

Justice Elaina Damante-Chairman  
Crawford County Quorum Court

Re: Circuit Clerk

Dear Justice Elaina Damante and All Members of the Quorum Court,

Please transfer \$1,500.00 from line item 3430-0102-2001 (Supplies) to line item 3430-0102-3094 (Meals & Lodging).

Thank you for your consideration with this request.

Respectfully Submitted,

*Sharon Blount-Baker*

Sharon L. Blount-Baker  
Crawford County Circuit Clerk



Crawford County Clerk  
300 Main Room 7  
Van Buren, AR 72956

FILED  
2019 JUL 11 PM 4:03  
TERESA MARTINEZ  
COUNTY CLERK  
CRAWFORD COUNTY, AR

July 10, 2019

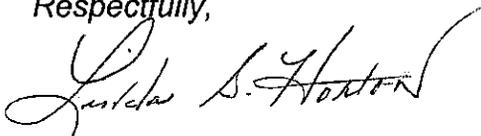
Honorable Elaina Damante  
Budget Chairman  
Crawford County Quorum Court

RE: County Clerk

I am requesting a transfer of \$2,000.00 from line item #1000-0101-3021 Postage to line item #1000-0101-3101 Training & Education

Thank you for your attention in this matter

Respectfully,



Linda S. Horton  
Interim County Clerk

*Crawford County Clerk's Office  
300 Main Street, Room 7  
Van Buren, AR 72956  
(479-474-1312)*

July 12, 2019

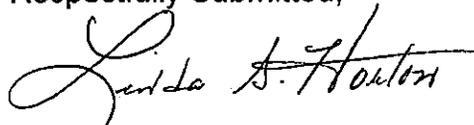
Honorable Elaina Damante  
Budget Chairman  
Crawford County Quorum Court

RE: County Clerk

Please appropriate \$5,000.00 from Fund #3005 (County Clerk Cost Fund):

\$2,000.00 into Line Item #3005-0101-2001 General Office Supplies  
\$3,000.00 into Line Item #3005-0101-2002 Small Equipment

Respectfully Submitted,

  
Linda S. Horton  
Interim County Clerk

**FILED**  
2019 AUG 12 PM 4:16  
TERESA FARMER OSBORN  
COUNTY CLERK  
CRAWFORD COUNTY, AR

*Crawford County Election Commission*



**221 South 3rd Street  
Van Buren, AR 72956  
479.471.3222**

TERESA ARNETT  
COUNTY CLERK  
CRAWFORD COUNTY, AR

2019 AUG -2 PM 12: 01

FILED  
184

July 22, 2019

TO: Crawford County Quorum Court

Re: Budget Request for August 19th meeting.

I respectfully request the transfer of the following funds in the Election Commission Budget.

Amount \$4000.00

Transfer from 1000-0109-1002 Salaries Part-Time

Transfer to

Amount \$ 3000<sup>00</sup> to 1000-0109-2001 General Printing & Office Supplies

Transfer to

Amount \$ 1000<sup>00</sup> to 1000-0109-1009 Health Insurance

Thank you for your attention to this matter,

A handwritten signature in cursive script that reads "Bill Coleman".

Bill Coleman  
Crawford County Election Commission

CC: County Clerks' Office

**Kevin G. Pixley**

Crawford County Tax Collector

300 Main Street • Room 2

Van Buren, AR 72956

FILED  
CM  
2019 AUG -9 PM 3: 22



TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 8, 2019

Honorable Elaina Damante  
Budget Chairman  
Crawford County Quorum Court

Mrs. Damante:

Please accept this as a formal request for the August 2019 Quorum Court meeting, that the following amount be transferring for our 2019 budget.

Amount:

Transfer \$2000.00 from 3001-0104-3011 Book Binding to #3001-0104-2024 Service Contracts & Maintenance.

Appropriate \$19477.73 from #3001 Fund to 3001-0104-4004 Machinery & Equipment (Not Vehicles) Capital Outlay.

Thank you for your consideration to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Pixley", is written over the typed name.

Kevin Pixley  
Tax Collector

# CRAWFORD COUNTY JUVENILE OFFICE

21st Judicial District  
220 South 4th Street, Suite A  
Van Buren, Arkansas 72956-5713

Probation Officers:  
Eric R. Flute  
Adam Jennings  
Marlena Mainzer  
Lacy McCain

Intake Officer:  
Erin A. Mata  
Department Supervisor  
Office: (479) 474-5049  
Fax: (479) 471-3241

August 12, 2019

Mrs. Elaina Damante  
crawfordcountybudget@gmail.com  
Quorum Court Budget Committee Chairperson  
4727 Radio Tower Road  
Van Buren, AR 72956

RE: 2019 Budget Request

Dear Mrs. Damante:

Please accept this as a formal request that the following monies be transferred, as follows:

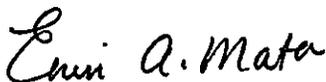
\$200.00 transferred from 1000-0414-3040 Advertising to 1000-0414-2001 General Office Supplies.

\$220.50 transferred from 1000-0414-2024 Service Contracts to 1000-0414-2001 General Office Supplies.

\$975.16 transferred from 1000-0414-3021 Postage to 1000-0414-2001 General Office Supplies.

If you should have any questions, feel free to contact me at 479-474-5049. Thank you for your attention in this matter, as well as all others.

Sincerely,



Erin A. Mata  
Juvenile Intake Officer  
Department Supervisor

cc: Hon. Mike Medlock  
Circuit Judge

FILED  
2019 AUG 12 PM 4:27  
TERESA ARMSTRONG  
COUNTY CLERK  
CRAWFORD COUNTY, AR



**CRAWFORD COUNTY CORONER**  
PAM WELLS  
4305 ALMA HWY  
VAN BUREN, AR 72956  
479-471-3231

FILED

CM

AUG 12 PM 3:28

~~TERESA SMITH~~  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 7, 2019

Elaina Damante  
Budget Chair  
Crawford County Quorum Court

I would like to request the following line item transfers:

From: 3429-0419-2007 Fuel, Oil & Lubricants	\$1,000.00
To: 3429-0419-2006 Clothing/Uniforms	\$ 800.00
To: 3429-0419-3024 Cable Service	\$ 200.00

Respectfully Submitted,

Handwritten signature of Pam Wells in cursive.

Coroner Pam Wells  
Crawford County

2019 AUG 12 PM 12:51  
CM  
TERESA ARMER-COBBE  
COUNTY CLERK  
CRAWFORD COUNTY, AR

August 12, 2019

Elaina Damante  
Budget Chairman

Re: Transfer of Funds

Dear Mrs. Damante:

I am requesting that the County Budget Committee and Quorum Court transfer the following funds to the following line items:

Transfer \$200 from 1000-0801-3060 (Electricity) to line item 1000-801-2024 (Maintenance & Service Contracts)

Thank you for this consideration. Please let me know if you have any questions. I can be reached at 474-5286.

Sincerely,

*Herb Ginn*

Herb Ginn  
County Extension Agent –  
Staff Chair

Cc: County Clerk



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**

4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL. (479) 474-2261 • FAX (479) 471-3264



**Ron Brown**  
Sheriff

fax

TO: Linda Horton FROM: CCSO/Cynthia Winstead

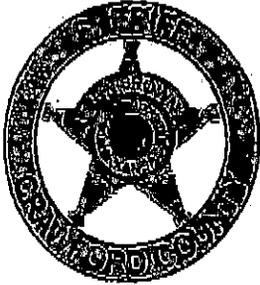
FAX: \_\_\_\_\_ PAGES: 1

PHONE: \_\_\_\_\_ DATE: 8-2-19

RE: Letter for Transfer CC: \_\_\_\_\_

- Urgent   
 For Review   
 Please Comment   
 Please Reply   
 Please Recycle

Comments:



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**

4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL. (479) 474-2261 • FAX (479) 471-3264



**Ron Brown**  
Sheriff

fax

TO: Linda Horton FROM: CCSO/Cynthia Winstead

FAX: \_\_\_\_\_ PAGES: 2

PHONE: \_\_\_\_\_ DATE: 8-7-19

RE: Letter + Copy of Check CC: \_\_\_\_\_

- Urgent   
 For Review   
 Please Comment   
 Please Reply   
 Please Recycle

Comments: The check is a restitution payment toward Jail Damages.



**Jim Damante**  
Chief Deputy

**Crawford County Sheriff's Department**

4235 Alma Highway  
Van Buren, Arkansas 72956  
TEL: (479) 474-2261 • FAX (479) 471-3264

**Ron Brown**  
Sheriff



**Captain Shawn Firestine**  
**Captain Halbert Torraca**

**FAX COVER SHEET**

Note: If any part of this fax is unreadable, please call 479-474-2581 or 479-474-2261

**To:** Linda Horton      **From:** Cynthia Winstead  
**Fax:** \_\_\_\_\_      **Pages:** 4  
**Phone:** \_\_\_\_\_      **Date:** 7-22-19  
**Re:** Letter for Unit Damages **cc:** \_\_\_\_\_  
 Urgent     For Review     Please Comment     Please Reply     Please Recycle

Comments:

NOTICE: This message is confidential. It may also be privileged or otherwise protected by work product immunity or other legal rules. If you have received it by mistake, please let us know by e-mail reply and delete it from your system; you may not copy this message or disclose its contents to anyone. This agency accepts no liability for the content of this document or for the consequences of any actions taken based on the information provided, unless that information is subsequently confirmed in writing. Any views or opinions presented in this document are solely those of the author and do not necessarily represent those of this agency.